# BOARD OF SUPERVISORS
# CITY AND COUNTY OF SAN FRANCISCO

## MEETING MINUTES - DRAFT

**Tuesday, November 10, 2026 - 2:00 PM**

**Legislative Chamber, Room 250**
**City Hall, 1 Dr. Carlton B. Goodlett Place**
**San Francisco, CA 94102-4689**

**Regular Meeting**

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD, MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL, SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

BOARD COMMITTEES

| Committee Membership | Meeting Days |
|---|---|
| **Budget and Appropriations Committee**<br>Supervisors Dorsey, Chen, Sauter, Walton, Chan | Wednesday<br>1:30 PM |
| **Budget and Finance Committee**<br>Supervisors Dorsey, Chen, Sauter | Wednesday<br>10:00 AM |
| **Government Audit and Oversight Committee**<br>Supervisors Sherrill, Fielder, Wong | 1st and 3rd Thursday<br>10:00 AM |
| **Land Use and Transportation Committee**<br>Supervisors Melgar, Chen, Dorsey | Monday<br>1:30 PM |
| **Public Safety and Neighborhood Services Committee**<br>Supervisors Sauter, Mahmood, Wong | 2nd and 4th Thursday<br>10:00 AM |
| **Rules Committee**<br>Supervisors Walton, Sherrill, Mandelman | Monday<br>10:00 AM |

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

**Members Present:** Connie Chan, Chyanne Chen, Matt Dorsey, Jackie Fielder, Bilal Mahmood, Rafael Mandelman, Myrna Melgar, Danny Sauter, Stephen Sherrill, Shamann Walton, and Alan Wong

*The Board of Supervisors of the City and County of San Francisco met in regular session on Tuesday, November 10, 2026, with President Rafael Mandelman presiding.*

*President Mandelman called the meeting to order at 2:02 p.m.*

## Remote Access to Information and Participation

*The Board of Supervisors (www.sf.gov/bos) allow in-person attendance, in-person public comment (prioritized before remote public comment), and remote public comment. Watch live on your local cable channel (see your provider for channel listing) or stream meetings on the SFGovTV website (www.sf.gov/tv).*

# ROLL CALL AND PLEDGE OF ALLEGIANCE

*On the call of the roll, Supervisors Chan, Chen, Dorsey, Fielder, Mandelman, Melgar, Sauter, Sherrill, Walton, and Wong were noted present.*

*Supervisor Mahmood was noted not present.*

*A quorum of the Board was present.*

*President Mandelman presented the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula, pursuant to Board Rule 4.7.1.*

*President Mandelman led the Members of the Board and the audience in the Pledge of Allegiance to the Flag of the United States of America, pursuant to Board Rule 4.9.*

*Supervisor Mahmood was noted present at 2:04 p.m.*

# COMMUNICATIONS

*Angela Calvillo, Clerk of the Board, welcomed members of the public to attend Board meetings and provide comment in-person or remotely. Meetings may be watched live on SFGovTV's award winning local cable channel (see your provider for listing) or at www.sf.gov/tv. Those requiring interpretation services, pursuant to Administrative Code, Section 91.7, and those requiring an Americans with Disabilities (ADA) accommodation should contact the Office of the Clerk of the Board at least two business days in advance of the meeting.*

*(Written comments may be submitted through email (bos@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.)*

# APPROVAL OF MEETING MINUTES

*President Mandelman inquired whether a Member of the Board had any corrections to the October 6, 2026, Regular Board Meeting Minutes; and the October 8, 2026, Joint Special Meeting of the Public Safety and Neighborhood Services Committee and Commission on the Status of Women Minutes, and October 8, 2026, Public Safety and Neighborhood Services Committee Rescheduled Meeting Minutes, which constituted quorums of the Board of Supervisors, as presented. There were no corrections requested from any Member of the Board.*

**Supervisor Chen, seconded by Supervisor Sherrill, moved to approve the October 6, 2026, Regular Board Meeting Minutes; and the October 8, 2026, Joint Special Meeting of the Public Safety and Neighborhood Services Committee and Commission on the Status of Women Minutes, and October 8, 2026, Public Safety and Neighborhood Services Committee Rescheduled Meeting Minutes, which constituted quorums of the Board of Supervisors, as presented. The motion carried by the following vote, following general public comment:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

# AGENDA CHANGES

*There were no agenda changes.*

# SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board

**261234** **[Formal Policy Discussions - November 10, 2026]**

Pursuant to Charter, Sections 2.103 and 3.100(7), and Administrative Code, Section 2.11, the Mayor shall discuss eligible topics submitted from the Supervisors. The Mayor may address the Board initially for up to five minutes. Discussion shall not exceed two minutes per question or answer.

The following topic was noticed on the agenda representing Districts 9 and 11:

1. Community ambassador equity to address deteriorating street conditions in the Mission in public school zones. (District 9)
2. Ensuring the Crocker Amazon Park Capital Improvement Project Balances the Needs of Citywide Stakeholders with Those of District 11 Communities. (District 11)

*Mayor Daniel Lurie addressed the Board of Supervisors regarding the need for common sense government and for contracting dollars to be spent ethically, including future policies he will be working with the City Administrator to effectuate. The Mayor also spoke on the recent $100,000,000 donation made to support parks and recreation throughout the City.*

*President Mandelman then invited Supervisor Fielder to ask her question related to the noticed topic.*

*Supervisor Fielder indicated she will not be asking a question due to the recent $12,250,000 in funding that has been secured for Mission District projects, including funds for Marshell Elementary School. Mayor Lurie responded that it is an honor to partner with Supervisor Fielder, that he will continue meeting with her to address District issues, and thanked her for her leadership.*

*President Mandelman then invited Supervisor Chen to ask her question related to the noticed topic.*

*Supervisor Chen began the discussion by asking the following question: The Giants and the Recreation and Park Department presented me with a proposed design; however, it does not adequately address the District's concerns. Will you work with my office to support the key additional changes needed to get this right? Mayor Lurie responded that the Crocker Amazon Park is used widely for various usages and the Recreation and Park Department has made significant improvements to the green space and he hopes Crocker Amazon Park will continue to deliver a successful park for generations to come.*

*Supervisor Chen then followed up with the following question: Can I have your commitment that you will prioritize working together with me to incorporate the additional design changes to get this right? Mayor Lurie responded that the Recreation and Park Department has made changes to the park to address the priorities of the community, including workout equipment, additional green areas, walking paths, new trees, and space for recreational activities. He will commit to continue this conversation to ensure it is a place for the community and families.*

*Mayor Lurie did not ask any follow-up questions related to this topic. Following public comment this matter was filed. No further action was taken.*

**HEARD AND FILED**

# CONSENT AGENDA

## Recommendation of the Budget and Finance Committee

**261055** **[De-Appropriation and Appropriation - District 7 General City Responsibility (GEN) - District 7 Projects and Services - Various Departments - $540,000 - FY2026-2027]**
**Sponsor: Melgar**
Ordinance de-appropriating $540,000 from General City Responsibility (GEN) and appropriating $290,000 to the Department of Public Works (DPW) for the replacement of missing sidewalks in Midtown Terrace, the Sloat Boulevard-Junipero Serra Boulevard safety pathway upgrade, the Junipero Serra Boulevard median maintenance plan, the Ocean Avenue sidewalk garden renewal, the Merced Triangle restoration project, and the Congo Street-Circular Avenue pedestrian island upgrade; $50,000 to the Office of Economic and Workforce Development (ECN) for West Portal arts activation; $50,000 to the Fire Department (FIR) for the District 7 emergency storage container network; and $150,000 to the Municipal Transportation Agency (MTA) for Lincoln Way-5th Avenue Golden Gate Park entrance safety, 16th Avenue pedestrian safety improvements, and traffic calming in the Hearst school-area, in Fiscal Year (FY) FY2026-2027.
(Fiscal Impact)

**FINALLY PASSED**

## Recommendations of the Land Use and Transportation Committee

**260791** **[Planning Code - Height Limit Exemption for Required Rooftop Restrooms]**
**Sponsor: Mahmood**
Ordinance amending the Planning Code to exempt the height of rooftop restrooms serving rooftop common-use areas from the calculation of a building's total height; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public convenience, necessity, and welfare under Planning Code, Section 302.

**FINALLY PASSED**

**260991** **[Planning Code - Landmark Designation - Jefferson Airplane House]**
**Sponsors: Chan; Dorsey and Mandelman**
Ordinance amending the Planning Code to designate the Jefferson Airplane House, located at 2400 Fulton Street, Assessor's Parcel Block No. 1168, Lot No. 007, on the north side of Fulton Street between North Willard Street and Arguello Boulevard, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

**FINALLY PASSED**

**261015** **[Administrative Code - Disclosure of Tenant Protections]**
**Sponsors: Dorsey; Chen, Sauter and Mandelman**
Ordinance amending the Administrative Code to require landlords to provide notices to their residential tenants regarding the rent increase limitations and just cause rules set forth in the Rent Ordinance and California Tenant Protection Act of 2019 (Civil Code, Sections 1946.2 and 1947.12) and regarding unit certificate of occupancy dates, and to require the Rent Board to assist landlords and tenants regarding these matters; and clarifying existing law.

**FINALLY PASSED**

**The foregoing items were acted upon by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

# REGULAR AGENDA

# UNFINISHED BUSINESS

## Recommendation of the Budget and Finance Committee

**261012** **[Appropriation - General Reserve - Mayor's Office of Housing and Community Development - Rent Relief Support Services - $3,940,000 - FY2026-2027]**
**Sponsors: Mayor; Mandelman, Fielder, Melgar, Chen, Chan, Mahmood, Sauter and Dorsey**
Ordinance appropriating $3,940,000 from the General Reserve to the Mayor's Office of Housing and Community Development to support costs associated with rent relief support services in Fiscal Year (FY) 2026-2027; this Ordinance requires a two-thirds vote of all members of the Board of Supervisors for approval of the Mayor's Office of Housing and Community Development's appropriation of $3,940,000 pursuant to Charter, Section 9.113(c).
(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

(Fiscal Impact)

**FINALLY PASSED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

# NEW BUSINESS

## Recommendations of the Budget and Finance Committee

**261052** **[Health, Business and Tax Regulations Codes - Microenterprise Home Kitchen Operations]**

**Sponsors: Fielder; Melgar, Walton, Mahmood, Chan and Chen**

Ordinance amending the Health Code to establish a permitting process for the operation of Microenterprise Home Kitchen Operations (MEHKOs); and amending the Business and Tax Regulations Code to establish annual license fees for MEHKOs.

*Supervisor Sherrill requested to be added as a co-sponsor.*

**Supervisor Fielder, seconded by Supervisor Melgar, moved that this Ordinance be AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE, on Page 4, Line 24, by adding 'the food preparation area'; and on Page 6, Line 19, by changing 'City' to 'Department'. The motion carried by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**PASSED ON FIRST READING AS AMENDED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261148** **[Appropriation - General Reserve - Mayor's Office of Housing and Community Development - Immigration Legal Services - $1,765,000 - FY2026-2027]**

**Sponsors: Fielder; Chan, Walton, Melgar, Chen, Mahmood, Mandelman, Sauter, Dorsey, Sherrill and Wong**

Ordinance appropriating $1,765,000 from the General Reserve to the Mayor's Office of Housing and Community Development to expand access to coordinated services for immigration legal defense and community response services to the immigrant community in Fiscal Year (FY) 2026-2027; this Ordinance requires a two-thirds vote of all members of the Board of Supervisors, pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

**PASSED ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

*President Mandelman requested File Nos. 261045, 261046, and 261047 be called together.*

**261045** **[Lease Agreement - Proper Plover SFO LLC - Terminal 3 West Food and Beverage Phase 1 Concession Lease 2 - Post-Security Coffee - $456,000 Minimum Annual Guarantee - Pre-Security Coffee - $90,000 Minimum Annual Guarantee]**

Resolution approving Terminal 3 West Food and Beverage Phase 1 Concession Lease 2 - Post and Pre-Security Coffee, Lease No. 26-0203, between Proper Plover SFO LLC, as Tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as Landlord, for a term of 14 years with one option to extend by two years, to commence upon approval of this Resolution, and a minimum annual guarantee of $456,000 for the post-security location and $90,000 for the pre-security location. (Airport Commission)

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261046** **[Lease Agreement - Fly Proper SFO LLC - Terminal 3 West Food and Beverage Phase 1 Concession Lease 3 - Gourmet Grab 'n Go Market - $416,000 Minimum Annual Guarantee]**

Resolution approving Terminal 3 West Food and Beverage Phase 1 Concession Lease 3 - Gourmet Grab 'n Go Market, Lease No. 26-0204, between Fly Proper SFO LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as landlord, for a 14-year term plus one option to extend the term by two years, and a minimum annual guarantee of $416,000 effective upon approval of this Resolution. (Airport Commission)

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261047** **[Lease Agreement - SFO Hospitality Partners LLC. - Terminal 3 Boarding Area E and Dianne Feinstein International Terminal Coffee Shops Lease - $400,000 - MAG - Post-Security Location - $167,000 - MAG - Pre-Security Location]**

Resolution approving Terminal 3 Boarding Area E and Dianne Feinstein International Terminal Arrivals Coffee Shops Lease, Lease No. 26-0205, between SFO Hospitality Partners LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as landlord, for a 14-year term plus one option to extend the term by two years, and an initial minimum annual guarantee (MAG) of $400,000 for the post security location and $167,000 for the pre security location. (Airport Commission)

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261074** **[Grant Agreement Amendment - Larkin Street Youth Services - Lark Inn Shelter - Not to Exceed $14,926,904]**

Resolution approving the Third Amendment to the grant agreement between the City, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Larkin Street Youth Services for emergency shelter and support services at Lark Inn Shelter; extending the grant term by 31 months from November 30, 2026, for a new term of July 1, 2020, through June 30, 2029; and increasing the agreement amount by $5,011,517 for a new total not to exceed amount of $14,926,904; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261075** **[Contract Amendment - Bayview Hunters Point Foundation for Community Improvement - Bayview Navigation Center - Homeless Services - Not to Exceed $25,737,447]**

**Sponsors: Mayor; Walton**

Resolution approving the First Amendment to the contract between the City, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Bayview Hunters Point Foundation for Community Improvement for Bayview Navigation Center to provide services for adults without minor children who are experiencing homelessness; extending the term by 24 months from June 30, 2027 for a total term of July 1, 2025, through June 30, 2029; increasing the agreement amount by $15,747,521 for a new total amount not to exceed $25,737,447; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

## Recommendations of the Land Use and Transportation Committee

*President Mandelman requested File Nos. 260915, 260917, 260918, 260919, 260921, 260922, 260923, 260924, 260925, 260992, 260980, 260981, 260982, 260984, 260985, 260986, 260988, 260989, and 260990 be called together.*

**260915** **[Planning Code - Landmark Designation - Allen-Weaver-Durant-Smith Auto Showroom]**

**Sponsors: Sherrill; Mandelman**

Ordinance amending the Planning Code to designate the Allen-Weaver-Durant-Smith Auto Showroom, located at 1625 Van Ness Avenue/1821-1825 Sacramento Street, Assessor's Parcel Block No. 0642, Lot No. 003, on the west side of Van Ness Avenue between Sacramento Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Sherrill assumed primary sponsorship and Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260917** **[Planning Code - Landmark Designation - National Urban League Headquarters]**

**Sponsors: Sherrill; Mandelman**

Ordinance amending the Planning Code to designate the National Urban League Headquarters, located at 2015 Steiner Street, Assessor's Parcel Block No. 0655, Lot No. 006, on the west side of Steiner Street between Pine Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Sherrill assumed primary sponsorship and Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260918** **[Planning Code - Landmark Designation - Mr. Cudworth's House]**

**Sponsors: Sherrill; Mandelman**

Ordinance amending the Planning Code to designate Mr. Cudworth's House, located at 2040 Union Street, Assessor's Parcel Block No. 0532, Lot No. 010, on the north side of Union Street between Buchanan Street and Webster Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Sherrill assumed primary sponsorship and Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260919** **[Planning Code - Landmark Designation - Lincoln Grill]**

**Sponsors: Sherrill; Mandelman**

Ordinance amending the Planning Code to designate the Lincoln Grill, located at 2049-2051 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001A, on the west side of Fillmore Street between Pine Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Sherrill assumed primary sponsorship and Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260921** **[Planning Code - Landmark Designation - Presidio Movie Theatre]**

**Sponsors: Sherrill; Mandelman**

Ordinance amending the Planning Code to designate the Presidio Movie Theatre, located at 2336-2346 Chestnut Street, Assessor's Parcel Block No. 0929, Lot No. 014, on the north side of Chestnut Street between Divisadero Street and Scott Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Sherrill assumed primary sponsorship and Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260922** **[Planning Code - Landmark Designation - Arthur Castle Home]**

**Sponsors: Sherrill; Mandelman**

Ordinance amending the Planning Code to designate the Arthur Castle Home, located at 2402 Steiner Street, Assessor's Parcel Block No. 0606, Lot No. 017A, on the east side of Steiner Street between Washington Street and Jackson Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Sherrill assumed primary sponsorship and Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260923** **[Planning Code - Landmark Designation - Hannibal Lodge No. 1]**

**Sponsors: Sherrill; Mandelman**

Ordinance amending the Planning Code to designate the Hannibal Lodge No. 1, located at 2800-2804 Bush Street, Assessor's Parcel Block No. 1047, Lot No. 008, on the north side of Bush Street between Baker Street and Lyon Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Sherrill assumed primary sponsorship and Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260924** **[Planning Code - Landmark Designation - Bridge Theatre]**

**Sponsors: Sherrill; Mandelman**

Ordinance amending the Planning Code to designate the Bridge Theatre, located at 3008-3010 Geary Boulevard, Assessor's Parcel Block No. 1067, Lot No. 019, on the north side of Geary Boulevard between Blake Street and Cook Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Sherrill assumed primary sponsorship and Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260925** **[Planning Code - Landmark Designation - Vogue Theatre]**

**Sponsors: Sherrill; Mandelman**

Ordinance amending the Planning Code to designate the Vogue Theatre, located at 3290 Sacramento Street, Assessor's Parcel Block No. 1007, Lot No. 016, on the north side of Sacramento Street between Presidio Avenue and Lyon Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Sherrill assumed primary sponsorship and Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260992** **[Planning Code - Landmark Designation - First AME Zion Church]**

**Sponsors: Sherrill; Mandelman**

Ordinance amending the Planning Code to designate the First AME Zion Church, located at 2155-2159 Golden Gate Avenue, Assessor's Parcel Block No. 1160, Lot Nos. 029-030, on the south side of Golden Gate Avenue between Masonic Avenue and Central Avenue, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Sherrill assumed primary sponsorship and Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260980** **[Planning Code - Landmark Designation - Finocchio's]**

**Sponsors: Sauter; Mandelman**

Ordinance amending the Planning Code to designate Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block No. 0145, Lot No. 008, on the northwest corner of Broadway and Kearny Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260981** **[Planning Code - Landmark Designation - George Perine House]**

**Sponsors: Sauter; Mandelman**

Ordinance amending the Planning Code to designate the George Perine House, located at 535 Powell Street, Assessor's Parcel Block No. 0284, Lot No. 002, on the west side of Powell Street between Bush and Sutter streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260982** **[Planning Code - Landmark Designation - Italian Athletic Club]**

**Sponsors: Sauter; Mandelman**

Ordinance amending the Planning Code to designate the Italian Athletic Club, located at 1630 Stockton Street, Assessor's Parcel Block No. 0103, Lot No. 014A, on the east side of Stockton Street between Filbert Street and Union Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260984** **[Planning Code - Landmark Designation - Maybeck Building]**

**Sponsors: Sauter; Mandelman**

Ordinance amending the Planning Code to designate the Maybeck Building, located at 1736 Stockton Street, Assessor's Parcel Block No. 0088, Lot No. 020, on the east side of Stockton Street between Greenwich Street and Filbert Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260985** **[Planning Code - Landmark Designation - Mona's Candle Light]**

**Sponsors: Sauter; Mandelman**

Ordinance amending the Planning Code to designate Mona's Candle Light, located at 463-473 Broadway, Assessor's Parcel Block No. 0163, Lot No. 029 (formerly known as 471-473 Broadway, Assessor's Parcel Block No. 0163, Lot No. 024), on the south side of Broadway between Kearny Street and Montgomery Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260986** **[Planning Code - Landmark Designation - Nam Kue School]**

**Sponsors: Sauter; Mandelman**

Ordinance amending the Planning Code to designate the Nam Kue School, located at 755 Sacramento Street, Assessor's Parcel Block No. 0241, Lot No. 018, on the south side of Sacramento Street between Grant Avenue and Kearny Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260988** **[Planning Code - Landmark Designation - Transamerica Pyramid]**

**Sponsors: Sauter; Mandelman**

Ordinance amending the Planning Code to designate the Transamerica Pyramid, located at 600 Montgomery Street, Assessor's Parcel Block No. 0207, Lot No. 032, on the east side of Montgomery Street between Washington Street and Clay Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260989** **[Planning Code - Landmark Designation - The University Club]**

**Sponsors: Sauter; Mandelman**

Ordinance amending the Planning Code to designate the University Club, located at 800 Powell Street, Assessor's Parcel Block No. 0243, Lot No. 017, on the northeast corner of Powell Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260990** **[Planning Code - Landmark Designation - Vesuvio Cafe]**

**Sponsors: Sauter; Mandelman**

Ordinance amending the Planning Code to designate the Vesuvio Cafe, located at 253 Columbus Avenue, Assessor's Parcel Block No. 0162, Lot No. 019, on the southwest corner of Columbus Avenue and Jack Kerouac Alley, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

*President Mandelman requested File Nos. 2601059 and 260163 be called together.*

**261059** **[Initiating Landmark Designation - Castro Historic District]**

**Sponsor: Mandelman**

Resolution initiating designation of the Castro Historic District under Article 10 of the Planning Code.

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261063** **[Initiating Landmark Designation - North Beach Historic District]**

**Sponsors: Sauter; Mandelman**

Resolution initiating designation of the North Beach Historic District under Article 10 of the Planning Code.

*Supervisor Mandelman requested to be added as a co-sponsor.*

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

## Recommendations of the Public Safety and Neighborhood Services Committee

**261054** **[Police Code - Limited Transfers of Cannabis Business Equity Applicant Status]**
**Sponsor: Mandelman**
Ordinance amending the Police Code to authorize the posthumous transfer of Verified Equity Applicant status to one of up to four designated beneficiaries who are members of the decedent's immediate family; establishing a one-year redemption period, a registration and disclosure process with the Office of Cannabis, and procedures for transfers of Verified Equity Applicant status; and granting the Office of Cannabis rulemaking authority.

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261089** **[Fire Code - Banning Sale of Lockable Butane Lighters with Plastic Components]**
**Sponsors: Mandelman; Dorsey, Wong, Sauter and Sherrill**
Ordinance amending the San Francisco Fire Code to prohibit the sale, offer for sale, and knowing delivery for payment of lockable butane lighters with plastic components to any address or person in San Francisco; establish enforcement processes and penalties for violations; authorize the City Attorney to seek injunctive and monetary relief for violations and attorneys' fees; authorize the Fire Department to implement the restriction through rules, forms, and guidance; and directing the Clerk of the Board of Supervisors to forward this Ordinance to the California Building Standards Commission upon final passage.

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

## Recommendations of the Rules Committee

**261003** **[Biannual Surveillance Report - SFMTA Surveillance Technology - 2026]**
Resolution accepting the 2026 Biannual Surveillance Report submitted by the San Francisco Municipal Transportation Agency (SFMTA) under Administrative Code, Section 19B.6. (Municipal Transportation Agency)

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261078** **[Appointment, Children, Youth and Their Families Oversight and Advisory Committee - Rebeca Castanon]**

Motion appointing Rebeca Castanon, term ending July 1, 2028, to the Children, Youth and Their Families Oversight and Advisory Committee. (Clerk of the Board)

Applicant considered in committee:

Rebeca Castanon, seat 7

**Motion No.** M26-113

**APPROVED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

*President Mandelman requested File Nos. 261124 and 261125 be called together.*

**261124** **[Appointments, Assessment Appeals Board No. 1 - Elizabeth Zareh, Quirina Mitchell, Stephen Wasserman and Richard Lee]**

Motion appointing Elizabeth Zareh (residency requirement waived), term ending September 6, 2027, Quirina Mitchell (residency requirement waived); term ending September 4, 2028, and Stephen Wasserman and Richard Lee, terms ending September 3, 2029, to the Assessment Appeals Board No. 1. (Clerk of the Board)

Applicants considered in committee:

Quirina Mitchell, seat 1 (residency waiver required)
Stephen Wasserman, seat 3
Elizabeth Zareh, seat 5 (residency waiver required)
Richard Lee, seat 7 (Alternate Seat)

**Motion No.** M26-114

**APPROVED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261125** **[Appointment, Assessment Appeals Board No. 2 - Claire Ervin Lee]**

Motion appointing Claire Ervin Lee (residency requirement waived), term ending September 3, 2029, to the Assessment Appeals Board No. 2. (Clerk of the Board)

Applicant considered in committee:

Claire Ervin Lee, seat 8 (Alternate Seat) (residency waiver required)

**Motion No.** M26-115

**APPROVED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

## SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

*Without objection, Rule 5.36 of the Rules of Order for the Board of Supervisors was suspended to grant privilege of the floor to the following guest(s).*

*Supervisor Sauter introduced, welcomed, and presented a Certificate of Honor to On Lok, accepted by their Director of Government Affairs, Katherine Kelly, on the occasion of their 50th Anniversary, in honor of Veterans Day, and in recognition of their accomplishments provided programs and services to assist seniors in staying health, active, and socially connected. Supervisors Chen and Mandelman shared in this commendation.*

*Supervisor Wong introduced, welcomed, and presented a Certificate of Honor to Veterans Affairs Council, accepted by their President, William "Bill" Barnickel, in honor of Veterans Day and in recognition of their accomplishments providing advice to the Mayor and Board of Supervisors on all matters related to veterans' jobs, money, health and social services. Supervisors Chen and Mandelman shared in this commendation.*

*Supervisor Mahmood introduced, welcomed, and presented a Certificate of Honor to Dennis McCauley, in honor of Veterans Day and in recognition of his military service as a Navy veteran and his continued community support through his work with Code Tenderloin and GLIDE.*

*Supervisor Chen introduced, welcomed, and presented a Certificate of Honor to World Journal Newspaper, accepted by their General Manager, Ming-Pin Lee, in recognition of their accomplishments providing worldwide news to the Chinese community. Supervisors Sauter, Wong, and Dorsey shared in this commendation*

*Supervisor Sherrill introduced, welcomed, and presented a Certificate of Honor to Kevin Graehl in recognition of his accomplishments as a neighborhood anchor in the Marina District and his continued community support.*

*Supervisor Mandelman introduced, welcomed, and presented a Certificate of Honor to Beverly Upton, Executive Director (San Francisco Domestica Violence Consortium), in recognition of her accomplishments and advocacy for survivors of domestic violence. Supervisors Melgar, Walton, Dorsey, Chen, Wong, Mahmood, Sherrill, Fielder, Sauter, shared in this commendation. Ivy Lee, Director (Office of Victim and Witness Rights), provided additional commending remarks.*

## SPECIAL ORDER 3:00 P.M.

## Board of Supervisors Sitting as a Committee of the Whole

**200777** **[Hearing - Committee of the Whole - Update on Findings and Recommendations Regarding Law Enforcement Practices - November 10, 2026, at 3:00 p.m.]**

Hearing of the Board of Supervisors sitting as a Committee of the Whole on November 10, 2026, at 3:00 p.m., for the Members of the Board of Supervisors to hear and receive updates on the progress and implementation status of the Unites States Department of Justice recommendations regarding reforms within the Police Department; scheduled pursuant to Motion No. M20-125, approved on September 15, 2020. (Clerk of the Board)

*President Mandelman opened the public hearing and Supervisor Walton indicated he would be making a motion to continue this hearing to a later date. The President then inquired as to whether any member of the public wished to address the Committee of the Whole relating to the continuance of the update on law enforcement practices (File No. 200777). There were no speakers. The President declared public comment closed on the continuance, adjourned as the Committee of the Whole, and reconvened as the Board of Supervisors.*

*Supervisor Walton, seconded by Supervisor Chan, moved that this Hearing be FILED. The motion carried by the following vote:*
*Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong*

*Supervisor Fielder, seconded by Supervisor Walton, moved to rescind the previous vote. The motion carried by the following vote:*
*Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong*

**Supervisor Walton, seconded by Supervisor Chan, moved that this Hearing be FILED. The motion carried by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

## Committee of the Whole Adjourn and Report

# COMMITTEE REPORTS

## Recommendations of the Government Audit and Oversight Committee

**261036** **[Administrative Code - Amended Recreation and Park Surveillance Technology Policy]**

Ordinance approving the amended Surveillance Technology Policy for the Recreation and Park Department's use of vehicle-mounted automatic license plate reader technology; and making required findings in support of said approval. (Recreation and Park Department)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

*President Mandelman requested File Nos. 261136, 261137, 261138, 261139, 261140, 261141, 261142, and 261143 be called together.*

**261136** **[Memorandum of Understanding - Machinists Union, Local 1414, International Association of Machinists and Aerospace Workers Machinists Automotive Trades District Lodge 190 - Amendment No. 2]**

**Sponsors: Mayor; Wong and Mandelman**

Ordinance adopting and implementing the Second Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Machinists Union, Local 1414, International Association of Machinists and Aerospace Workers Machinists Automotive Trades District Lodge 190, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261137** **[Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO - Supervising Probation Officers - Amendment No. 1]**

**Sponsors: Mayor; Wong and Mandelman**

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the International Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO - Supervising Probation Officers, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261138** **[Memorandum of Understanding - Teamsters, Local 856 Multi-Unit - Amendment No. 1]**

**Sponsors: Mayor; Wong and Mandelman**

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Teamsters, Local 856 Multi-Unit, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261139** **[Memorandum of Understanding - Teamsters Local 856, San Francisco Building Inspectors]**

**Sponsors: Mayor; Wong and Mandelman**

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Teamsters Local 856, San Francisco Building Inspectors, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261140** **[Collective Bargaining Agreement - The Transport Workers Union, AFL-CIO, Local 200 - Amendment No. 1]**

**Sponsors: Mayor; Wong and Mandelman**

Ordinance adopting and implementing the First Amendment to the 2024-2027 Collective Bargaining Agreement (CBA) between the City and County of San Francisco and the Transport Workers Union, AFL-CIO, Local 200, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing CBA provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 CBA, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261141** **[Collective Bargaining Agreement - The Transport Workers' Union, AFL-CIO Local 250A Automotive Service Workers (7410) - Amendment No. 1]**

**Sponsors: Mayor; Wong and Mandelman**

Ordinance adopting and implementing the First Amendment to the 2024-2027 Collective Bargaining Agreement (CBA) between the City and County of San Francisco and the Transport Workers' Union, AFL-CIO Local 250A Automotive Service Workers (7410), to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing CBA provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 CBA, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261142** **[Collective Bargaining Agreement - The Transport Workers' Union Local 250-A, Multi-Unit (Unit 28) - Amendment No. 1]**

**Sponsors: Mayor; Wong and Mandelman**

Ordinance adopting and implementing the First Amendment to the 2024-2027 Collective Bargaining Agreement (CBA) between the City and County of San Francisco and the Transport Workers' Union Local 250-A, Multi-Unit (Unit 28), to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing CBA provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 CBA, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261143** **[Compensation for Unrepresented Employees]**

**Sponsors: Mayor; Wong and Mandelman**

Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensation is subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and other terms and conditions of employment and methods of payment effective July 1, 2027. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

## Recommendations of the Land Use and Transportation Committee

**261013** **[Administrative Code - Ellis Act Relocation Payments]**
**Sponsors: Mayor; Fielder, Mahmood, Sauter and Mandelman**
Ordinance amending the Administrative Code to increase the relocation payments required following Ellis Act evictions.

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**261159** **[Resolution of Intention - Street Name Change - Cesar Chavez Street to “Las Campesinas Street"]**
**Sponsors: Fielder; Mandelman, Walton, Melgar and Chen**
Resolution declaring the intention of the Board of Supervisors to rename Cesar Chavez Street to Las Campesinas Street to honor the legacy of women leaders in the labor movement.

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

## Recommendation of the Rules Committee

**241212** **[Health Code - Private Right of Action for Tourist Hotel Violations of Healthy Buildings Ordinance]**
**Sponsors: Chen; Mandelman, Chan, Walton and Fielder**
Ordinance amending the Health Code to authorize employees of tourist hotels, or the labor organizations that represent those employees, to file civil lawsuits against tourist hotels or operators for violations of certain cleaning and disease prevention standards and practices required in tourist hotels; and authorizing courts to impose appropriate legal and equitable relief, including civil penalties, against the defendants in any such lawsuits.

*(This item was not sent as a committee report.)*

# ROLL CALL FOR INTRODUCTIONS

*See Legislation Introduced below.*

# PUBLIC COMMENT

*Lea McGeever; expressed concerns regarding issues experienced by transgender children and individuals.*
*Bob Hall; expressed concerns with the plan to renovate Crocker Amazon Park in partnership with the San Francisco Giants, lack of community input, and possible impact on the environment.*
*Judy Hiramoto; expressed concerns regarding the Crocker Amazon Park project and the needs of the community that have not been addressed.*
*Ashley; expressed concerns regarding the Crocker Amazon Park project and the needs of the community that have not been addressed.*
*Mary; expressed concerns regarding the Crocker Amazon Park project and the needs of the community that have not been addressed.*
*Yahir Abusayev; expressed support of the Resolution recognizing Native American Heritage Month (File No. 261218) and the Resolution recognizing Sikh Awareness and Appreciation Month (File No. 261219).*
*Elondra; expressed concerns regarding the Crocker Amazon Park project and the needs of the community that have not been addressed.*
*Richard Esty Petersen; shared thoughts regarding capitalism and the dangers of socialism.*
*Destiny Santana; expressed concerns regarding domestic violence policies and the need for departments to coordinate cases.*
*Wesley; expressed concerns regarding the Crocker Amazon Park project and the needs of the community that have not been addressed.*
*Donna Sharee; expressed concerns regarding the Crocker Amazon Park project and the needs of the community that have not been addressed.*
*Olivia Kareshi; expressed concerns regarding the Crocker Amazon Park project and the needs of the community that have not been addressed.*
*Derek Lac; expressed concerns regarding the Crocker Amazon Park project and the needs of the community that have not been addressed.*
*Emilia Harman; shared concerns regarding gravitating towards those he admires.*
*Olivia Harnan; expressed concerns regarding street crisis teams.*
*Aliya Chisti; expressed support of the Resolution recognizing Sikh Awareness and Appreciation Month (File No. 261219).*
*Michael Wright; expressed concerns regarding wasted funds on the unfinished high speed rail, homeless services, and unemployment fraud.*
*John Wong; expressed support of the Resolution recognizing National Veterans and Military Families Month (File No. 261233).*
*Speaker; shared his personal experiences with the Police Department.*
*Ace Washington; expressed concerns regarding the time allotted for public comment.*
*Georgia Schuttish; shared concerns regarding housing rentals and the Ellis Act.*
*Julie Fisher; expressed concerns regarding the loss of trees and acknowledged Armistice Day.*
*Otto Duffy; expressed the importance of public comment and concerns regarding the Crocker Amazon Park project.*
*Honest Charley Bodkin; shared his appreciation for the passage of certain November ballot measures and concerns regarding others.*
*Claudine; expressed concerns regarding corruption at the Rent Board.*
*Speaker; expressed concerns regarding the Crocker Amazon Park project and the needs of the community that have not been addressed.*

# FOR ADOPTION WITHOUT COMMITTEE REFERENCE

**261218** **[Native American Heritage Month - November 2026]**

**Sponsors: Fielder; Mandelman, Chan, Sherrill, Sauter, Wong, Mahmood, Dorsey, Melgar, Walton and Chen**

Resolution recognizing November 2026 as Native American Heritage Month in the City and County of San Francisco, honoring the contributions of Native Americans to the nation and as First Peoples of San Francisco, celebrating the heritages and cultures of Native Americans, and encouraging all people to participate in activities and events to learn about and understand the contribution of indigenous people to this land.

**ADOPTED**

**261231** **[Approval of a 90-Day Extension for Landmark Designation - Fugazi Building - 678 Green Street (File No. 260314)]**

**Sponsor: Sauter**

Resolution extending by an additional 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Fugazi Building located at 678 Green Street, Assessor's Parcel Block No. 0117, Lot No. 010, from the Board of Supervisors (File No. 260314).

**ADOPTED**

**The foregoing items were acted upon by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

## Severed from the For Adoption Without Committee Reference Agenda

*Supervisor Mahmood requested that File No. 261219 be severed so that it may be considered separately.*

**261219** **[Sikh Awareness and Appreciation Month - November 2026]**

**Sponsors: Mahmood; Mandelman, Chan, Wong, Melgar, Walton and Chen**

Resolution recognizing the month of November 2026 as Sikh Awareness and Appreciation Month in the City and County of San Francisco.

*Supervisors Chan, Wong, Melgar, Walton, and Chen requested to be added as co-sponsors.*

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

*Supervisor Wong requested that File No. 261233 be severed so that it may be considered separately.*

**261233** **[National Veterans and Military Families Month - November 2026]**
**Sponsors: Wong; Melgar, Mandelman, Sherrill, Dorsey, Chan, Walton and Chen**
Resolution recognizing November 2026 as National Veterans and Military Families Month in the City and County of San Francisco, honoring veterans and service members, and recognizing the contributions and sacrifices of their families, caregivers, and surviving loved ones.

*Supervisors Sherrill, Dorsey, Chan, Walton, and Chen requested to be added as co-sponsors.*

*ADOPTED with the For Adoption Without Committee Reference Agenda by the following vote:*
*Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong*

*Supervisor Wong, seconded by Supervisor Sherrill, moved to rescind the previous vote. The motion carried by the following vote:*
*Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong*

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

## IMPERATIVE AGENDA

*There were no imperative agenda items.*

## LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

## Introduced at the Request of a Department

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

# PROPOSED ORDINANCE

**261189** **[Settlement of Lawsuit - Anthony Lewis - $150,000]**

Ordinance authorizing settlement of the lawsuit filed by Anthony Lewis against City and County of San Francisco for $150,000 and non-monetary terms; the lawsuit was filed on October 28, 2025, in the United States District Court, Northern District, Case No. 25-cv-09276-JCS; entitled Anthony Lewis v. City and County of San Francisco; the lawsuit involves San Francisco Public Library's current policy which permits the Library to exclude dogs, including service dogs, when the person having control over the animal is unable to provide proof of the animal's current rabies vaccination. (City Attorney)

10/27/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

# PROPOSED RESOLUTIONS

**261190** **[Grant Agreement Amendment - APA Family Support Services - Family Resource Center Initiative - Not to Exceed $21,081,226]**

Resolution approving the First Amendment to the grant agreement between APA Family Support Services and the Department of Early Childhood ("DEC") for the provision of the San Francisco Family Resource Center Initiative to support the City's continuous effort to build and maintain community spaces and services to better support families with children from birth to age 17; extending the term by one year from June 30, 2027, for a total term of July 1, 2024, through June 30, 2028; increasing the agreement amount by $11,184,585 for a total amount not to exceed $21,081,226; and authorizing DEC to enter into any additions, amendments, or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City. (Department of Early Childhood)

10/26/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261191** **[Grant Agreement Amendment - Portola Family Connections Center, Inc. (DBA Family Connections Center) - Family Resource Center Initiative - Not to Exceed $13,491,332]**

Resolution approving the First Amendment to the grant agreement between Portola Family Connections Center, Inc. (DBA Family Connections Center) and the Department of Early Childhood ("DEC") for the provision of the San Francisco Family Resource Center Initiative to support the City's continuous effort to build and maintain community spaces and services to better support families with children birth to age 17; increasing the agreement amount by $7,498,789 for a total amount not to exceed $13,491,332; extending the term by one year from June 30, 2027, for a total term of July 1, 2024, through June 30, 2028; and authorizing DEC to enter into any additions, amendments, or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City. (Department of Early Childhood)

10/26/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261192** **[Grant Agreement Amendment - YMCA of San Francisco - Urban Services - Family Resource Center Initiative - Not to Exceed $20,106,859]**

Resolution approving the First Amendment to the grant agreement between YMCA of San Francisco - Urban Services and the Department of Early Childhood ("DEC") for the provision of the San Francisco Family Resource Center Initiative to support the City's continuous effort to build and maintain community spaces and services to better support families with children from birth to age 17; extending the term by one year from June 30, 2027, for a total term of July 1, 2024, through June 30, 2028; increasing the agreement amount by $10,657,772 for a total amount not to exceed $20,106,859; and authorizing DEC to enter into any additions, amendments, or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City. (Department of Early Childhood)

10/26/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261193** **[Grant Agreement Amendment - Instituto Familiar De La Raza - Family Resource Center Initiative - Not to Exceed $13,448,165]**

Resolution approving the First Amendment to the grant agreement between Instituto Familiar De La Raza and the Department of Early Childhood ("DEC") for the provision of the San Francisco Family Resource Center Initiative to support the City's continuous effort to build and maintain community spaces and services to better support families with children birth to age 17; increasing the agreement amount by $7,718,416 for a total amount not to exceed $13,448,165; extending the term by one year from June 30, 2027, for a total term of July 1, 2024, through June 30, 2028; and authorizing DEC to enter into any additions, amendments, or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City. (Department of Early Childhood)

10/26/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261194** **[Mills Act Historical Property Contract - 1-25 Montgomery Street]**

Resolution approving a Mills Act historical property contract between 1 Montgomery LLC, the owners of 1-25 Montgomery Street, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission)

10/27/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**261195** **[Mills Act Historical Property Contract - 67 Potomac Street]**

Resolution approving a Mills Act historical property contract between Tomaso Pozzi Living Trust, the owners of 67 Potomac Street, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission)

10/27/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**261196** **[Mills Act Historical Property Contract - 2261 Fillmore Street]**

Resolution approving a Mills Act historical property contract between Fillmore Reserve LLC, the owners of 2261 Fillmore Street, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission)

10/27/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**261197** **[Biannual Surveillance Report - Police Department - Automated License Plate Readers, ShotSpotter, and Non-City Entity Surveillance Cameras - 2026]**

Resolution approving the Police Department's 2026 Biannual Surveillance Report for automated license plate readers, ShotSpotter gunshot detection technology, and non-City entity surveillance cameras. (Police Department)

10/27/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**261198** **[Biannual Surveillance Report - San Francisco Public Utilities Commission - Surveillance Technology - 2026]**

Resolution approving the Biannual Surveillance Report 2026, submitted by the San Francisco Public Utilities Commission, under Administrative Code, Section 19B.6. (Public Utilities Commission)

10/27/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**261199** **[Biannual Surveillance Report - Department of Public Works - Surveillance Technology - 2026]**

Resolution approving the Biannual Surveillance Report 2026, submitted by the San Francisco Public Works Department, under Administrative Code, Section 19B.6. (Public Works)

10/29/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**261200** **[Biannual Surveillance Report - San Francisco International Airport - Surveillance Technology - 2026]**

Resolution approving the Biannual Surveillance Report 2026, submitted by the San Francisco International Airport, under Administrative Code, Section 19B.6. (Airport Commission)

10/30/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**261201** **[Biannual Surveillance Report - San Francisco Arts Commission - Surveillance Technology - 2026]**

Resolution approving the Biannual Surveillance Report 2026, submitted by San Francisco Art Commission, under Administrative Code, Section 19B.6. (Arts Commission)

10/30/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**261202** **[Biannual Surveillance Report - War Memorial and Performing Arts Center - Surveillance Technology - 2026]**

Resolution approving the Biannual Surveillance Technology Report 2026, submitted by the War Memorial and Performing Arts Center, under Administrative Code, Section 19B.6. (War Memorial)

10/30/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**261203** **[Biannual Surveillance Report - Department of Homelessness and Supportive Housing - Security Cameras and Social Media Monitoring Software - 2026]**

Resolution approving the Biannual Surveillance Report 2026, submitted by the Department of Homelessness and Supportive Housing for security cameras and social media monitoring software under Administrative Code, Section 19B.6. (Department of Homelessness and Supportive Housing)

11/02/26; RECEIVED FROM DEPARTMENT.

11/10/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

# ADJOURNMENT

*There being no further business, the Board adjourned at the hour of 5:01 p.m.*