

For additional information pertaining to this meeting or matter, please see the complete agenda or packet at the following link: https://sfbos.org/sites/default/files/bfc031126_agenda.pdf

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BRENT JALIPA
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA 94102

COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

Ad Description

BJJ - Budget & Finance Committee Meeting - 3/11/26

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

03/08/2026

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$132.30
Set aside for CCSF Outreach Fund	\$14.70
Total	\$147.00

EXM# 4020695
NOTICE OF REGULAR
MEETING
SAN FRANCISCO BOARD
OF SUPERVISORS
BUDGET AND FINANCE
COMMITTEE
CITY HALL, LEGISLATIVE
CHAMBER, ROOM 250
1 DR. CARLTON B.
GOODLETT PLACE, SAN
FRANCISCO, CA 94102
MARCH 11, 2026 - 10:00
AM

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-irc> in Room 244 at City Hall, or by calling (415) 554-5184.

EXM-4020695#



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GOVERNMENT

NOTICE OF REGULAR MEETING

SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND FINANCE COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 MARCH 11, 2026 - 10:00 AM The agenda packet and legislative files are available for review at https://sfbos.org/legislative-research-center-irc/ in Room 244 at City Hall, or by calling (415) 554-5184. EXM-402065#

NOTICE OF REGULAR MEETING

SAN FRANCISCO BOARD OF SUPERVISORS CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 MARCH 10, 2026 - 2:00 PM The agenda packet and legislative files are available for review at https://sfbos.org/legislative-research-center-irc/ in Room 244 at City Hall, or by calling (415) 554-5184. EXM-402041#

LEGISLATION

INTRODUCED AT, AND SUMMARY OF ACTIONS, OF THE MARCH 3, 2026 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS are available at www.sfbos.org. 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102; or by calling (415) 554-5184. EXM-402041#

NOTICE OF REGULAR MEETING

SAN FRANCISCO BOARD OF SUPERVISORS PUBLIC SAFETY AND NEIGHBORHOOD SERVICES COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102 Thursday, March 12, 2026 - 10:00 AM The agenda packet and legislative files are available for review at https://sfbos.org/legislative-research-center-irc/ in Room 244 at City Hall, or by calling (415) 554-5184. EXM-402041#

NOTICE OF PUBLIC HEARING

BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard. Date: Tuesday, March 17, 2026; Time: 3:00 p.m. Location: Legislative Chamber, Room 250, located at City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA Subject: File No. 251220. Ordinance 11 ordering the conditional vacation of the designation of portions of Christmas Tree Point Road and the eastern alignment of Twin Peaks Boulevard, generally bounded by Assessor's Parcel Block No. 27190E, Lot No. 021, and Assessor's Parcel Block No. 2643, Lot Nos. 006, 007, 009, and 021 (together, "Eastern Twin Peaks Boulevard") as public right-of-way for roadway and sidewalk purposes, and ordering the re-designation of Eastern Twin Peaks Boulevard as public right-of-way for recreation and park purposes to facilitate the development of the Twin Peaks Promenade Project; 2) approving the interdepartmental transfer of Eastern Twin Peaks Boulevard and Assessor's Parcel Block No. 2643, Lot No. 014 from Public Works to the Recreation and Park Department, notwithstanding Administrative Code, Chapter 23; 3) applying the Park Code and regulations and the excavation and backfill requirements of the Public Works Code and associated orders, regulations, standards, and procedures to Eastern Twin Peaks Boulevard, enabling the Recreation and Park Department to issue excavation permits for Eastern Twin Peaks Boulevard; 4) clarifying that the City has approved a grant restriction requiring that the Twin Peaks Promenade be operated as public open space; 5) authorizing official acts in connection with this Ordinance, as defined herein; 6) affirming the Planning Department's determination under the California Environmental Quality Act; and 7) making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments. These comments will be added to the official public record on this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email (bos@sf.gov). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (https://sfbos.org/legislative-research-center-irc/). Agenda information relating to this matter will be available for public review on Friday, March 13, 2026. Angela Calvillo, Clerk of the Board of Supervisors City and County of San Francisco EXM-401737#

San Francisco Office of Economic and Workforce Development

is seeking proposals from qualified organizations to deliver workforce development programs and services across multiple program areas. Approximately \$ 23.835 million funding is anticipated for initial awards, subject to funding availability and program requirements. All information regarding this bid opportunity, including application materials, can be found at: www.sf.gov/information-bid-opportunities EXM-401028#

Public Notice

City and County of San Francisco Department of Elections Notice of Ballot Arguments Notice is hereby given that arguments for or against local measures to be voted on in the June 2, 2026, Primary Statewide (A Direct Primary Election to be held in the City and County of San Francisco may be submitted for inclusion in the San Francisco Voter Information Pamphlet. For local City and County, school district, or community

college district measures, the submission deadlines are as follows:

Proponent or Opponent Arguments: 12:00 noon on Thursday, March 12. Rebuttals to Proponent or Opponent Arguments - 12:00 noon on Monday, March 16. Paid Arguments (City and County) measures: 12:00 noon on Monday, March 16. For more information, visit selections.gov or contact the Department of Elections, City Hall, Room 406, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102, by telephone (415) 554-4375, or via email at sfvote@sfgov.org. John Arriz Director of Elections City and County of San Francisco March 4, 2026. EXM-400504#

BULK SALES

NOTICE TO CREDITORS OF BULK SALE

(UCC Sec. 6105) Escrow No. 16052T NOTICE IS HEREBY GIVEN that a bulk sale is about to be made. The name(s), business address(es) to the seller(s) are: MEHMET CAKMAKCI AND VSM LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, 2300 BAY ROAD, REDWOOD CITY, CA 94063. Whose chief executive office is: SAME AS ABOVE Doing Business as: GOURMET GYROS AND KEBAB RESTAURANT. The name(s) and address(es) used by the seller(s) within the past three years, as stated by the seller(s), is/are: NONE. The name(s) and address of the buyer(s) is/are: CARLOS TIRADO ARAMBURU AND DEISE YUDIIT CASTANEDA BASTIDAS AND/OR ASSOCIES, 249 QUINCY AVE, REDWOOD CITY, CA 94063. The assets to be sold are described in general as: ALL STOCK IN TRADE, FURNITURE, FIXTURES, EQUIPMENT AND GOODWILL and are located at: 2300 BAY ROAD, REDWOOD CITY, CA 94063. The bulk sale is intended to be consummated at the office of: CAPITOL CITY ESCROW, INC., 5838 WATT AVENUE, SUITE F-610 SACRAMENTO, CA 95821-2665 and the anticipated sale date is MARCH 25, 2026. The bulk sale is subject to California Uniform Commercial Code Section 6106.2. [If the sale is subject to Section 6106.2, the following information must be provided.] The name and address of the person with whom claims may be filed is: CAPITOL CITY ESCROW, INC., 5838 WATT AVENUE, SUITE F-610 SACRAMENTO, CA 95821-2665 and the last date for filing claims by any creditor shall be MARCH 24, 2026, which is the business day before the sale date specified above. Dated: FEBRUARY 11, 2026 CARLOS TIRADO ARAMBURU AND DEISE YUDIIT CASTANEDA BASTIDAS, Buyer(s) 5085072-PP RC 3/8/26 SPEN-4019997# EXAMINER - REDWOOD CITY TRIBUNE

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FICTITIOUS BUSINESS NAMES

The following person(s) is (are) doing business as: OUR FIRST STEPS FAMILY DAYCARE, 200 PARK PLAZA DR APT 4, DALY CITY, CA 94015 County of SAN MATEO DEISY FLOREZ RANGEL, 200 PARK PLAZA DR APT 4, DALY CITY, CA 94015 This business is conducted by AN INDIVIDUAL. The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ DEISY FLOREZ RANGEL This statement was filed with the County Clerk of San Mateo County on 01/30/2026. Mark Church, County Clerk KAMILLE SANTOS, Deputy Original 3/8, 3/15, 3/22, 3/29/26 NPEN-402041# EXAMINER - BOUTIQUE & VILLAGER

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The following person(s) is (are) doing business as: BAYSORE BLDV, 3800 S, BRISBANE, CA 94005 EFIDENCIO CASTANON BAUTISTA, 3800 BAYSHORE BLVD, SPC. 2, BRISBANE, CA 94005 This business is conducted by AN INDIVIDUAL. The registrant(s) commenced to transact business under the fictitious business name or names listed above on 01/01/2026. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ EFIDENCIO CASTANON BAUTISTA This statement was filed with the County Clerk of San Mateo County on 02/06/2026. Mark Church, County Clerk 2/15, 2/22, 3/1, 3/8/26 NPEN-401336# EXAMINER - BOUTIQUE & VILLAGER

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This statement was filed with the County Clerk of San Mateo County on 02/25/2026. Mark Church, County Clerk KAMILLE SANTOS, Deputy Original 3/8, 3/15, 3/22, 3/29/26 NPEN-4015225# EXAMINER - BOUTIQUE & VILLAGER

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SAN FRANCISCO EXAMINER

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465 CALIFORNIA ST, SAN FRANCISCO, CA 94101
Telephone (415) 314-1835 / Fax (510) 743-4178

BRENT JALIPA
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)
1 DR CARLTON B GOODLETT PL #244
SAN FRANCISCO, CA - 94102

EXM#: 4020695

**NOTICE OF REGULAR
MEETING
SAN FRANCISCO BOARD
OF SUPERVISORS
BUDGET AND FINANCE
COMMITTEE
CITY HALL, LEGISLATIVE
CHAMBER, ROOM 250
1 DR. CARLTON B.
GOODLETT PLACE, SAN
FRANCISCO, CA 94102
MARCH 11, 2026 - 10:00
AM**

PROOF OF PUBLICATION

(2015.5 C.C.P.)

The agenda packet and legislative files are available for review at <https://sfbos.org/legislative-research-center-lrc> in Room 244 at City Hall, or by calling (415) 554-5184.
EXM-4020695#

State of California)
County of SAN FRANCISCO) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:
BJJ - Budget & Finance Committee Meeting - 3/11/26

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO EXAMINER, a newspaper published in the English language in the city of SAN FRANCISCO, county of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date 10/18/1951, Case No. 410667. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/08/2026

Executed on: 03/09/2026
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



* A 0 0 0 0 0 7 3 6 0 4 1 6 *

Email