

[Grant Agreement Amendment - Tenderloin Housing Clinic, Inc. - Garland Hotel - Support Services, Property Management and Master Lease Stewardship - Not to Exceed \$17,340,154]

Resolution approving the second amendment to the grant agreement between the Tenderloin Housing Clinic, Inc. and the Department of Homelessness and Supportive Housing (“HSH”), for support services, property management and master lease stewardship at the Garland Hotel, extending the term by 36 months from June 30, 2026, for a total term of April 1, 2022, through June 30, 2029, and increasing the agreement amount by \$7,355,910 for a new total amount not to exceed \$17,340,154; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement.

WHEREAS, The mission of the Department of Homelessness and Supportive Housing (“HSH” or “Department”) is to prevent homelessness when possible and make homelessness rare, brief, and one-time in the City and County of San Francisco (“the City”) through the provision of coordinated, compassionate, and high-quality services; and

WHEREAS, HSH awarded the Agreement to Tenderloin Housing Clinic Inc. (“The Provider”) through the Department’s streamlined contracting authority for homeless services under Administrative Code, Chapter 21.B; and

WHEREAS, In April 2022, HSH and the Provider entered into an Agreement for support services, property management and master lease stewardship at the Garland Hotel (“Original Agreement”); and

WHEREAS, The Original Agreement has a term of April 1, 2022, through June 30, 2024, and a not to exceed amount of \$6,940,524; and

1 WHEREAS, The Original Agreement is on file with the Clerk of the Board of
2 Supervisors ("Clerk") in File No. 260365, which is hereby declared to be part of this Resolution
3 as if set forth fully herein; and

4 WHEREAS, In July 1, 2024, HSH and the Provider entered into a First Amendment to
5 continue these services ("First Amendment"); and

6 WHEREAS, The First Amendment extended the term by 24 months from June 30,
7 2024, through June 30, 2026, and increased the not to exceed amount by \$3,043,720 for a
8 new total amount not to exceed \$9,984,244; and

9 WHEREAS, The First Amendment is on file with the Clerk in File No. 260365, which is
10 hereby declared to be part of this Resolution as if set forth fully herein; and

11 WHEREAS, HSH intends to enter into a Second Amendment to continue these
12 services by extending the term 36 months through June 30, 2029, and increasing the
13 maximum expenditure by \$7,355,910 for a new total amount not to exceed \$17,340,154 (the
14 "Amendment"); and

15 WHEREAS, The Amendment requires Board of Supervisors approval under Charter,
16 Section 9.118; now, therefore, be it

17 RESOLVED, The proposed Amendment contained in File No. 260365, is substantially
18 in final form, with all materials terms and conditions included, and only remains to be executed
19 by the parties upon approval of this Resolution; and, be it

20 FURTHER RESOLVED, That the Board of Supervisors authorizes HSH to make any
21 modifications to the Amendment, prior to its final execution by all parties, that HSH
22 determines, in consultation with the City Attorney, are consistent with this Resolution, in the
23 best interest of the City, do not materially increase the obligations or liabilities of the City, are
24 necessary or advisable to effectuate the purposes of the Amendment, and are in compliance
25 with all applicable laws, including City's Charter; and, be it

FURTHER RESOLVED, That within 30 days of the Amendment being fully executed by all parties, HSH shall submit to the Clerk a completely executed copy for inclusion in File No. 260365; this requirement and obligation resides with the Department, and is for purposes of having a complete file only, and in no manner affects the validity of approved Amendment.

Recommended:

/s/

Shireen McSpadden

Executive Director

Department of Homelessness and Supportive Housing



City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 260365

Date Passed: May 12, 2026

Resolution approving the second amendment to the grant agreement between the Tenderloin Housing Clinic, Inc. and the Department of Homelessness and Supportive Housing ("HSH"), for support services, property management and master lease stewardship at the Garland Hotel, extending the term by 36 months from June 30, 2026, for a total term of April 1, 2022, through June 30, 2029, and increasing the agreement amount by \$7,355,910 for a new total amount not to exceed \$17,340,154; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement.

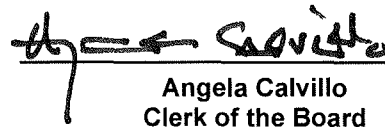
May 06, 2026 Budget and Finance Committee - RECOMMENDED

May 12, 2026 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill,
Walton and Wong
Excused: 1 - Fielder

File No. 260365

I hereby certify that the foregoing
Resolution was ADOPTED on 5/12/2026 by
the Board of Supervisors of the City and
County of San Francisco.


Angela Calvillo
Clerk of the Board


Daniel Lurie
Mayor

MAY 15, 2026
Date Approved