BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, November 17, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership	Meeting Days
Budget and Appropriations Committee Supervisors Dorsey, Chen, Sauter, Walton, Chan	Wednesday 1:30 PM
Budget and Finance Committee Supervisors Dorsey, Chen, Sauter	Wednesday 10:00 AM
Government Audit and Oversight Committee Supervisors Sherrill, Fielder, Wong	1st and 3rd Thursday 10:00 AM
Land Use and Transportation Committee Supervisors Melgar, Chen, Dorsey	Monday 1:30 PM
Public Safety and Neighborhood Services Committee Supervisors Sauter, Mahmood, Wong	2nd and 4th Thursday 10:00 AM
Rules Committee Supervisors Walton, Sherrill, Mandelman	Monday 10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than $500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than $500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of $500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit sfethics.org.

Agenda Item Information

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at sf.gov/sfbos-lrc.

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The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing nor take public comment on matters which have been heard in committee. An opportunity for members of the public to provide remote comment is provided at full Board of Supervisors meetings (remote comment is not provided at committees), as required by California Government Code, Sections 54953.4 et seq.

Board procedures do not permit: 1) vocal or audible support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones or electronic devices; 3) bringing in or displaying signs in the meeting room; or 4) standing in the meeting room. Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of time. Members of the public who want to display a document should place it on the overhead during their public comment and remove the document when they want the screen to return to live coverage of the meeting.

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information or to request services, contact bos@sfgov.org or call (415) 554-5184.

傳譯服務：所有常規及特別市參事會會議和常務委員會會議將提供西班牙文，中文，菲律賓文，以及越南文的傳譯服務，但必須在會議前最少兩（2）個工作日作出請求，以確保能獲取到傳譯服務．將因應請求提供交替傳譯服務，以便公眾向有關政府機構發表意見．如需更多資訊或請求有關服務，請發電郵至 bos@sfgov.org 或致電（415）554-5184 聯絡我們.

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TAGA SALIN-WIKA: Ipaabot sa amin ang mga kahilingan para sa taga salin-wika sa Kastila, Tsino, Filipino at Vietnamese nang hindi bababa sa dalawang araw bago ang pulong. Makakatulong ito upang tiyakin na ang mga serbisyo ay nakalaan at nakahanda. Para sa dagdag kaalaman o para humiling ng serbisyo, maki pagugnayan po sa bos@sfgov.org o tumawag sa (415) 554-5184.

PHIÊN DỊCH VIÊN: Dịch vụ ngôn ngữ bằng tiếng Tây Ban Nha, tiếng Trung, tiếng Filipino và tiếng Việt được cung cấp nếu quý vị gửi yêu cầu ít nhất hai (2) ngày làm việc trước cuộc họp, để đảm bảo có phiên dịch viên. Để biết thêm thông tin hoặc yêu cầu dịch vụ, vui lòng liên hệ qua email bos@sfgov.org hoặc gọi số (415) 554-5184.

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Title II of the ADA and City policy enable people with disabilities to have equal access to all City services, activities, and benefits. Board and Committee meetings are real-time captioned and cablecast open-captioned on SFGovTV (sf.gov/tv) or your Local Cable Channel (see your provider for channel listing). [WN1.1]Agendas and minutes are available on the Board's website sf.gov/sfbos and adhere to web development Federal Access Board's Section 508 Guidelines. For reasonable accommodations, email bos@sfgov.org, or call (415) 554-5184 or (415) 554-5227(TTY). Requests made at least two (2) business days in advance of the meeting will help to ensure availability.

Know Your Rights Under The Sunshine Ordinance

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This Ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the Ordinance, contact by mail at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at sf.gov/sotf.

Ethics Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org**.**

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.

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PUBLIC COMMENT CALL-IN
1 (415) 655-0001 / Meeting ID: 2664 092 3026 # #
*(Press *3 to enter the speaker line)*

Visit the Board's website (www.sf.gov/sfbos) for additional information or contact the Office of the Clerk of the Board at (415) 554-5184.

ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS

AGENDA CHANGES

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 1 through 31

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Fielder, Wong

1. **261036** **[Administrative Code - Amended Recreation and Park Surveillance Technology Policy]**

Ordinance approving the amended Surveillance Technology Policy for the Recreation and Park Department's use of vehicle-mounted automatic license plate reader technology; and making required findings in support of said approval. (Recreation and Park Department)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

2. **261136** **[Memorandum of Understanding - Machinists Union, Local 1414, International Association of Machinists and Aerospace Workers Machinists Automotive Trades District Lodge 190 - Amendment No. 2]**

Sponsors: Mayor; Wong and Mandelman

Ordinance adopting and implementing the Second Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Machinists Union, Local 1414, International Association of Machinists and Aerospace Workers Machinists Automotive Trades District Lodge 190, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

3. **261137** **[Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO - Supervising Probation Officers - Amendment No. 1]**

Sponsors: Mayor; Wong and Mandelman

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the International Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO - Supervising Probation Officers, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

4. **261138** **[Memorandum of Understanding - Teamsters, Local 856 Multi-Unit - Amendment No. 1]**

Sponsors: Mayor; Wong and Mandelman

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Teamsters, Local 856 Multi-Unit, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

5. **261139** **[Memorandum of Understanding - Teamsters Local 856, San Francisco Building Inspectors]**

Sponsors: Mayor; Wong and Mandelman

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Teamsters Local 856, San Francisco Building Inspectors, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

6. **261140** **[Collective Bargaining Agreement - The Transport Workers Union, AFL-CIO, Local 200 - Amendment No. 1]**

Sponsors: Mayor; Wong and Mandelman

Ordinance adopting and implementing the First Amendment to the 2024-2027 Collective Bargaining Agreement (CBA) between the City and County of San Francisco and the Transport Workers Union, AFL-CIO, Local 200, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing CBA provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 CBA, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

7. **261141** **[Collective Bargaining Agreement - The Transport Workers' Union, AFL-CIO Local 250A Automotive Service Workers (7410) - Amendment No. 1]**

Sponsors: Mayor; Wong and Mandelman

Ordinance adopting and implementing the First Amendment to the 2024-2027 Collective Bargaining Agreement (CBA) between the City and County of San Francisco and the Transport Workers' Union, AFL-CIO Local 250A Automotive Service Workers (7410), to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing CBA provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 CBA, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

8. **261142** **[Collective Bargaining Agreement - The Transport Workers' Union Local 250-A, Multi-Unit (Unit 28) - Amendment No. 1]**

Sponsors: Mayor; Wong and Mandelman

Ordinance adopting and implementing the First Amendment to the 2024-2027 Collective Bargaining Agreement (CBA) between the City and County of San Francisco and the Transport Workers' Union Local 250-A, Multi-Unit (Unit 28), to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing CBA provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 CBA, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

9. **261143** **[Compensation for Unrepresented Employees]**

Sponsors: Mayor; Wong and Mandelman

Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensation is subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and other terms and conditions of employment and methods of payment effective July 1, 2027. (Human Resources Department)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Dorsey

10. **260915** **[Planning Code - Landmark Designation - Allen-Weaver-Durant-Smith Auto Showroom]**

Sponsors: Sherrill; Mandelman

Ordinance amending the Planning Code to designate the Allen-Weaver-Durant-Smith Auto Showroom, located at 1625 Van Ness Avenue/1821-1825 Sacramento Street, Assessor's Parcel Block No. 0642, Lot No. 003, on the west side of Van Ness Avenue between Sacramento Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

11. **260917** **[Planning Code - Landmark Designation - National Urban League Headquarters]**

Sponsors: Sherrill; Mandelman

Ordinance amending the Planning Code to designate the National Urban League Headquarters, located at 2015 Steiner Street, Assessor's Parcel Block No. 0655, Lot No. 006, on the west side of Steiner Street between Pine Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

12. **260918** **[Planning Code - Landmark Designation - Mr. Cudworth's House]**

Sponsors: Sherrill; Mandelman

Ordinance amending the Planning Code to designate Mr. Cudworth's House, located at 2040 Union Street, Assessor's Parcel Block No. 0532, Lot No. 010, on the north side of Union Street between Buchanan Street and Webster Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

13. **260919** **[Planning Code - Landmark Designation - Lincoln Grill]**

Sponsors: Sherrill; Mandelman

Ordinance amending the Planning Code to designate the Lincoln Grill, located at 2049-2051 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001A, on the west side of Fillmore Street between Pine Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

14. **260921** **[Planning Code - Landmark Designation - Presidio Movie Theatre]**

Sponsors: Sherrill; Mandelman

Ordinance amending the Planning Code to designate the Presidio Movie Theatre, located at 2336-2346 Chestnut Street, Assessor's Parcel Block No. 0929, Lot No. 014, on the north side of Chestnut Street between Divisadero Street and Scott Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

15. **260922** **[Planning Code - Landmark Designation - Arthur Castle Home]**

Sponsors: Sherrill; Mandelman

Ordinance amending the Planning Code to designate the Arthur Castle Home, located at 2402 Steiner Street, Assessor's Parcel Block No. 0606, Lot No. 017A, on the east side of Steiner Street between Washington Street and Jackson Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

16. **260923** **[Planning Code - Landmark Designation - Hannibal Lodge No. 1]**

Sponsors: Sherrill; Mandelman

Ordinance amending the Planning Code to designate the Hannibal Lodge No. 1, located at 2800-2804 Bush Street, Assessor's Parcel Block No. 1047, Lot No. 008, on the north side of Bush Street between Baker Street and Lyon Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

17. **260924** **[Planning Code - Landmark Designation - Bridge Theatre]**

Sponsors: Sherrill; Mandelman

Ordinance amending the Planning Code to designate the Bridge Theatre, located at 3008-3010 Geary Boulevard, Assessor's Parcel Block No. 1067, Lot No. 019, on the north side of Geary Boulevard between Blake Street and Cook Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

18. **260925** **[Planning Code - Landmark Designation - Vogue Theatre]**

Sponsors: Sherrill; Mandelman

Ordinance amending the Planning Code to designate the Vogue Theatre, located at 3290 Sacramento Street, Assessor's Parcel Block No. 1007, Lot No. 016, on the north side of Sacramento Street between Presidio Avenue and Lyon Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

19. **260992** **[Planning Code - Landmark Designation - First AME Zion Church]**

Sponsors: Sherrill; Mandelman

Ordinance amending the Planning Code to designate the First AME Zion Church, located at 2155-2159 Golden Gate Avenue, Assessor's Parcel Block No. 1160, Lot Nos. 029-030, on the south side of Golden Gate Avenue between Masonic Avenue and Central Avenue, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

20. **260980** **[Planning Code - Landmark Designation - Finocchio's]**

Sponsors: Sauter; Mandelman

Ordinance amending the Planning Code to designate Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block No. 0145, Lot No. 008, on the northwest corner of Broadway and Kearny Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

21. **260981** **[Planning Code - Landmark Designation - George Perine House]**

Sponsors: Sauter; Mandelman

Ordinance amending the Planning Code to designate the George Perine House, located at 535 Powell Street, Assessor's Parcel Block No. 0284, Lot No. 002, on the west side of Powell Street between Bush and Sutter streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

22. **260982** **[Planning Code - Landmark Designation - Italian Athletic Club]**

Sponsors: Sauter; Mandelman

Ordinance amending the Planning Code to designate the Italian Athletic Club, located at 1630 Stockton Street, Assessor's Parcel Block No. 0103, Lot No. 014A, on the east side of Stockton Street between Filbert Street and Union Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

23. **260984** **[Planning Code - Landmark Designation - Maybeck Building]**

Sponsors: Sauter; Mandelman

Ordinance amending the Planning Code to designate the Maybeck Building, located at 1736 Stockton Street, Assessor's Parcel Block No. 0088, Lot No. 020, on the east side of Stockton Street between Greenwich Street and Filbert Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

24. **260985** **[Planning Code - Landmark Designation - Mona's Candle Light]**

Sponsors: Sauter; Mandelman

Ordinance amending the Planning Code to designate Mona's Candle Light, located at 463-473 Broadway, Assessor's Parcel Block No. 0163, Lot No. 029 (formerly known as 471-473 Broadway, Assessor's Parcel Block No. 0163, Lot No. 024), on the south side of Broadway between Kearny Street and Montgomery Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

25. **260986** **[Planning Code - Landmark Designation - Nam Kue School]**

Sponsors: Sauter; Mandelman

Ordinance amending the Planning Code to designate the Nam Kue School, located at 755 Sacramento Street, Assessor's Parcel Block No. 0241, Lot No. 018, on the south side of Sacramento Street between Grant Avenue and Kearny Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

26. **260988** **[Planning Code - Landmark Designation - Transamerica Pyramid]**

Sponsors: Sauter; Mandelman

Ordinance amending the Planning Code to designate the Transamerica Pyramid, located at 600 Montgomery Street, Assessor's Parcel Block No. 0207, Lot No. 032, on the east side of Montgomery Street between Washington Street and Clay Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

27. **260989** **[Planning Code - Landmark Designation - The University Club]**

Sponsors: Sauter; Mandelman

Ordinance amending the Planning Code to designate the University Club, located at 800 Powell Street, Assessor's Parcel Block No. 0243, Lot No. 017, on the northeast corner of Powell Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

28. **260990** **[Planning Code - Landmark Designation - Vesuvio Cafe]**

Sponsors: Sauter; Mandelman

Ordinance amending the Planning Code to designate the Vesuvio Cafe, located at 253 Columbus Avenue, Assessor's Parcel Block No. 0162, Lot No. 019, on the southwest corner of Columbus Avenue and Jack Kerouac Alley, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

29. **261013** **[Administrative Code - Ellis Act Relocation Payments]**

Sponsors: Mayor; Fielder, Mahmood, Sauter and Mandelman

Ordinance amending the Administrative Code to increase the relocation payments required following Ellis Act evictions.

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Public Safety and Neighborhood Services Committee

Present: Supervisors Sauter, Wong, Sherrill

30. [261054] **[Police Code - Limited Transfers of Cannabis Business Equity Applicant Status]**

Sponsor: Mandelman

Ordinance amending the Police Code to authorize the posthumous transfer of Verified Equity Applicant status to one of up to four designated beneficiaries who are members of the decedent's immediate family; establishing a one-year redemption period, a registration and disclosure process with the Office of Cannabis, and procedures for transfers of Verified Equity Applicant status; and granting the Office of Cannabis rulemaking authority.

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

31. [261089] **[Fire Code - Banning Sale of Lockable Butane Lighters with Plastic Components]**

Sponsors: Mandelman; Dorsey, Wong, Sauter and Sherrill

Ordinance amending the San Francisco Fire Code to prohibit the sale, offer for sale, and knowing delivery for payment of lockable butane lighters with plastic components to any address or person in San Francisco; establish enforcement processes and penalties for violations; authorize the City Attorney to seek injunctive and monetary relief for violations and attorneys' fees; authorize the Fire Department to implement the restriction through rules, forms, and guidance; and directing the Clerk of the Board of Supervisors to forward this Ordinance to the California Building Standards Commission upon final passage.

11/10/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Dorsey, Chen, Sauter

32. 261052 **[Health, Business and Tax Regulations Codes - Microenterprise Home Kitchen Operations]**

Sponsors: Fielder; Melgar, Walton, Mahmood, Chan, Chen and Sherrill

Ordinance amending the Health Code to establish a permitting process for the operation of Microenterprise Home Kitchen Operations (MEHKOs); and amending the Business and Tax Regulations Code to establish annual license fees for MEHKOs.

11/10/2026; AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE.

11/10/2026; PASSED ON FIRST READING AS AMENDED.

Question: Shall this Ordinance be FINALLY PASSED?

33. 261148 **[Appropriation - General Reserve - Mayor's Office of Housing and Community Development - Immigration Legal Services - $1,765,000 - FY2026-2027]**

Sponsors: Fielder; Chan, Walton, Melgar, Chen, Mahmood, Mandelman, Sauter, Dorsey, Sherrill and Wong

Ordinance appropriating $1,765,000 from the General Reserve to the Mayor's Office of Housing and Community Development to expand access to coordinated services for immigration legal defense and community response services to the immigrant community in Fiscal Year (FY) 2026-2027; this Ordinance requires a two-thirds vote of all members of the Board of Supervisors, pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

11/10/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Fielder, Wong

34. 260987 **[Campaign and Governmental Conduct Code - Ethics Commission Website To Use In Campaign Disclaimers]**

Sponsor: Mandelman

Ordinance amending the Campaign and Governmental Conduct Code to require the Ethics Commission to designate the website to be used in campaign advertisement and electioneering disclaimers. (Ethics Commission)

(Pursuant to Campaign and Governmental Conduct Code, Section 1.103, this matter requires approval by the Ethics Commission in advance by at least a four-fifths votes of all its members and a two-thirds vote of the full membership of the Board of Supervisors (8 votes) for passage.)

Question: Shall this Ordinance be PASSED ON FIRST READING?

35. 261035 **[Administrative Code - Amended Airport Surveillance Technology Policy]**

Ordinance approving the amended Airport Surveillance Technology Policy governing the use of Automated License Plate Readers, Ground Transportation Management System, Parking Assist Parking Guidance System, and Parking Access and Revenue Control System. (Airport Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

Recommendations of the Rules Committee

Present: Supervisors Walton, Mandelman, Dorsey

36. 241212 **[Health Code - Private Right of Action for Tourist Hotel Violations of Healthy Buildings Ordinance]**

Sponsors: Chen; Mandelman, Chan, Walton and Fielder

Ordinance amending the Health Code to authorize employees of tourist hotels, or the labor organizations that represent those employees, to file civil lawsuits against tourist hotels or operators for violations of certain cleaning and disease prevention standards and practices required in tourist hotels; and authorizing courts to impose appropriate legal and equitable relief, including civil penalties, against the defendants in any such lawsuits.

Question: Shall this Ordinance be PASSED ON FIRST READING?

37. **261087** **[Administrative Code - Exempting Port of San Francisco Resilience Projects from the Fiscal Feasibility Ordinance]**

Sponsors: Dorsey; Mandelman

Ordinance amending the Administrative Code to exempt certain capital improvement projects of the Port of San Francisco that address risks of flooding, sea level rise, or seismic activity from the requirement to submit a financial feasibility study to the Board of Supervisors for a determination of fiscal feasibility and responsibility before initiating environmental review for the project.

Question: Shall this Ordinance be PASSED ON FIRST READING?

38. **261168** **[Appointments, Immigrant Rights Commission - Jessy Ruiz Navarro, Cesar Alejandro Perez Monreno, Laura Padilla and Adoubou Traore]**

Motion appointing Jessy Ruiz Navarro, term ending June 6, 2027, Cesar Alejandro Perez Monreno and Laura Padilla, terms ending June 6, 2028, and Adoubou Traore (residency requirement waived), term ending June 6, 2029, to the Immigrant Rights Commission. (Clerk of the Board)

Applicants considered in committee:
- Cesar Alejandro Perez Moreno, seats 1, 2, 3 and 5
- Jessy Ruiz Navarro, seat 1, 2, 3 and 5
- Laura Padilla, seat 1, 2, 3 and 5
- Adoubou Traore, seat 9 (residency waiver required)

Question: Shall this Motion be APPROVED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following items will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, November 16, 2026, at 1:30 p.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, November 17, 2026.

39. **261250** **[Planning Department Report - Interim Zoning Moratorium for Data Centers]**

Motion adopting the Planning Department's report on the interim zoning moratorium that prohibited Data Centers citywide for 45 days (File No. 261021), in accordance with California Government Code, Section 65858; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with eight priority policies of Planning Code, Section 101.1. (Clerk of the Board)

Question: Shall this Motion be APPROVED?

40. **261175** **[Planning Code - Extension of Interim Zoning Moratorium for Data Centers]**
Sponsors: Walton; Fielder, Chen and Chan
Urgency Ordinance approving an extension of the interim zoning moratorium to prohibit Data Centers, as defined, Citywide for 10 months and 15 days, in accordance with California Government Code, Section 65858; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the eight priority policies of Planning Code, Section 101.1.

(Pursuant to California Government Code, Section 65858(a), this matter requires a four-fifths vote of the full membership of the Board of Supervisors (9 votes) for passage.)

(Pursuant to California Government Code, Section 36934, an urgency ordinance is passed immediately upon the first reading.)

Question: Shall this Ordinance be PASSED ON FIRST READING?

41. **260859** **[Commemorative Street Name Designation - "Anderson 'JB' Williams Way" - 0 Block of Peabody Street]**
Sponsor: Walton
Resolution adding the commemorative street name "Anderson 'JB' Williams Way" to the 0 block of Peabody Street in recognition of his contributions to the District 10 community, his decades of mentorship, and his unwavering dedication to empowering generations of San Franciscans through service, leadership, and love for his community.

Question: Shall this Resolution be ADOPTED?

42. **260860** **[Commemorative Street Name Designation - "Jace Young Way" - 1700 Block of Yosemite Avenue]**
Sponsor: Walton
Resolution adding the commemorative street name "Jace Young Way" to the 1700 block of Yosemite Avenue, in recognition of Jace Young, a six-year old gaming genius and saint.

Question: Shall this Resolution be ADOPTED?

43. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

44. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

PUBLIC COMMENT CALL-IN
1 (415) 655-0001 / Meeting ID: 2664 092 3026 # #
*(Press *3 to enter the speaker line)*

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Item 45 will be taken during Item 44 - General Public Comment.)

Item 45

45. **261252** **[In-Home Supportive Services Provider Day - November 17, 2026]**
Sponsors: Chen; Chan, Fielder, Walton, Mahmood and Mandelman
Resolution declaring November 17, 2026, as In-Home Supportive Services (IHSS) Provider Day in the City and County of San Francisco.

11/10/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

46. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]
Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]
Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]
Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

PUBLIC COMMENT CALL-IN
1 (415) 655-0001 / Meeting ID: 2664 092 3026 # #
*(Press *3 to enter the speaker line)*

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTIONS

261240 **[Settlement of Unlitigated Claim - People of the State of California Represented by the San Mateo County District Attorney - City to Pay $130,000 and Agree to Injunction]**

Resolution approving settlement of the claim by the People of the State of California represented by the San Mateo County District Attorney against the City and County of San Francisco for $130,000 and a stipulated injunction; the People will file a lawsuit in San Mateo County Superior Court to obtain the stipulated judgment and injunction as part of the settlement; the claim involves alleged violations of the California Hazardous Waste Control Law and the Underground Storage of Hazardous Substances Law at the San Francisco International Airport's Maintenance Yard. (City Attorney)

11/06/2026; RECEIVED FROM DEPARTMENT.

11/17/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261241 **[Settlement of Unlitigated Claims against Albertsons Companies, Inc. - City to Receive Between $1,181,106 and $3,170,338]**

Resolution authorizing settlement of unlitigated claims on behalf of the City and County of San Francisco and the People of the State of California against Albertsons Companies, Inc. for abatement funds between $1,181,106 and $3,170,338 paid over nine years; the claims relate to Albertsons' allegedly improper and unlawful practices, which contributed to the epidemic of opioid abuse and misuse and caused a public nuisance. (City Attorney)

11/09/2026; RECEIVED FROM DEPARTMENT.

11/17/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261242 **[Biannual Surveillance Report - Port - Surveillance Technology - 2026]**

Resolution approving the Biannual Surveillance Report 2026, submitted by the Port, under Administrative Code, Section 19B.6. (Port)

11/04/2026; RECEIVED FROM DEPARTMENT.

11/17/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261243 **[Biannual Surveillance Report - Department of Technology - Surveillance Technology - 2026]**

Resolution accepting the Biannual Surveillance Report 2026, submitted by the Department of Technology, under Administrative Code, Section 19B.6. (Department of Technology)

11/06/2026; RECEIVED FROM DEPARTMENT.

11/17/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261244 **[Biannual Surveillance Report - Department of Elections - Surveillance Technology - 2026]**

Resolution approving the Biannual Surveillance Report 2026, submitted by the Department of Elections, under Administrative Code, Section 19B.6. (Elections Department)

11/09/2026; RECEIVED FROM DEPARTMENT.

11/17/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261245 **[Contract Agreement - Retroactive - The Regents of the University of California - Dark Fiber Optic Network Lease - Anticipated Revenue to the City $3,000,000]**

Resolution retroactively authorizing the Department of Technology to enter into a contract agreement with The Regents of the University of California, on behalf of the University of California, San Francisco ("UCSF"), to provide dark fiber optic cable strands to establish a fiber optic network connecting UCSF facilities within the City for the period between July 1, 2024, through June 30, 2029, with an option to extend the term for up to five additional years, with an expected revenue of $3,000,000. (Department of Technology)

11/17/2026; RECEIVED FROM DEPARTMENT.

11/17/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261246 **[City and County of San Francisco Community Facilities District No. 2014-1 (Transbay Transit Center) - Commencing Judicial Foreclosure Proceedings For Delinquent Special Taxes]**

Resolution authorizing the commencement of a judicial foreclosure action pursuant to the Mello-Roos Community Facilities Act of 1982, as amended, to collect delinquent special tax installments for City and County of San Francisco Community Facilities District No 2014-1 (Transbay Transit Center); and directing the removal of delinquent special tax installments from the county tax roll. (Controller)

11/09/2026; RECEIVED FROM DEPARTMENT.

11/17/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261253 **[Petitions and Communications]**

Petitions and Communications received from November 5, 2026, through November 12, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on November 17, 2026.

*Due to a nationwide Microsoft 365 service outage affecting email systems, we are unable to access and comprehensively publish all communications for the week. Any communications not included this week will be included in the following meeting's agenda.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From Supervisor Stephen Sherrill, submitting an excusal notice for the Rules Committee meeting on November 9, 2026. Copy: Each Supervisor. (1)

From the Planning Department, pursuant to Ordinance No. 215.26, submitting the 45-Day Data Center Moratorium Report: Initial Assessment of Land Use and Environmental Issues. File No. 261021. Copy: Each Supervisor. (2)

From various organizations, regarding a proposed Ordinance amending the Health Code to authorize employees of tourist hotels, or the labor organizations that represent those employees, to file civil lawsuits against tourist hotels or operators for violations of certain cleaning and disease prevention standards and practices required in tourist hotels; and authorizing courts to impose appropriate legal and equitable relief, including civil penalties, against the defendants in any such lawsuits. File No. 241212. 27 Letters. Copy: Each Supervisor. (3)

From members of the public, regarding the proposed Resolution declaring the intention of the Board of Supervisors to rename Cesar Chavez Street to Las Campesinas Street to honor the legacy of women leaders in the labor movement. File No. 261159. 31 Letters. Copy: Each Supervisor. (4)

From members of the public, regarding Crocker Amazon baseball and softball fields. File No. 261234. 17 Letters. Copy: Each Supervisor. (5)

From Joe Mannion, regarding the Abraham Lincoln Brigade monument. Copy: Each Supervisor. (6)

From Jim McAfee, regarding patient and family rights at Laguna Honda Hospital and Rehabilitation Center. Copy: Each Supervisor. (7)

ADJOURNMENT