

1 [Agreement Amendment - Homeless Children's Network - Mental Health Treatment Services -
2 Not to Exceed \$11,786,969]

3 **Resolution approving Amendment No. 1 to the agreement between the City and County**
4 **of San Francisco, acting by and through, the Department of Public Health (DPH), and**
5 **Homeless Children's Network, to provide mental health treatment services, to extend**
6 **the term by one year from June 30, 2026, for a new term of October 1, 2024, through**
7 **June 30, 2027, and to increase the amount by \$3,252,257 for a new total not to exceed**
8 **amount of \$11,786,969; and to authorize DPH to enter into amendments or**
9 **modifications to the agreement that do not materially increase the obligations or**
10 **liabilities to the City and are necessary to effectuate the purposes of the agreement or**
11 **this Resolution.**

12
13 WHEREAS, Homeless Children's Network was selected pursuant to Administrative
14 Code 21.42 pursuant to a waiver granted by The Department of Public Health's Health
15 Commission; and

16 WHEREAS, The contract is consistent with the Civil Service Commission's approval
17 obtained on August 31, 2023, under PSC No. 46987-16/17; and

18 WHEREAS, On October 1, 2024, DPH and Homeless Children's Network entered into
19 an agreement to provide mental health treatment services ("Original Agreement"); and

20 WHEREAS, The Original Agreement has a term of October 1, 2024, through June 30,
21 2026, and a not to exceed amount of \$8,534,712; and

22 WHEREAS, DPH wishes to amend the agreement by extending the term to June 30,
23 2027, and increasing the maximum expenditure by \$3,252,257 (the "First Amendment"); and
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25

1 WHEREAS, Charter, Section 9.118(b), requires Board of Supervisors approval by
2 Resolution of any contract which, when entered into, extends over 10 years, and of any
3 contract which, when entered into, costs the City \$10,000,000 or more; and

4 WHEREAS, The proposed amendment contained in File No.260510, is substantially in
5 final form, with all material terms and conditions included, and only remains to be executed by
6 the parties upon approval of this Resolution; now, therefore, be it

7 RESOLVED, That the Board of Supervisors hereby approves the amendment in
8 substantially the form contained in File No.260510; and, be it

9 FURTHER RESOLVED, That the Board of Supervisors authorizes DPH to make any
10 modifications to the amendment, prior to its final execution by all parties, that DPH
11 determines, in consultation with the City Attorney, are consistent with this Resolution, in the
12 best interest of the City, do not materially increase the obligations or liabilities of the City, are
13 necessary or advisable to effectuate the purposes of the amendment, and are in compliance
14 with all applicable laws, including the City's Charter; and, be it

15 FURTHER RESOLVED, That within 30 days of the amendment being fully executed by
16 all parties, DPH shall submit to the Clerk of the Board of Supervisors a completely executed
17 copy for inclusion in File No. 260510; this requirement and obligation resides with the
18 Department, and is for purposes of having a complete file only, and in no manner affects the
19 validity of approved amendment.
20
21

22 RECOMMENDED

23 /s/

24 Daniel Tsai

25 Director of Health



City and County of San Francisco

Tails

Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 260510

Date Passed: June 16, 2026

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Homeless Children's Network, to provide mental health treatment services, to extend the term by one year from June 30, 2026, for a new term of October 1, 2024, through June 30, 2027, and to increase the amount by \$3,252,257 for a new total not to exceed amount of \$11,786,969; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution.

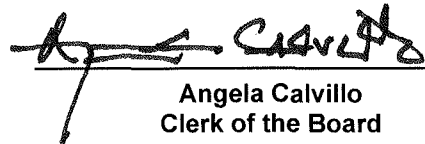
June 04, 2026 Government Audit and Oversight Committee - RECOMMENDED

June 16, 2026 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill,
Walton and Wong
Excused: 1 - Fielder

File No. 260510

I hereby certify that the foregoing
Resolution was ADOPTED on 6/16/2026 by
the Board of Supervisors of the City and
County of San Francisco.


Angela Calvillo
Clerk of the Board


Daniel Lurie
Mayor

6 / 26 / 26
Date Approved