



City and County of San Francisco

Meeting Agenda

Budget and Finance Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Connie Chan, Matt Dorsey, Danny Sauter

Clerk: Brent Jalipa
(415) 554-7712 ~ brent.jalipa@sfgov.org

Wednesday, July 22, 2026

10:00 AM

City Hall, Legislative Chamber, Room 250

Regular Meeting

ROLL CALL AND ANNOUNCEMENTS

COMMUNICATIONS

AGENDA CHANGES

REGULAR AGENDA

- 260692** [Initiative Ordinance - Business and Tax Regulations Code - Real Property Transfer Tax Foreclosure Exemption]
Sponsors: Mahmood; Dorsey, Melgar, Chen, Wong and Walton
Motion ordering submitted to the voters at an election to be held on November 3, 2026, an Ordinance amending the Business and Tax Regulations Code to, beginning March 1, 2027, eliminate the real property transfer tax foreclosure exemption for the transfer of all properties other than the transfer of residential and mixed-use properties with fewer than five residential units, and to make other non-substantive clarifications to the real property transfer tax; and increasing the City's appropriations limit by the amount of real property transfer tax collected for four years from November 3, 2026.

(Economic Impact; No Economic Analysis Report)

6/9/26; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

6/18/26; REFERRED TO DEPARTMENT.

6/25/26; RESPONSE RECEIVED.

6/30/26; RESPONSE RECEIVED.

7/14/26; RESPONSE RECEIVED.

7/15/26; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

7/15/26; CONTINUED AS AMENDED.

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2. [260743](#) **[Emergency Declaration - Recreation and Park Department - Marina Yacht Harbor Dredging - Estimated Cost of Emergency Work Exceeds \$2,500,000]**
Sponsor: Sherrill
Resolution approving the Recreation and Park Department General Manager's declaration of emergency under Administrative Code, Section 6.60, for emergency dredging at the San Francisco Marina Yacht Harbor, estimated to cost in excess of \$2,500,000.

(Fiscal Impact)

6/23/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
3. [260486](#) **[Accept and Expend Grant - Retroactive - California Department of Parks and Recreation - General Fund Specified Grant - Sunset Dunes Striping and Signage Project - \$200,000]**
Resolution retroactively authorizing the Recreation and Park Department to accept and expend a grant from the California Department of Parks and Recreation from the General Fund Specified Grant for the Sunset Dunes Striping and Signage Project, in the amount of \$200,000 for a grant performance period starting July 1, 2025, through June 30, 2028.
(Recreation and Park Department)

4/30/26; RECEIVED FROM DEPARTMENT.

5/12/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
4. [260495](#) **[Police Code - Prohibiting the Retail Sale of Nitrous Oxide]**
Sponsors: Sauter; Wong, Mahmood, Sherrill, Melgar and Dorsey
Ordinance amending the Police Code to prohibit the retail sale of nitrous oxide, with exceptions for medical or dental procedures, research and development, manufacturing or industrial operations, and food-product purposes; make violations of the prohibition an infraction or misdemeanor, subject to imprisonment and or fine; authorize the Director of Public Health to enforce the prohibition; and make violations of the prohibition a public nuisance, subject to administrative fines, civil penalties, and revocation of a tobacco sales permit.

(Fiscal Impact)

5/5/26; ASSIGNED UNDER 30 DAY RULE to the Public Safety and Neighborhood Services Committee.

5/8/26; REFERRED TO DEPARTMENT.

5/8/26; REFERRED TO DEPARTMENT.

7/8/26; TRANSFERRED to the Budget and Finance Committee.
5. [260807](#) **[Hearing - Release of Reserved Funds – Sheriff's Office – Additional Rent – Software Licensing Fees – Salary and Fringe Spending - \$1,118,828]**
Hearing to consider the release of reserved funds to the Sheriff's Office, placed on Budget and Finance reserve by Ordinance No. 119-25, in the total amount of \$1,118,828; \$25,000 to fund additional rent of 70 Oak Grove, \$93,828 for the expansion of software licensing fees for body-worn cameras to all deputies, and \$1,000,000 for salary and fringe spending for operational needs for personnel staffing. (Sheriff)

7/7/26; RECEIVED FROM DEPARTMENT.

7/7/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
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6. [260711](#) **[Accept and Expend Grant - Jain-Trivedi Fund - “Be The Jury” Program - \$250,000]**
Sponsors: Mayor; Mandelman
Resolution authorizing the Office of the Treasurer and Tax Collector to accept and expend a grant in the amount of \$250,000 from the Jain-Trivedi Fund for the purpose of increasing juror per diems to qualifying low-income jurors in criminal cases in the San Francisco Superior Court from August 1, 2026, through July 31, 2031. (Treasurer-Tax Collector)

6/16/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
7. [260726](#) **[Contract Amendment - Resource Design Interiors - System Furniture - Not to Exceed \$10,630,000]**
Resolution approving the Third Amendment between the City and County of San Francisco, acting by and through the Office of Contract Administration, and Resource Design Interiors for system furniture, increasing the amount by \$1,630,000 for a total not to exceed amount of \$10,630,000; extending the term by three years from September 14, 2026, for a term of nine years from September 15, 2020, to September 14, 2029; and authorizing the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration)

(Fiscal Impact)

6/18/26; RECEIVED FROM DEPARTMENT.

6/30/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
8. [260727](#) **[Contract Amendment - Resource Design Interiors - System Furniture - Not to Exceed \$17,750,000]**
Resolution approving the Third Amendment between the City and County of San Francisco, acting by and through the Office of Contract Administration, and Resource Design Interiors for system furniture, increasing the amount by \$8,750,000 for a total not to exceed amount of \$17,750,000; extending the term by three years, three months, and 17 days from September 14, 2026, for a term of nine years from January 1, 2021, to December 31, 2029; and authorizing the Office of Contract Administration to make necessary, non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration)

(Fiscal Impact)

6/18/26; RECEIVED FROM DEPARTMENT.

6/30/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

9. **260793** **[Acquisition of Real Property - \$2,178,786 - Amended Loan - NTE \$13,666,153 - Residential Ground Lease - ABR \$100 - New Asia Housing, L.P. - Commercial Ground Lease - ABR \$1 - CCDC New Asia Commercial LLC - 758 and 772 Pacific Ave - 100% Affordable Housing]**

Sponsors: Mayor; Sauter

Resolution 1) approving and authorizing the Director of Property, on behalf of the San Francisco Mayor's Office of Housing and Community Development ("MOHCD"), to acquire real property located at 758 Pacific Avenue ("758 Pacific") from New Asia Housing, L.P. ("Residential Borrower") for \$2,178,786 under an Agreement of Purchase and Sale for Real Estate ("Purchase Agreement"); 2) placing 758 Pacific under the jurisdiction of MOHCD for use in constructing affordable housing; 3) approving and authorizing a Third Amendment to the Loan Agreement with the Residential Borrower in a total amount not to exceed ("NTE") \$13,666,153 ("Loan Agreement") to finance predevelopment costs associated with the Project; 4) approving and authorizing the Director of Property and the Director of MOHCD to enter into a Residential Ground Lease to lease a portion of 758 Pacific and 772 Pacific (together, the "Residential Property") to Residential Borrower for a term of 75 years with one 24-year option to extend and an annual base rent ("ABR") of \$100 plus an annual monitoring and administrative fee of \$15,000 ("Residential Ground Lease") in order to construct a 100% affordable, 175-unit multifamily rental housing development affordable to low-income senior households, including one manager's unit (the "Residential Project"); 5) approving and authorizing the Director of Property and the Director of MOHCD to enter into a Commercial Ground Lease with CCDC New Asia Commercial LLC to lease a portion of 772 Pacific (the "Commercial Property" and together with the Residential Property, the "Property") for a term of 75 years with one 24-year option to extend and an ABR of \$1 ("Commercial Ground Lease") in order to construct and operate certain commercial space for community-serving purposes on the Commercial Property (the "Commercial Project" and together with the Residential Project, the "Project"); 6) adopting findings declaring that the Property is "exempt surplus land" pursuant to the California Surplus Lands Act; 7) determining that the less than market rent payable under the Residential Ground Lease and the Commercial Ground Lease will serve a public purpose by providing affordable housing for low-income households in need and community-serving commercial space to the residents of the Project, in accordance with Section 23.30 of the Administrative Code; 8) adopting findings that the Project and proposed transactions are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and 9) authorizing the Director of Property and/or the Director of MOHCD to make certain modifications to the Purchase Agreement, Loan Agreement, Residential Ground Lease, and Commercial Ground Lease, as defined herein, and take certain actions in furtherance of this Resolution, as defined herein.

(Fiscal Impact; No Budget and Legislative Analyst Report)

7/7/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

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10. [260794](#) **[Rent Forgiveness, Month-to-Month Rent Reduction - Shew Yick Trust One, Robert Yick Exempt Assets Trust, Hon So, Inc., Hon Keung So, and Candy Mei-Yiu So - New Asia Restaurant - \$1,172,500]**
Sponsors: Mayor; Sauter
Resolution authorizing the Director of Property, in consultation with the Mayor's Office of Housing and Community Development ("MOHCD"), to partially forgive approximately \$1,172,500 of approximately \$1,507,500 in outstanding rent obligations and reduce the monthly base rent to \$5,000 per month for the remaining duration of Shew Yick, Trustee of Shew Yick Trust One, and Shew Yick and Richard Tong, Trustees of Robert Yick Exempt Assets Trust, as Lessor, and Hon So, Inc., Hon Keung So, an individual, and Candy Mei-Yiu So, an individual, as Lessee's (collectively, "Tenant") month-to-month occupancy to end on September 30, 2026; and authorizing the Director of Property and Director of MOHCD, or their respective designees, to take any other related actions in furtherance of this Resolution, as defined herein.
- (Fiscal Impact)
- 7/7/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
11. [260795](#) **[Lease Agreement - Retroactive - 3rd Street Youth Center and Clinic - 888 Post Street - \$1 Annual Base Rent]**
Sponsor: Mayor
Resolution retroactively authorizing the Director of Property to execute a Lease between the City and County of San Francisco, as landlord, and 3rd Street Youth Center and Clinic, as tenant, for the 2nd and 3rd floors of the property located at 888 Post Street for a two year term commencing on July 1, 2026; for an annual base rent of \$1, determining that the below market rent payable under the Lease will serve a public purpose by providing a navigation center for transitional age youth experiencing homelessness, in accordance with Administrative Code, Section 23.33; affirming the Planning Department's determination under the California Environmental Quality Act; authorizing the Director of Property, in consultation with the City Attorney, to execute the Lease, make certain modifications, and take certain actions in furtherance of the Lease and this Resolution; and authorizing the Director of Property enter into amendments or other modifications to the Lease Agreement that do not materially increase the obligations or liabilities to the City.
- (Fiscal Impact)
- 7/7/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
12. [260796](#) **[Apply for Grant - United States Department of Housing and Urban Development - Continuum of Care Program - Anticipated Revenue in Excess of \$16,000,000]**
Sponsor: Mayor
Resolution approving the 2026 grant application for the United States Department of Housing and Urban Development Continuum of Care Program with anticipated revenue to the City in excess of \$16,000,000; and fulfilling the Board of Supervisors review and approval process for all annual or otherwise recurring grants of \$5,000,000 or more. (Department of Homelessness and Supportive Housing)
- 7/7/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

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13. [260738](#) **[Accept and Expend Grant - Retroactive - State of California - Essential Access Health - Comprehensive Sexual and Reproductive Health Program - \$250,000]**
Sponsor: Mayor
Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of \$250,000 from the State of California through Essential Access Health for participation in a program, entitled “Comprehensive Sexual and Reproductive Health Program”; retroactively approving the Grant Agreement between the City, acting by and through the Department of Public Health, and the Essential Access Health for the purpose of strengthening the overall quality of the California Comprehensive Sexual and Reproductive Health program for a term of one year from April 1, 2026, through March 31, 2027, for a total not to exceed amount of \$250,000; and to authorize the Director of Health to enter into amendments or modifications to the Grant agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant or this Resolution. (Public Health Department)
- 6/23/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
14. [260737](#) **[Accept and Expend Grant Increase - Retroactive - Centers for Disease Control and Prevention - Strengthening STD Prevention and Control for Health Departments (STD PCHD) - \$15,873,392]**
Sponsor: Mayor
Resolution retroactively authorizing the Department of Public Health to accept and expend a grant increase in the amount of \$1,119,045 for a total grant amount of \$15,873,392 from the Centers for Disease Control and Prevention for participation in a program, entitled “Strengthening STD Prevention and Control for Health Departments (STD PCHD),” for the period of January 1, 2019, through February 28, 2027; and approving the Notice of Award agreement pursuant to Charter, Section 9.118(a). (Public Health Department)
- 6/23/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
15. [260713](#) **[Accept and Expend Gift - Retroactive - Epic Systems Corporation - 2025 UGM Safety Net Grant - \$12,710.44]**
Sponsor: Mayor
Resolution retroactively authorizing the Department of Public Health to accept and expend a monetary gift, entitled “2025 UGM Safety Net Grant,” in the amount of \$12,710.44 from the Epic Systems Corporation to help low income and at-risk populations for the period of July 1, 2025, through June 30, 2026.
- 6/16/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
16. [260714](#) **[Accept and Expend Gift - Retroactive - Epic Systems Corporation - 2025 Safety Net Gift - \$115,000]**
Sponsor: Mayor
Resolution retroactively authorizing the Department of Public Health to accept and expend a monetary gift, entitled “2025 Safety Net Gift,” in the amount of \$115,000 from the Epic Systems Corporation to help low income and at-risk populations for the period of July 1, 2025, through June 30, 2026. (Public Health Department)
- 6/16/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

17. [260735](#) **[Accept and Expend Gift - Retroactive - Epic Systems Corporation - Help Low Income and At-Risk Populations - 2025 Unrestricted Gift - \$37,500]**
Sponsor: Mayor
Resolution retroactively authorizing the Department of Public Health to accept and expend a monetary gift, entitled "2025 Unrestricted Gift," in the amount of \$37,500 from the Epic Systems Corporation to help low income and at-risk populations for the period of July 1, 2025, through June 30, 2026.
- 6/23/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

LITIGATION

Conference with City Attorney

*[Convene in Closed Session - Existing Litigation - City as Plaintiff and/or Defendant]
Motion that the Government Audit and Oversight Committee of the Board of Supervisors convene in closed session with the City Attorney for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation and anticipated litigation. Administrative Code Section 67.10(d) permit this closed session. Discussion in open session concerning these matters would likely and unavoidably prejudice the position of the City in the pending lawsuits and claims listed below.*

18. [260797](#) **[Settlement of Unlitigated Claim - International Federation of Professional and Technical Engineers, Local 21 - \$201,174 - Suspending Rule 3.25.2]**
Sponsor: Mayor
Resolution suspending Board Rule 3.25.2 requiring referral of this settlement to the Government Audit and Oversight Committee, and approving the settlement of the unlitigated claim filed by International Federation of Technical Engineers, Local 21 against the City and County of San Francisco for \$201,174; the claim was filed with the Public Employee Relations Board on May 4, 2026, Case No. SF-CE-2400-M; the claim involves an unfair practice charge arising from an employment dispute.
- (Board Rule 3.25.2, requiring referral of this settlement to the Government Audit and Oversight Committee pursuant to Board Rule 5.2 by the affirmative vote of eight Supervisors unless there are fewer than eight Supervisors present; in which case the unanimous consent of the Supervisors, but not less than six, shall be required.)
- 7/7/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

19. [260798](#) [Settlement of Unlitigated Claims - Service Employees International Union, Local 1021 - \$181,306 - Suspending Rule 3.25.2]

Sponsor: Mayor

Resolution suspending Board Rule 3.25.2 requiring referral of this settlement to the Government Audit and Oversight Committee, and approving the settlement of the unlitigated claims filed by Service Employees International Union, Local 1021 against the City and County of San Francisco for \$181,306; the claims were filed with the Public Employee Relations Board on July 11, 2025, and May 4, 2026, Case Nos. SF-CE-2299-M and SF-CE-2399-M; the claims involve unfair practice charges arising from an employment dispute.

(Board Rule 3.25.2, requiring referral of this settlement to the Government Audit and Oversight Committee pursuant to Board Rule 5.2 by the affirmative vote of eight Supervisors unless there are fewer than eight Supervisors present; in which case the unanimous consent of the Supervisors, but not less than six, shall be required.)

7/7/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

After a closed session, if one occurs, the Committee shall adopt a motion either to disclose or not to disclose.

[Elect To Disclose]

Motion that the Board finds it is in the public interest to disclose information discussed in closed session, and directs the Chair immediately to disclose that information.

[Elect Not To Disclose]

Motion that the Committee finds that it is in the best interest of the public that the Committee elect at this time not to disclose its closed session deliberations listed above.

ADJOURNMENT

LEGISLATION UNDER THE 30-DAY RULE

NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.

260792

[Business and Tax Regulations Code - Retroactive - Gross Receipts Tax Credit for Small Hardware Retailers]

Sponsors: Mandelman; Sherrill

Ordinance amending the Business and Tax Regulations Code, retroactively to January 1, 2026, to provide small hardware retailers with a credit against their Gross Receipts Tax for tax years 2026 through 2035.

(Fiscal Impact; No Budget and Legislative Analyst Report)

7/7/26; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

7/14/26; REFERRED TO DEPARTMENT.

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit sfethics.org.

Agenda Item Information

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at sf.gov/sfbos-lrc.

Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing nor take public comment on matters which have been heard in committee. An opportunity for members of the public to provide remote comment is provided at full Board of Supervisors meetings (remote comment is not provided at committees), as required by California Government Code, Sections 54953.4 et seq.

Board procedures do not permit: 1) vocal or audible support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones or electronic devices; 3) bringing in or displaying signs in the meeting room; or 4) standing in the meeting room. Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of time. Members of the public who want to display a document should place it on the overhead during their public comment and remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Board and Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding agenda items for the official public record. Written communications should be submitted to the Clerk of the Board or the Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or the Clerk of the Committee and will be shared with the Members.

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AGENDA PACKET: Available at sf.gov/sfbos-meetings. Meetings are cablecast on SFGovTV, at sf.gov/tv or your Local Cable Channel (see your provider for channel listing).

LANGUAGE INTERPRETERS: Language services are available in Spanish, Chinese and Filipino for requests made at least two (2) business days in advance of the meeting, to help ensure availability. For more information or to request services, contact bos@sfgov.org or call (415) 554-5184.

傳譯服務：所有常規及特別市參事會會議和常務委員會會議將提供西班牙文，中文以及菲律賓文的傳譯服

務，但必須在會議前最少兩（2）個工作日作出請求，以確保能獲取到傳譯服務。將因應請求提供交替傳譯服務，以便公眾向有關政府機構發表意見。如需更多資訊或請求有關服務，請發電郵至 bos@sfgov.org 或致電（415）554-5184 聯絡我們。

INTÉRPRETES DE IDIOMAS: Para asegurar la disponibilidad de los servicios de interpretación en chino, filipino y español, presente su petición por lo menos con dos (2) días hábiles de antelación previo a la reunión. Para más información o para solicitar los servicios, envíe su mensaje a bos@sfgov.org o llame al (415) 554-5184.

TAGA SALIN-WIKA: Ipaabot sa amin ang mga kahilingan sa pag salin-wika sa Kastila, Tsino at Pilipino ng hindi bababa sa dalawang araw bago ang pulong. Makakatulong ito upang tiyakin na ang mga serbisyo ay nakalaan at nakahanda. Para sa dagdag kaalaman o para humiling ng serbisyo, maki pagugnayan po sa bos@sfgov.org o tumawa

Americans with Disabilities Act (ADA) and Reasonable Accommodations

Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. If you believe your rights under the ADA are violated, contact the ADA Coordinator. Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy.

Meetings are real-time captioned and cablecast open-captioned on SFGovTV (sf.gov/tv) or your Local Cable Channel (see your provider for channel listing). Board and Committee meeting agendas and minutes are available on the Board's website sf.gov/sfbos and adhere to web development Federal Access Board's Section 508 Guidelines. For reasonable accommodations, please email bos@sfgov.org, or call (415) 554-5184 or (415) 554-5227 (TTY). Board of Supervisors' Rule of Order 1.3.3 permits remote public comment at meetings of the Board and its committees, as legally required to enable people with disabilities to participate in such meetings. If you require remote access as a means of reasonable accommodation under ADA, please contact the Clerk's Office to request remote access, including a description of the functional limitation(s) that precludes your ability to attend in person. Requests made at least two (2) business days in advance of the meeting will help to ensure availability. For further assistance, please contact Wilson Ng, ADA Coordinator, at Wilson.L.Ng@sfgov.org.

Know Your Rights Under The Sunshine Ordinance

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This Ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the Ordinance, contact by mail at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at sf.gov/sotf.

Ethics Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.