



City and County of San Francisco

Meeting Agenda

Budget and Finance Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Connie Chan, Matt Dorsey, Danny Sauter

Clerk: Brent Jalipa
(415) 554-7712 ~ brent.jalipa@sfgov.org

Wednesday, May 27, 2026

10:00 AM

City Hall, Legislative Chamber, Room 250

Regular Meeting

A quorum of the Board of Supervisors may be present at this committee meeting. If a quorum is present, the meeting will also constitute a Special Meeting of the Board of Supervisors. However, the meeting will be conducted in all respects as a committee meeting, and any substantive decision will constitute a recommendation of the committee rather than an action taken by the Board. The Clerk will make a note of the special meeting in the committee minutes, and discussion will be limited to items noticed on this agenda.

ROLL CALL AND ANNOUNCEMENTS

COMMUNICATIONS

AGENDA CHANGES

REGULAR AGENDA

- [260388](#)** **[Business and Tax Regulations Code - Extending Parking Tax Exemption for Certain Parking Events on School District Property]**
Sponsor: Chan
Ordinance amending the Business and Tax Regulations Code, retroactively to January 1, 2026, to extend for 10 years to December 31, 2035, an exemption from the parking tax and certain related requirements, for a limited number of special parking events operated by volunteer-led non-profit organizations on School District property to benefit San Francisco public schools and earning less than \$10,000 per event from rent.
(Treasurer-Tax Collector)

4/10/26; RECEIVED FROM DEPARTMENT.

4/21/26; ASSIGNED UNDER 30 DAY RULE to the Budget and Finance Committee.

2. [260450](#) **[Administrative Code - Grant Agreement for Placemaking Banners - Retroactive - Transgender District - Waiver of Competitive Bidding - Not to Exceed \$24,516.19]**

Sponsors: Chan; Mahmood, Dorsey and Mandelman

Ordinance waiving the competitive solicitation requirement under Administrative Code, Chapter 21G, and authorizing the Director of the Department of Public Works to retroactively enter into a grant agreement with The Transgender District in the amount of \$24,516.19, for the purposes of printing and installing placemaking banners in the Transgender District in the southeastern Tenderloin and along Sixth Street south of Market.

4/28/26; ASSIGNED to the Budget and Finance Committee.

3. [260497](#) **[Real Property Lease - Booker T. Washington Community Service Center - 1050 McAllister Street - Annual Rent of \$1]**

Sponsors: Mayor; Mahmood and Melgar

Resolution approving and authorizing the Director of Property, on behalf of the Department of Children, Youth and Their Families, Human Rights Commission, and Department of Public Health, to execute a Lease for the real property located at 1050 McAllister Street to Booker T. Washington Community Service Center, a California nonprofit public benefit corporation, for the provision of youth, family, and community-based support services to San Francisco residents at the Ella Hill Hutch Community Center, for a term beginning upon the full execution of the Lease and expiring on June 30, 2027, with one six-month option to extend, at an annual rent of \$1; and authorizing the Director of Property to enter into amendments of modifications to the Lease that do not materially increase obligations or liabilities to the City and are necessary to effectuate the purposes of the Lease or this Resolution.

(Fiscal Impact)

5/5/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

4. [260442](#) **[Contract - San Francisco Pretrial Diversion Project - Pretrial Services - Not to Exceed \$22,532,145]**

Resolution authorizing the Sheriff's Office to contract with the San Francisco Pretrial Diversion Project (SF Pretrial) for Pretrial Services for a three year period from July 1, 2026, through June 30, 2029, for a contract total not to exceed amount of \$22,532,145, with two one-year options to extend. (Sheriff)

(Fiscal Impact)

4/23/26; RECEIVED FROM DEPARTMENT.

5/5/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

5. [260517](#) **[Lease Amendment - Hudson 1455 Market Street, LLC - 1455 Market Street - \$14,487,462 Base Rent Second Year, Not to Exceed \$10,760,600 Available Operating Budget]**

Sponsor: Dorsey

Resolution approving and authorizing the Director of Real Estate, on behalf of the following City Departments: San Francisco Municipal Transportation Agency, Police Accountability, Human Resources, Office of the City Administrator, Mayor's Office of Housing and Community Development, Office of Community Investment and Infrastructure, Office of Economic and Workforce Development, Technology, Public Works, Civil Service Commission, Human Rights Commission, and City Attorney, to execute a Second Amendment to the lease agreement with Hudson 1455 Market Street, LLC, as Landlord, to expand the premises to include an additional 502,082 rentable square feet of office space at 1455 Market Street, for an initial term of 21 years, and terminating on April 30, 2049, with two five-year options to extend the lease term with an annual base rent of \$14,487,462 (year two), and resetting the rent to \$40.00 per square foot beginning January 1, 2027, with 1% annual increases until year four and then 3% annually thereafter; to expend an amount not to exceed \$10,760,600 for digital technology costs, tenant improvements and furniture, fixtures and equipment to the extent of available operating budget and to the extent not covered by the tenant improvement allowance; affirming the Planning Department's determination under the California Environmental Quality Act; adopting the Planning Department's findings of consistency with the General Plan, and the eight priority policies of the Planning Code, Section 101.1; and authorizing the Director of Real Estate to execute any amendments, options to extend the lease term, make certain modifications and take certain actions that do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Second Amendment or this Resolution.

(Fiscal Impact)

5/12/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

6. [260443](#) **[Agreement Amendment - LEE + RO and AGS Joint Venture - Emergency Firefighting Water System and City's Water Distribution System - Not to Exceed \$13,000,000]**

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 1 to Contract No. PRO.0163(R), Engineering Services for the Emergency Firefighting Water System and City's Water Distribution System, with LEE + RO and AGS Joint Venture, increasing the contract amount by \$5,000,000 for a total not to exceed contract amount of \$13,000,000 with no change to the contract duration of June 28, 2024, through June 27, 2032, to provide additional engineering design and support for pipeline improvement projects, pursuant to Charter, Section 9.118. (Public Utilities Commission)

(Fiscal Impact)

4/24/26; RECEIVED FROM DEPARTMENT.

5/5/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

7. [260452](#) **[Accept and Expend Grant - California Natural Resources Agency - General Fund Specified Grant - Portsmouth Square Improvement Project - \$1,000,000]**
Sponsors: Mayor; Sauter
Resolution authorizing the Recreation and Park Department to accept and expend a grant from the California Natural Resources Agency in the amount of \$1,000,000 for the General Fund Specified Grant for the project of Portsmouth Square Improvement Project; approving the associated grant agreement for a term limit that is effective upon grant agreement execution through March 1, 2028; and authorizing the Recreation and Park Department to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purposes of the Project or this Resolution.
4/28/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
8. [260514](#) **[Accept and Expend Grant - San Francisco Downtown Development Corporation - Powell Street Improvement Project - \$14,500,000]**
Sponsor: Mayor
Resolution authorizing the Department of Public Works to accept and expend a grant in the amount of up to \$14,500,000 from the San Francisco Downtown Development Corporation, a California nonprofit public benefit corporation, to fund the Powell Street Improvement Project; approving the associated grant agreement pursuant to Charter, Section 9.118(a), effective upon approval of the Resolution and upon execution of the grant agreement through June 30, 2029; and affirming the Planning Department's determination under the California Environmental Quality Act. (Public Works)
5/12/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
9. [260453](#) **[Accept and Expend Grant - Retroactive - Federal Office of Refugee Resettlement through the California Department of Social Services - Housing Assistance for Ukrainians (HAU) - San Francisco - \$1,772,856]**
Sponsor: Mayor
Resolution retroactively authorizing the Human Services Agency to accept and expend from the Federal Office of Refugee Resettlement for participation in a program, entitled "Housing Assistance for Ukrainians (HAU) - San Francisco," a grant increase in the amount of \$300,000 for a total amount of \$1,772,856 for the period of October 1, 2021 through September 30, 2026.
4/28/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
10. [260454](#) **[Accept and Expend Grant - Retroactive - Federal Office of Refugee Resettlement through the California Department of Social Services - Ukrainian Refugee Support Services Supplemental Funding - San Francisco - \$200,000]**
Sponsor: Mayor
Resolution retroactively authorizing the Department of Human Services to accept and expend a grant from the Federal Office of Refugee Resettlement through the California Department of Social Services for participation in a program, entitled "Ukrainian Refugee Support Services Supplemental Funding - San Francisco," for a total amount of \$200,000 for the period of October 1, 2022, to September 30, 2026. (Human Services Agency)
4/28/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

11. [260418](#) **[Agreement Amendment - Crestwood Behavioral Health Inc. - Crisis Stabilization Unit - Not to Exceed \$26,255,566]**
Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Crestwood Behavioral Health Inc., to provide a Crisis Stabilization Unit at 822 Geary, to extend the term by two years from June 30, 2026, for a new term of March 1, 2025, through June 30, 2028, and to increase the amount by \$17,192,029 for a new total not to exceed amount of \$26,255,566; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)
- (Fiscal Impact)
- 4/20/26; RECEIVED FROM DEPARTMENT.
- 4/28/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
12. [260446](#) **[Agreement Amendment - Medline Industries, Inc. - Low Unit of Measure (LUM) Distribution of Medical, Surgical, and Laboratory Supplies - Not to Exceed \$301,562,341]**
Resolution approving Amendment No. 3 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Medline Industries, Inc., for Low Unit of Measure (LUM) distribution of medical, surgical, and laboratory supplies, to extend the term by four years from June 30, 2026, for a total term of July 1, 2021, through June 30, 2030; to increase the amount by \$156,250,791 for a new total not to exceed amount of \$301,562,341; to update the Medline Master Distribution Agreement; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)
- (Fiscal Impact)
- 4/27/26; RECEIVED FROM DEPARTMENT.
- 5/5/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
13. [260447](#) **[Agreement Amendment - Medline Industries, Inc. - Bulk Medical, Surgical, and Laboratory Supplies and Services - Not to Exceed \$165,038,293]**
Resolution approving Amendment No. 4 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Medline Industries, Inc., for bulk medical, surgical, and laboratory supplies and services, to extend the term by four years from June 30, 2026, for a new term of July 1, 2021, through June 30, 2030; to increase the amount by \$70,835,221.36 for a new total not to exceed amount of \$165,038,293; to update the Medline Master Distribution Agreement, and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)
- (Fiscal Impact)
- 4/27/26; RECEIVED FROM DEPARTMENT.
- 5/5/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

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14. [260448](#) **[San Francisco Behavioral Health Services Act Three-Year Integrated Plan - FY2026-2029]**
Resolution authorizing adoption of the San Francisco Behavioral Health Services Act Three-Year Integrated Plan for Fiscal Years (FY) 2026-2029. (Public Health Department)
- 4/27/26; RECEIVED FROM DEPARTMENT.
- 5/5/26; RECEIVED AND ASSIGNED to the Public Safety and Neighborhood Services Committee.
- 5/14/26; TRANSFERRED to the Budget and Finance Committee.
15. [260457](#) **[Contract Amendment - DISH SF - Property Management at Six Buildings - Not to Exceed \$25,361,109]**
Sponsor: Mayor
Resolution approving the first amendment to the contract between DISH SF and the Department of Homelessness and Supportive Housing (“HSH”), for property management services at six buildings; increasing the agreement amount by \$15,365,212 for a new total amount not to exceed \$25,361,109; extending the contract term 18 months from June 30, 2026, for a total term of July 1, 2025, through December 31, 2027; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)
- (Fiscal Impact)
- 4/28/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
16. [260458](#) **[Contract Amendment - St. Vincent de Paul Society of San Francisco - Division Circle Navigation Center - Operations and Supportive Services - Not to Exceed \$37,091,971]**
Sponsor: Mayor
Resolution approving the first amendment to the contract between St. Vincent de Paul Society of San Francisco and the Department of Homelessness and Supportive Housing (“HSH”), for operations and support services at the Division Circle Navigation Center; extending the term by 36 months from June 30, 2026, for a total term of July 1, 2025, through June 30, 2029, and increasing the contract amount by \$27,545,286 for a new total amount not to exceed \$37,091,971; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)
- (Fiscal Impact)
- 4/28/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

17. [260459](#) **[Contract - St. Vincent de Paul Society of San Francisco - Multi-Service Center South - Emergency Shelter Operations and Supportive Services - Not to Exceed \$35,507,789]**
Sponsor: Mayor
Resolution approving the contract between the St. Vincent de Paul Society of San Francisco and the Department of Homelessness and Supportive Housing (“HSH”), for emergency shelter operations and support services at Multi-Service Center South, for a term of July 1, 2026, through June 30, 2029, for a total amount not to exceed \$35,507,789 and authorizing HSH to enter into any amendments or other modifications to the contract that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement.

(Fiscal Impact)

4/28/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
18. [260460](#) **[Grant Agreement Amendment - Tenderloin Housing Clinic, Inc. - Crown, Winton, and National Hotels - Supportive Services, Property Management, and Master Leasing - Not to Exceed \$42,532,462]**
Sponsor: Mayor
Resolution approving the second amendment to the grant agreement between the Tenderloin Housing Clinic, Inc. and the Department of Homelessness and Supportive Housing (“HSH”), for supportive services, property management, and master leasing for the Crown, Winton, and National hotels; extending the term by 18 months from June 30, 2026, for a total term on July 1, 2021, through December 31, 2027, and by increasing the agreement amount by \$8,206,214 for a new total amount not to exceed \$42,532,462; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

4/28/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.
19. [260461](#) **[Grant Agreement Amendment - Tenderloin Housing Clinic - Master Lease Hotels - Master Lease Stewardship, Property Management and Supportive Services - Not to Exceed \$303,609,319]**
Sponsor: Mayor
Resolution approving the third amendment to the grant agreement between Tenderloin Housing Clinic and the Department of Homelessness and Supportive Housing (“HSH”), for master lease stewardship, property management, and support services at 16 permanent supportive housing sites; extending the term by 18 months from June 30, 2026, for a total term of July 1, 2020, through December 31, 2027; increasing the agreement amount by \$61,951,806 for a new total amount not to exceed \$303,609,319; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

4/28/26; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

ADJOURNMENT

LEGISLATION UNDER THE 30-DAY RULE

NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.

(There is no legislation pending under the 30-Day Rule)

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit sfethics.org.

Agenda Item Information

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at sf.gov/sfbos-lrc.

Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) vocal or audible support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones or electronic devices; 3) bringing in or displaying signs in the meeting room; or 4) standing in the meeting room. Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of time. Members of the public who want to display a document should place it on the overhead during their public comment and remove the document when they want the screen to return to live coverage of the meeting.

IMPORTANT INFORMATION: The public is encouraged to testify at Board and Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding agenda items for the official public record. Written communications should be submitted to the Clerk of the Board or the Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or the Clerk of the Committee and will be shared with the Members.

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LANGUAGE INTERPRETERS: Language services are available in Spanish, Chinese and Filipino for requests made at least two (2) business days in advance of the meeting, to help ensure availability. For more information or to request services, contact bos@sfgov.org or call (415) 554-5184.

傳譯服務: 所有常規及特別市參事會會議和常務委員會會議將提供西班牙文, 中文以及菲律賓文的傳譯服務, 但必須在會議前最少兩 (2) 個工作日作出請求, 以確保能獲取到傳譯服務. 將因應請求提供交替傳譯服務, 以便公眾向有關政府機構發表意見. 如需更多資訊或請求有關服務, 請發電郵至 bos@sfgov.org 或致電 (415) 554-5184 聯絡我們.

INTÉRPRETES DE IDIOMAS: Para asegurar la disponibilidad de los servicios de interpretación en chino, filipino y español, presente su petición por lo menos con dos (2) días hábiles de antelación previo a la reunión. Para más información o para solicitar los servicios, envíe su mensaje a bos@sfgov.org o llame al (415) 554-5184.

TAGA SALIN-WIKA: Ipaabot sa amin ang mga kahilingan sa pag salin-wika sa Kastila, Tsino at Pilipino ng hindi bababa sa dalawang araw bago ang pulong. Makakatulong ito upang tiyakin na ang mga serbisyo ay nakalaan at nakahanda. Para sa dagdag kaalaman o para humiling ng serbisyo, maki pagugnayan po sa bos@sfgov.org o tumawag sa (415) 554-5184.

Americans with Disabilities Act (ADA) and Reasonable Accommodations

Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. If you believe your rights under the ADA are violated, contact the ADA Coordinator. Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy.

Meetings are real-time captioned and cablecast open-captioned on SFGovTV (sf.gov/tv) or Cable Channels 26, 28, 78 or 99 (depending on your provider). Board and Committee meeting agendas and minutes are available on the Board's website sf.gov/sfbos and adhere to web development Federal Access Board's Section 508 Guidelines. For reasonable accommodations, please email Board.of.Supervisors@sfgov.org, or call (415) 554-5184 or (415) 554-5227 (TTY). Board of Supervisors' Rules of Order 1.3.3 does not permit remote public comment by members of the public at meetings of the Board and its committees, except as legally required to enable people with disabilities to participate in such meetings. If you require remote access as a means of reasonable accommodation under ADA, please contact the Clerk's Office to request remote access, including a description of the functional limitation(s) that precludes your ability to attend in person. Requests made at least two (2) business days in advance of the meeting will help to ensure availability. For further assistance, please contact Wilson Ng, ADA Coordinator, at Wilson.L.Ng@sfgov.org.

Know Your Rights Under The Sunshine Ordinance

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at sf.gov/sotf.

Ethics Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.