

1 [Approval of a 90-Day Extension for Landmark Designation - Hannibal Lodge No. 1 - 2804
2 Bush Street (File No. 260263)]

3 **Resolution extending by 90 days the prescribed time within which the Historic**
4 **Preservation Commission may respond to a landmark designation of Hannibal Lodge**
5 **No. 1, located at 2804 Bush Street, Assessor's Parcel Block No. 1047, Lot No. 008, from**
6 **the Board of Supervisors (File No. 260263).**

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8 WHEREAS, On March 10, 2026, Supervisor Sherrill introduced legislation to initiate the
9 landmark designation of Hannibal Lodge No. 1, located at 2804 Bush Street, Assessor's
10 Parcel Block No. 1047, Lot No. 008; and

11 WHEREAS, On March 23, 2026, the Land Use and Transportation Committee referred
12 the Resolution for adoption at the next board meeting; and

13 WHEREAS, On March 24, 2026, the Board voted unanimously to adopt the Resolution
14 to initiate landmark designation, and on March 26, 2026, Resolution No. 174-26 became
15 effective (Board File No. 260263); and

16 WHEREAS, On April 9, 2026, the Clerk of the Board of Supervisors referred the
17 proposed landmark designation to the Historic Preservation Commission and Planning
18 Commission; and

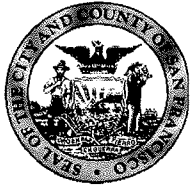
19 WHEREAS, The Historic Preservation Commission shall, in accordance with Planning
20 Code, Section 1004.2(b), respond to landmark designations initiations from the Board within
21 90 days from the date of referral of the proposed landmark designation or modification by the
22 Board to the Commission; and

23 WHEREAS, The Board, in accordance with Planning Code, Section 1004.2(b), may, by
24 Resolution, extend the prescribed time within which the Historic Preservation Commission is
25 to render its decision; and

1 WHEREAS, Absent an extension, the Historic Preservation Commission's deadline to
2 act to approve, disapprove, or modify the proposed designation is July 8, 2026, or 90 days
3 from the referral of the Resolution to the Historic Preservation Commission, which occurred on
4 April 9, 2026; and

5 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
6 Department and Historic Preservation Commission additional time to review the proposed
7 landmark designation and render its decision; now, therefore, be it

8 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
9 within which the Historic Preservation Commission may render its decision on the proposed
10 landmark designation for approximately 90 additional days, or until October 6, 2026.
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City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 260642

Date Passed: June 09, 2026

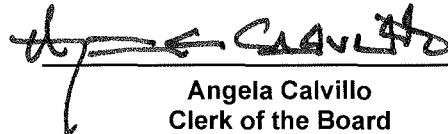
Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of Hannibal Lodge No. 1, located at 2804 Bush Street, Assessor's Parcel Block No. 1047, Lot No. 008, from the Board of Supervisors (File No. 260263).

June 09, 2026 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill,
Walton and Wong
Excused: 1 - Fielder

File No. 260642

I hereby certify that the foregoing
Resolution was ADOPTED on 6/9/2026 by
the Board of Supervisors of the City and
County of San Francisco.


Angela Calvillo
Clerk of the Board


Daniel Lurie
Mayor

6 / 11 / 26
Date Approved