

1 [Approval of a 90-Day Extension for Landmark Designation - Fugazi Building - 678 Green
2 Street (File No. 260314)]

3 **Resolution extending by 90 days the prescribed time within which the Historic**
4 **Preservation Commission may respond to a landmark designation of the Fugazi**
5 **Building located at 678 Green Street, Assessor's Parcel Block No. 0117, Lot No. 010,**
6 **from the Board of Supervisors (File No. 260314).**

7
8 WHEREAS, On March 24, 2026, Supervisor Sauter introduced legislation to initiate the
9 landmark designation of the Fugazi Building located at 678 Green Street, Assessor's Parcel
10 Block No. 0117, Lot No. 010; and

11 WHEREAS, On April 20, 2026, the Land Use and Transportation Committee referred
12 the Resolution for adoption at the next board meeting; and

13 WHEREAS, On April 28, 2026, the Board voted unanimously to adopt the Resolution to
14 initiate landmark designation, and on May 8, 2026, Resolution No. 239-26 became effective
15 (Board File No. 260314); and

16 WHEREAS, On June 3, 2026, the Clerk of the Board of Supervisors referred the
17 proposed landmark designation to the Historic Preservation Commission and Planning
18 Department; and

19 WHEREAS, The Historic Preservation Commission shall, in accordance with Planning
20 Code, Section 1004.2(b), respond to landmark designation initiations from the Board within 90
21 days from the date of referral of the proposed landmark designation or modification by the
22 Board to the Commission; and

23 WHEREAS, The Board, in accordance with Planning Code, Section 1004.2(b) may, by
24 Resolution, extend the prescribed time within which the Historic Preservation Commission is
25 to render its decision; and

1 WHEREAS, Absent an extension, the Historic Preservation Commission's deadline to
2 act to approve, disapprove, or modify the proposed designation is September 1, 2026, or 90
3 days from the referral of the Resolution to the Historic Preservation Commission, which
4 occurred on June 3, 2026; and

5 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
6 Department and Historic Preservation Commission additional time to review the proposed
7 landmark designation and render its decision; now, therefore, be it

8 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
9 within which the Historic Preservation Commission may render its decision on the proposed
10 landmark designation for 90 additional days, or until November 30, 2026.



City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 260820

Date Passed: July 21, 2026

Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Fugazi Building located at 678 Green Street, Assessor's Parcel Block No. 0117, Lot No. 010, from the Board of Supervisors (File No. 260314).

July 21, 2026 Board of Supervisors - ADOPTED

Ayes: 10 - Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton and Wong

Excused: 1 - Chan

File No. 260820

I hereby certify that the foregoing
Resolution was ADOPTED on 7/21/2026 by
the Board of Supervisors of the City and
County of San Francisco.

Angela Calvillo
Clerk of the Board

Daniel Lurie
Mayor

7 / 23 / 26

Date Approved