



City and County of San Francisco
Meeting Minutes
Land Use and Transportation Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Myrna Melgar, Chyanne Chen, Matt Dorsey

Clerk: John Carroll
(415) 554-4445 ~ john.carroll@sfgov.org

Monday, October 26, 2026

1:30 PM

City Hall, Legislative Chamber, Room 250

Regular Meeting

Present: 3 - Myrna Melgar, Chyanne Chen, and Matt Dorsey

The Land Use and Transportation Committee met in regular session on Monday, October 26, 2026, with Chair Myrna Melgar presiding. Chair Melgar called the meeting to order at 1:31 p.m.

ROLL CALL AND ANNOUNCEMENTS

On the call of the roll, Chair Melgar, Vice Chair Chen, and Member Dorsey were noted present. A quorum was present.

COMMUNICATIONS

John Carroll, Land Use and Transportation Committee Clerk, instructed members of the public that public comment is taken on each item on the agenda. Alternatively, written comments may be submitted through email (john.carroll@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

AGENDA CHANGES

There were no agenda changes.

REGULAR AGENDA

261044 [Street Encroachment Permit - Utilities Connections and Retaining Walls on 150 Bronte Street]

Resolution granting revocable permission to Ava Jamshidnejad, an individual, to occupy and maintain the utilities connections and retaining walls on Bronte Street between Jarboe Avenue and Tompkins Avenue Streets fronting 150 Bronte Street (Assessor's Parcel Block No. 5698, Lot No. 009), adopting environmental findings under the California Environmental Quality Act, and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)

09/17/26; RECEIVED FROM DEPARTMENT.

09/29/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Heard in Committee. Speaker(s): Gregory Slocum (Public Works); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Dorsey

260778 [Commemorative Street Name Designation - "Sunset Healthcare Corridor" - 1200 Block to 2500 Block of Noriega Street]**Sponsors: Wong; Chen**

Resolution adding the commemorative street name "Sunset Healthcare Corridor" to Noriega Street between 19th Avenue and 33rd Avenue, in recognition of the concentration of medical, dental, optometric, pharmacy, and wellness providers that have served the Sunset District along this corridor for decades, and in support of continued access to affordable, culturally competent care for Sunset residents.

06/30/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

07/15/26; REFERRED TO DEPARTMENT. Referred to Public Works for informational purposes.

Heard in Committee. Speaker(s): Supervisor Alan Wong (Board of Supervisors); presented information and answered questions raised throughout the discussion. Dr. Joseph Woo, President (All American Medical Group); Andrew; Matt McCormack; Paul Fox (North East Medical Center); Larry Loo and Ketan Gima (Chinese Community Health Plan); spoke in support of the resolution matter.

Supervisor Chen requested to be added as a co-sponsor.

Vice Chair Chen moved that this Resolution be AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE, on page 3, Lines 7-14, to read 'RESOLVED, That the Board of Supervisors hereby designates the Commemorative Street Name "Sunset Healthcare Corridor" from the intersection of Noriega Street and 19th Avenue to the intersection of Noriega and 33rd Avenue, pursuant to Public Works Code, Section 789 et seq.; and, be it FURTHER RESOLVED, That the Board of Supervisors requests that the San Francisco Municipal Transportation Agency ("SFMTA") fabricate and install commemorative street signs reading "Sunset Healthcare Corridor" to be hung in conjunction with the existing "Noriega St" signage along the designated segment in a manner to be determined by SFMTA; and, be it'. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Dorsey

Vice Chair Chen moved that this Resolution be RECOMMENDED AS AMENDED. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Dorsey

260991 [Planning Code - Landmark Designation - Jefferson Airplane House]**Sponsor: Dorsey**

Ordinance amending the Planning Code to designate the Jefferson Airplane House, located at 2400 Fulton Street, Assessor's Parcel Block No. 1168, Lot No. 007, on the north side of Fulton Street between North Willard Street and Arguello Boulevard, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/03/26; RECEIVED FROM DEPARTMENT.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

10/16/26; NOTICED. Notice of public hearing for October 26, 2026 Land Use and Transportation Committee meeting posted and mailed to property owners and interested parties.

Heard in Committee. Speaker(s): Angelina Yu (Office of Supervisor Connie Chan); Alex Westoff (Planning Department); Paul Curtin; presented information and answered questions raised throughout the discussion.

Supervisor Dorsey requested to be added as a sponsor.

Member Dorsey moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Dorsey

260791 [Planning Code - Height Limit Exemption for Required Rooftop Restrooms]**Sponsor: Mahmood**

Ordinance amending the Planning Code to exempt the height of rooftop restrooms serving rooftop common-use areas from the calculation of a building's total height; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public convenience, necessity, and welfare under Planning Code, Section 302.

07/07/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 8/6/2026.

07/15/26; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review. Referred to the Planning Commission for findings of consistency with the General Plan; the eight priority policies of Planning Code, Section 101.1; and findings of public necessity, convenience, and welfare under Planning Code, Section 302.

07/28/26; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it would not result in a direct or reasonably foreseeable indirect physical change in the environment.

10/15/26; RESPONSE RECEIVED. The Planning Commission held a duly-noticed hearing on October 1, 2026, and recommended approval of the proposed legislation.

Heard in Committee. Speaker(s): Raynell Cooper (Office of Supervisor Bilal Mahmood); Tate Hanna (Planning Department); presented information and answered questions raised throughout the discussion.

Chair Melgar moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Dorsey

261015 [Administrative Code - Disclosure of Tenant Protections]**Sponsors: Dorsey; Chen**

Ordinance amending the Administrative Code to require landlords to provide notices to their residential tenants regarding the rent increase limitations and just cause rules set forth in the Rent Ordinance and California Tenant Protection Act of 2019 (Civil Code, Sections 1946.2 and 1947.12) and regarding unit certificate of occupancy dates, and to require the Rent Board to assist landlords and tenants regarding these matters; and clarifying existing law.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

09/18/26; REFERRED TO DEPARTMENT. Referred to the Residential Rent Stabilization and Arbitration Board for informational purposes.

09/30/26; REFERRED TO DEPARTMENT. Referred to the Youth Commission for review and response.

10/07/26; RESPONSE RECEIVED. The Youth Commission held a hearing on October 5, 2026, and recommended approval of the proposed legislation and submitted recommendations for the file.

Heard in Committee. Speaker(s): Christine Varner, Director (Residential Rent Arbitration and Stabilization Board); presented information and answered questions raised throughout the discussion. Juthaporn Chaloeicheep (Homerise); Zachary Frial and Theresa Dulalas (SOMCAN); Mitchell Omerberg spoke in support of the ordinance matter.

Member Dorsey moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Dorsey

ADJOURNMENT

There being no further business, the Land Use and Transportation Committee adjourned at the hour of 2:25 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.