

1 [San Francisco Youth Commission 30th Anniversary and Authorizing Donations]

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3 **Resolution commemorating the San Francisco Youth Commission for its 30 years of**
4 **service to the youth of the City and County of San Francisco; and authorizing the**
5 **Youth Commission and Clerk of the Board to receive donations of no more than \$5,000**
6 **for the 30th Anniversary Celebration.**

7
8 WHEREAS, The Youth Commission was established by a Charter Amendment
9 approved by 59.10% of San Francisco voters at an election on November 7, 1995; and

10 WHEREAS, Hundreds of civic-minded youth leaders have served on the Youth
11 Commission over the course of 30 years; and

12 WHEREAS, The members of the Youth Commission have been supported by
13 Commission staff who have provided incredible mentorship, nurtured the professional
14 development of Commissioners, and advocated for the importance of youth voices in
15 government decision-making; and

16 WHEREAS, The Youth Commission advocated for the expansion of funding and
17 programming for San Francisco Unified School District's wellness centers across the City's
18 middle and high schools; and

19 WHEREAS, The Youth Commission advocated for the creation of the Free MUNI for
20 Youth program after SFUSD cut its school bus service, leading to the creation of a Youth
21 Lifeline Pass to support low-income youth in 2013, and the current Free Muni for All Youth
22 Program in 2021; and

23 WHEREAS, The Youth Commission led the effort to expand voting rights to 16 and 17
24 year-olds in local elections with the "Vote16" campaign in 2016 and 2020, which increased
25 youth engagement despite narrowly failing to pass both times; and

1 WHEREAS, The Youth Commission consistently works in collaboration with community
2 organizations across San Francisco to ensure community representation in City Hall and align
3 collective youth advocacy efforts; and

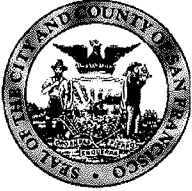
4 WHEREAS, The Youth Commission appreciates the Office of the City Administrator for
5 letting the Commission use the North Light Courts in City Hall to host the 30th Anniversary
6 Celebration; and

7 WHEREAS, The Youth Commission shall host the 30th Anniversary Celebration on
8 June 4th, 2026; now, therefore, be it

9 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
10 authorizes the Youth Commission and Clerk of the Board to receive donations no more than
11 \$5,000 to put together the 30th Anniversary Celebration that will be held on June 4, 2026;
12 and, be it

13 FURTHER RESOLVED, That the Board of Supervisors recognizes and celebrates the
14 30 years of the Youth Commission's advocacy, dedication, and empowerment; and, be it

15 FURTHER RESOLVED, That the Board of Supervisors recognizes the importance of
16 and commitment to creating empowering spaces for young people to become stronger and
17 more effective leaders.



City and County of San Francisco

Tails Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 260561

Date Passed: June 02, 2026

Resolution commemorating the San Francisco Youth Commission for its 30 years of service to the youth of the City and County of San Francisco; and authorizing the Youth Commission and Clerk of the Board to receive donations of no more than \$5,000 for the 30th Anniversary Celebration.

June 02, 2026 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton and Wong
Excused: 1 - Fielder

File No. 260561

I hereby certify that the foregoing Resolution was ADOPTED on 6/2/2026 by the Board of Supervisors of the City and County of San Francisco.

[Handwritten signature of Angela Calvillo]

Angela Calvillo
Clerk of the Board

Unsigned

Daniel Lurie
Mayor

06/12/2026

Date Approved

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limit as set forth in Section 3.103 of the Charter, or time waived pursuant to Board Rule 2.14.2, became effective without his approval in accordance with the provision of said Section 3.103 of the Charter or Board Rule 2.14.2.

[Handwritten signature of Angela Calvillo]
Angela Calvillo
Clerk of the Board

06/12/2026

Date