

1 [Initiating Landmark Designation - Century Club of California]

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3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**
4 **the Century Club of California, located at 1355 Franklin Street, Assessor's Parcel Block**
5 **No. 0689, Lot No. 001.**

6
7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to historic district or individual landmark designations initiated by the
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The Century Club of California, located at 1355 Franklin Street, Assessor's
14 Parcel Block No. 0689, Lot No. 001, is located in the Western Addition neighborhood; and

15 WHEREAS, The property was constructed in 1905 and remodeled by architect of merit
16 Julia Morgan in 1914; and

17 WHEREAS, The 1968 book "Here Today, San Francisco's Architectural Heritage", by
18 the Junior League of San Francisco, Inc. discusses the property; and

19 WHEREAS, The property is an excellent example of a Classical Revival style
20 residence from the early 1900s; and

21 WHEREAS, The property exhibits extant Classical Revival features including an
22 asymmetrical facade, recessed entry columns, pilasters, multi-lite window sash surmounted
23 by mullioned transoms windows, stucco cladding, flat roofline; and

24 WHEREAS, In 2023, the San Francisco Historic Preservation Commission adopted the
25 Progressive Era & Early Revival Styles (1890-1930) Historic Context Statement, which

1 provided frameworks for identifying and evaluating Classical Revival and early revival style
2 buildings for historical significance and integrity; and

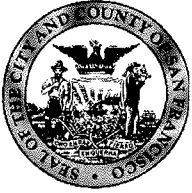
3 WHEREAS, In 2023, the San Francisco Historic Preservation Commission adopted the
4 Architecture, Planning, & Preservation Professionals: A Collection of Biographies Historic
5 Context Statement, which developed an evaluative framework in order to provide standards
6 for consistent, informed evaluations of the City's various architecture professionals; and

7 WHEREAS, Through applying the evaluative frameworks as outlined in the Progressive
8 Era & Early Revival Styles (1890-1930) Historic Context Statement and the Architecture,
9 Planning, & Preservation Professionals: A Collection of Biographies Historic Context
10 Statement, the property can be considered as an individually eligible historic resource based
11 on its year built, extant character-defining features, and sufficient integrity; now, therefore be
12 it

13 RESOLVED, The Board of Supervisors hereby initiates landmark designation of the
14 Century Club of California under Planning Code, Section 1004.1; and, be it

15 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
16 landmark designation report to submit to the Historic Preservation Commission for its
17 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
18 the Century Club of California; and, be it

19 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
20 Preservation Commission consider whether the Century Club of California warrants landmark
21 designation and submit its recommendation to the Board according to Article 10 of the
22 Planning Code.



City and County of San Francisco

Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 260249

Date Passed: March 24, 2026

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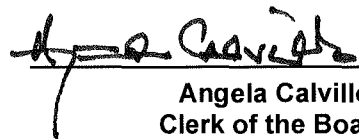
March 23, 2026 Land Use and Transportation Committee - RECOMMENDED AS COMMITTEE REPORT


March 24, 2026 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton and Wong
Excused: 1 - Fielder

File No. 260249

I hereby certify that the foregoing Resolution was ADOPTED on 3/24/2026 by the Board of Supervisors of the City and County of San Francisco.


Angela Calvillo
Clerk of the Board


Daniel Lurie
Mayor

3/26/26
Date Approved