BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, November 10, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership	Meeting Days
Budget and Appropriations Committee Supervisors Dorsey, Chen, Sauter, Walton, Chan	Wednesday 1:30 PM
Budget and Finance Committee Supervisors Dorsey, Chen, Sauter	Wednesday 10:00 AM
Government Audit and Oversight Committee Supervisors Sherrill, Fielder, Wong	1st and 3rd Thursday 10:00 AM
Land Use and Transportation Committee Supervisors Melgar, Chen, Dorsey	Monday 1:30 PM
Public Safety and Neighborhood Services Committee Supervisors Sauter, Mahmood, Wong	2nd and 4th Thursday 10:00 AM
Rules Committee Supervisors Walton, Sherrill, Mandelman	Monday 10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

The Levine Act

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PHIÊN DỊCH VIÊN: Dịch vụ ngôn ngữ bằng tiếng Tây Ban Nha, tiếng Trung, tiếng Filipino và tiếng Việt được cung cấp nếu quý vị gửi yêu cầu ít nhất hai (2) ngày làm việc trước cuộc họp, để đảm bảo có phiên dịch viên. Để biết thêm thông tin hoặc yêu cầu dịch vụ, vui lòng liên hệ qua email bos@sfgov.org hoặc gọi số (415) 554-5184.

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Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org**.**

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PUBLIC COMMENT CALL-IN
1 (415) 655-0001 / Meeting ID: 2661 277 0779 # #
*(Press *3 to enter the speaker line)*

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ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS

APPROVAL OF MEETING MINUTES

Approval of the October 6, 2026, Regular Board of Supevisors Meeting Minutes; and the October 8, 2026, Joint Special Meeting of the Public Safety and Neighborhood Services Committee and Commission on the Status of Women Minutes; and October 8, 2026, Public Safety and Neighborhood Services Committee Rescheduled Meeting Minutes, which constituted quorums of the Board of Supervisors.

AGENDA CHANGES

SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board

Pursuant to Charter Section 3.100(7), the Mayor shall appear, in person, at one regularly scheduled meeting of the Board of Supervisors each month to engage in formal policy discussions with members of the Board. This item will be read at the Board Meeting on the second Tuesday of each month, unless rescheduled by the Mayor and the Board President. The Mayor and the Board may not discuss matters that have already been considered in Committee and that are on the Board's Agenda as an action item.

By eight (8) votes, the Board of Supervisors may, by oral motion, allow an eligible District Supervisor to ask a question that was not previously posed if the question relates to a sudden or unexpected incident or occurrence raising formal, time-sensitive policy questions that were not anticipated prior to the posting of this agenda. Public comment for this item will take place during general public comment.

1. **261234** **[Formal Policy Discussions - November 10, 2026]**

Pursuant to Charter, Sections 2.103 and 3.100(7), and Administrative Code, Section 2.11, the Mayor shall discuss eligible topics submitted from the Supervisors. The Mayor may address the Board initially for up to five minutes. Discussion shall not exceed two minutes per question or answer.

The following topic was noticed on the agenda representing Districts 9 and 11:

1. Community ambassador equity to address deteriorating street conditions in the Mission in public school zones. (District 9)
2. Ensuring the Crocker Amazon Park Capital Improvement Project Balances the Needs of Citywide Stakeholders with Those of District 11 Communities. (District 11)

Discussion: The Mayor shall DISCUSS eligible topics(s) with the Board of Supervisors.

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 2 through 5

Recommendation of the Budget and Finance Committee

Present: Supervisors Dorsey, Chen, Sauter

2. **261055** **[De-Appropriation and Appropriation - District 7 General City Responsibility (GEN) - District 7 Projects and Services - Various Departments - $540,000 - FY2026-2027]**

Sponsor: Melgar

Ordinance de-appropriating $540,000 from General City Responsibility (GEN) and appropriating $290,000 to the Department of Public Works (DPW) for the replacement of missing sidewalks in Midtown Terrace, the Sloat Boulevard-Junipero Serra Boulevard safety pathway upgrade, the Junipero Serra Boulevard median maintenance plan, the Ocean Avenue sidewalk garden renewal, the Merced Triangle restoration project, and the Congo Street-Circular Avenue pedestrian island upgrade; $50,000 to the Office of Economic and Workforce Development (ECN) for West Portal arts activation; $50,000 to the Fire Department (FIR) for the District 7 emergency storage container network; and $150,000 to the Municipal Transportation Agency (MTA) for Lincoln Way-5th Avenue Golden Gate Park entrance safety, 16th Avenue pedestrian safety improvements, and traffic calming in the Hearst school-area, in Fiscal Year (FY) FY2026-2027.

(Fiscal Impact)

11/03/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Dorsey

3. 260791 **[Planning Code - Height Limit Exemption for Required Rooftop Restrooms]**
Sponsor: Mahmood
Ordinance amending the Planning Code to exempt the height of rooftop restrooms serving rooftop common-use areas from the calculation of a building's total height; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public convenience, necessity, and welfare under Planning Code, Section 302.

11/03/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

4. 260991 **[Planning Code - Landmark Designation - Jefferson Airplane House]**
Sponsors: Chan; Dorsey and Mandelman
Ordinance amending the Planning Code to designate the Jefferson Airplane House, located at 2400 Fulton Street, Assessor's Parcel Block No. 1168, Lot No. 007, on the north side of Fulton Street between North Willard Street and Arguello Boulevard, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

11/03/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

5. 261015 **[Administrative Code - Disclosure of Tenant Protections]**
Sponsors: Dorsey; Chen, Sauter and Mandelman
Ordinance amending the Administrative Code to require landlords to provide notices to their residential tenants regarding the rent increase limitations and just cause rules set forth in the Rent Ordinance and California Tenant Protection Act of 2019 (Civil Code, Sections 1946.2 and 1947.12) and regarding unit certificate of occupancy dates, and to require the Rent Board to assist landlords and tenants regarding these matters; and clarifying existing law.

11/03/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendation of the Budget and Finance Committee

Present: Supervisors Dorsey, Chen, Sauter

6. **261012** **[Appropriation - General Reserve - Mayor's Office of Housing and Community Development - Rent Relief Support Services - $3,940,000 - FY2026-2027]**

Sponsors: Mayor; Mandelman, Fielder, Melgar, Chen, Chan, Mahmood, Sauter and Dorsey

Ordinance appropriating $3,940,000 from the General Reserve to the Mayor's Office of Housing and Community Development to support costs associated with rent relief support services in Fiscal Year (FY) 2026-2027; this Ordinance requires a two-thirds vote of all members of the Board of Supervisors for approval of the Mayor's Office of Housing and Community Development's appropriation of $3,940,000 pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

(Fiscal Impact)

11/03/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Dorsey, Chen, Sauter

7. **261052** **[Health, Business and Tax Regulations Codes - Microenterprise Home Kitchen Operations]**

Sponsors: Fielder; Melgar, Walton, Mahmood, Chan and Chen

Ordinance amending the Health Code to establish a permitting process for the operation of Microenterprise Home Kitchen Operations (MEHKOs); and amending the Business and Tax Regulations Code to establish annual license fees for MEHKOs.

Question: Shall this Ordinance be PASSED ON FIRST READING?

8. **261148** **[Appropriation - General Reserve - Mayor's Office of Housing and Community Development - Immigration Legal Services - $1,765,000 - FY2026-2027]**

Sponsors: Fielder; Chan, Walton, Melgar, Chen, Mahmood, Mandelman, Sauter, Dorsey, Sherrill and Wong

Ordinance appropriating $1,765,000 from the General Reserve to the Mayor's Office of Housing and Community Development to expand access to coordinated services for immigration legal defense and community response services to the immigrant community in Fiscal Year (FY) 2026-2027; this Ordinance requires a two-thirds vote of all members of the Board of Supervisors, pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

Question: Shall this Ordinance be PASSED ON FIRST READING?

9. **261045** **[Lease Agreement - Proper Plover SFO LLC - Terminal 3 West Food and Beverage Phase 1 Concession Lease 2 - Post-Security Coffee - $456,000 Minimum Annual Guarantee - Pre-Security Coffee - $90,000 Minimum Annual Guarantee]**

Resolution approving Terminal 3 West Food and Beverage Phase 1 Concession Lease 2 - Post and Pre-Security Coffee, Lease No. 26-0203, between Proper Plover SFO LLC, as Tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as Landlord, for a term of 14 years with one option to extend by two years, to commence upon approval of this Resolution, and a minimum annual guarantee of $456,000 for the post-security location and $90,000 for the pre-security location. (Airport Commission)

Question: Shall this Resolution be ADOPTED?

10. **261046** **[Lease Agreement - Fly Proper SFO LLC - Terminal 3 West Food and Beverage Phase 1 Concession Lease 3 - Gourmet Grab 'n Go Market - $416,000 Minimum Annual Guarantee]**

Resolution approving Terminal 3 West Food and Beverage Phase 1 Concession Lease 3 - Gourmet Grab 'n Go Market, Lease No. 26-0204, between Fly Proper SFO LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as landlord, for a 14-year term plus one option to extend the term by two years, and a minimum annual guarantee of $416,000 effective upon approval of this Resolution. (Airport Commission)

Question: Shall this Resolution be ADOPTED?

11. **261047** **[Lease Agreement - SFO Hospitality Partners LLC. - Terminal 3 Boarding Area E and Dianne Feinstein International Terminal Coffee Shops Lease - $400,000 - MAG - Post-Security Location - $167,000 - MAG - Pre-Security Location]**

Resolution approving Terminal 3 Boarding Area E and Dianne Feinstein International Terminal Arrivals Coffee Shops Lease, Lease No. 26-0205, between SFO Hospitality Partners LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as landlord, for a 14-year term plus one option to extend the term by two years, and an initial minimum annual guarantee (MAG) of $400,000 for the post security location and $167,000 for the pre security location. (Airport Commission)

Question: Shall this Resolution be ADOPTED?

12. **261074** **[Grant Agreement Amendment - Larkin Street Youth Services - Lark Inn Shelter - Not to Exceed $14,926,904]**

Resolution approving the Third Amendment to the grant agreement between the City, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Larkin Street Youth Services for emergency shelter and support services at Lark Inn Shelter; extending the grant term by 31 months from November 30, 2026, for a new term of July 1, 2020, through June 30, 2029; and increasing the agreement amount by $5,011,517 for a new total not to exceed amount of $14,926,904; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

13. **261075** **[Contract Amendment - Bayview Hunters Point Foundation for Community Improvement - Bayview Navigation Center - Homeless Services - Not to Exceed $25,737,447]**

Sponsors: Mayor; Walton

Resolution approving the First Amendment to the contract between the City, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Bayview Hunters Point Foundation for Community Improvement for Bayview Navigation Center to provide services for adults without minor children who are experiencing homelessness; extending the term by 24 months from June 30, 2027 for a total term of July 1, 2025, through June 30, 2029; increasing the agreement amount by $15,747,521 for a new total amount not to exceed $25,737,447; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Dorsey

14. 260915 **[Planning Code - Landmark Designation - Allen-Weaver-Durant-Smith Auto Showroom]**

Ordinance amending the Planning Code to designate the Allen-Weaver-Durant-Smith Auto Showroom, located at 1625 Van Ness Avenue/1821-1825 Sacramento Street, Assessor's Parcel Block No. 0642, Lot No. 003, on the west side of Van Ness Avenue between Sacramento Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

15. 260917 **[Planning Code - Landmark Designation - National Urban League Headquarters]**

Ordinance amending the Planning Code to designate the National Urban League Headquarters, located at 2015 Steiner Street, Assessor's Parcel Block No. 0655, Lot No. 006, on the west side of Steiner Street between Pine Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

16. 260918 **[Planning Code - Landmark Designation - Mr. Cudworth's House]**

Ordinance amending the Planning Code to designate Mr. Cudworth's House, located at 2040 Union Street, Assessor's Parcel Block No. 0532, Lot No. 010, on the north side of Union Street between Buchanan Street and Webster Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

17. **260919** **[Planning Code - Landmark Designation - Lincoln Grill]**

Ordinance amending the Planning Code to designate the Lincoln Grill, located at 2049-2051 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001A, on the west side of Fillmore Street between Pine Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

18. **260921** **[Planning Code - Landmark Designation - Presidio Movie Theatre]**

Ordinance amending the Planning Code to designate the Presidio Movie Theatre, located at 2336-2346 Chestnut Street, Assessor's Parcel Block No. 0929, Lot No. 014, on the north side of Chestnut Street between Divisadero Street and Scott Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

19. **260922** **[Planning Code - Landmark Designation - Arthur Castle Home]**

Ordinance amending the Planning Code to designate the Arthur Castle Home, located at 2402 Steiner Street, Assessor's Parcel Block No. 0606, Lot No. 017A, on the east side of Steiner Street between Washington Street and Jackson Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

20. **260923** **[Planning Code - Landmark Designation - Hannibal Lodge No. 1]**

Ordinance amending the Planning Code to designate the Hannibal Lodge No. 1, located at 2800-2804 Bush Street, Assessor's Parcel Block No. 1047, Lot No. 008, on the north side of Bush Street between Baker Street and Lyon Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

21. **260924** **[Planning Code - Landmark Designation - Bridge Theatre]**

Ordinance amending the Planning Code to designate the Bridge Theatre, located at 3008-3010 Geary Boulevard, Assessor's Parcel Block No. 1067, Lot No. 019, on the north side of Geary Boulevard between Blake Street and Cook Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

22. **260925** **[Planning Code - Landmark Designation - Vogue Theatre]**

Ordinance amending the Planning Code to designate the Vogue Theatre, located at 3290 Sacramento Street, Assessor's Parcel Block No. 1007, Lot No. 016, on the north side of Sacramento Street between Presidio Avenue and Lyon Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

23. **260992** **[Planning Code - Landmark Designation - First AME Zion Church]**

Ordinance amending the Planning Code to designate the First AME Zion Church, located at 2155-2159 Golden Gate Avenue, Assessor's Parcel Block No. 1160, Lot Nos. 029-030, on the south side of Golden Gate Avenue between Masonic Avenue and Central Avenue, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

24. **260980** **[Planning Code - Landmark Designation - Finocchio's]**

Sponsor: Sauter

Ordinance amending the Planning Code to designate Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block No. 0145, Lot No. 008, on the northwest corner of Broadway and Kearny Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

25. **260981** **[Planning Code - Landmark Designation - George Perine House]**
Sponsor: Sauter
Ordinance amending the Planning Code to designate the George Perine House, located at 535 Powell Street, Assessor's Parcel Block No. 0284, Lot No. 002, on the west side of Powell Street between Bush and Sutter streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

26. **260982** **[Planning Code - Landmark Designation - Italian Athletic Club]**
Sponsor: Sauter
Ordinance amending the Planning Code to designate the Italian Athletic Club, located at 1630 Stockton Street, Assessor's Parcel Block No. 0103, Lot No. 014A, on the east side of Stockton Street between Filbert Street and Union Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

27. **260984** **[Planning Code - Landmark Designation - Maybeck Building]**
Sponsor: Sauter
Ordinance amending the Planning Code to designate the Maybeck Building, located at 1736 Stockton Street, Assessor's Parcel Block No. 0088, Lot No. 020, on the east side of Stockton Street between Greenwich Street and Filbert Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

28. **260985** **[Planning Code - Landmark Designation - Mona's Candle Light]**
Sponsor: Sauter
Ordinance amending the Planning Code to designate Mona's Candle Light, located at 463-473 Broadway, Assessor's Parcel Block No. 0163, Lot No. 029 (formerly known as 471-473 Broadway, Assessor's Parcel Block No. 0163, Lot No. 024), on the south side of Broadway between Kearny Street and Montgomery Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

29. **260986** **[Planning Code - Landmark Designation - Nam Kue School]**
Sponsor: Sauter
Ordinance amending the Planning Code to designate the Nam Kue School, located at 755 Sacramento Street, Assessor's Parcel Block No. 0241, Lot No. 018, on the south side of Sacramento Street between Grant Avenue and Kearny Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

30. **260988** **[Planning Code - Landmark Designation - Transamerica Pyramid]**
Sponsor: Sauter
Ordinance amending the Planning Code to designate the Transamerica Pyramid, located at 600 Montgomery Street, Assessor's Parcel Block No. 0207, Lot No. 032, on the east side of Montgomery Street between Washington Street and Clay Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

31. **260989** **[Planning Code - Landmark Designation - The University Club]**
Sponsor: Sauter
Ordinance amending the Planning Code to designate the University Club, located at 800 Powell Street, Assessor's Parcel Block No. 0243, Lot No. 017, on the northeast corner of Powell Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

32. **260990** **[Planning Code - Landmark Designation - Vesuvio Cafe]**
Sponsor: Sauter
Ordinance amending the Planning Code to designate the Vesuvio Cafe, located at 253 Columbus Avenue, Assessor's Parcel Block No. 0162, Lot No. 019, on the southwest corner of Columbus Avenue and Jack Kerouac Alley, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

33. 261059 **[Initiating Landmark Designation - Castro Historic District]**
Sponsor: Mandelman
Resolution initiating designation of the Castro Historic District under Article 10 of the Planning Code.

Question: Shall this Resolution be ADOPTED?

34. 261063 **[Initiating Landmark Designation - North Beach Historic District]**
Sponsor: Sauter
Resolution initiating designation of the North Beach Historic District under Article 10 of the Planning Code.

Question: Shall this Resolution be ADOPTED?

Recommendations of the Public Safety and Neighborhood Services Committee

Present: Superviors Sauter, Wong, Sherrill

35. 261054 **[Police Code - Limited Transfers of Cannabis Business Equity Applicant Status]**
Sponsor: Mandelman
Ordinance amending the Police Code to authorize the posthumous transfer of Verified Equity Applicant status to one of up to four designated beneficiaries who are members of the decedent's immediate family; establishing a one-year redemption period, a registration and disclosure process with the Office of Cannabis, and procedures for transfers of Verified Equity Applicant status; and granting the Office of Cannabis rulemaking authority.

Question: Shall this Ordinance be PASSED ON FIRST READING?

36. 261089 **[Fire Code - Banning Sale of Lockable Butane Lighters with Plastic Components]**
Sponsors: Mandelman; Dorsey, Wong, Sauter and Sherrill
Ordinance amending the San Francisco Fire Code to prohibit the sale, offer for sale, and knowing delivery for payment of lockable butane lighters with plastic components to any address or person in San Francisco; establish enforcement processes and penalties for violations; authorize the City Attorney to seek injunctive and monetary relief for violations and attorneys' fees; authorize the Fire Department to implement the restriction through rules, forms, and guidance; and directing the Clerk of the Board of Supervisors to forward this Ordinance to the California Building Standards Commission upon final passage.

Question: Shall this Ordinance be PASSED ON FIRST READING?

Recommendations of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

37. 261003 **[Biannual Surveillance Report - SFMTA Surveillance Technology - 2026]**
Resolution accepting the 2026 Biannual Surveillance Report submitted by the San Francisco Municipal Transportation Agency (SFMTA) under Administrative Code, Section 19B.6. (Municipal Transportation Agency)

Question: Shall this Resolution be ADOPTED?

38. 261078 **[Appointment, Children, Youth and Their Families Oversight and Advisory Committee - Rebeca Castanon]**
Motion appointing Rebeca Castanon, term ending July 1, 2028, to the Children, Youth and Their Families Oversight and Advisory Committee. (Clerk of the Board)

Applicant considered in committee:
Rebeca Castanon, seat 7

Question: Shall this Motion be APPROVED?

39. 261124 **[Appointments, Assessment Appeals Board No. 1 - Elizabeth Zareh, Quirina Mitchell, Stephen Wasserman, and Richard Lee]**
Motion appointing Elizabeth Zareh (residency requirement waived), term ending September 6, 2027, Quirina Mitchell (residency requirement waived); term ending September 4, 2028, and Stephen Wasserman and Richard Lee, terms ending September 3, 2029, to the Assessment Appeals Board No. 1. (Clerk of the Board)

Applicants considered in committee:
Quirina Mitchell, seat 1 (residency waiver required)
Stephen Wasserman, seat 3
Elizabeth Zareh, seat 5 (residency waiver required)
Richard Lee, seat 7 (Alternate Seat)

Question: Shall this Motion be APPROVED?

40. 261125 **[Appointment, Assessment Appeals Board No. 2 - Claire Ervin Lee]**
Motion appointing Claire Ervin Lee (residency requirement waived), term ending September 3, 2029, to the Assessment Appeals Board No. 2. (Clerk of the Board)

Applicant considered in committee:
Claire Ervin Lee, seat 8 (Alternate Seat) (residency waiver required)

Question: Shall this Motion be APPROVED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

SPECIAL ORDER 3:00 P.M.

Board of Supervisors Sitting as a Committee of the Whole

PUBLIC COMMENT CALL-IN
1 (415) 655-0001 / Meeting ID: 2661 277 0779 # #
*(Press *3 to enter the speaker line)*

(Rescheduled from September 22, 2020, pursuant to Motion No. M20-125 (File No. 201021), approved on September 15, 2020; and continued from October 20, 2020, January 26, 2021, May 25, 2021, January 25, 2022, March 22, 2022, May 24, 2022, July 12, 2022, September 27, 2022, February 14, 2023, March 14, 2023, October 3, 2023, May 21, 2024, July 16, 2024, January 28, 2025, March 18, 2025, May 6, 2025, October 7, 2025, November 18, 2025, December 2, 2025, and May 12, 2026.)

(The President is anticipated to consider a motion to continue this Hearing to the Board of Supervisors Meeting of February 9, 2027. Public Comment will be taken on the continuance.)

41. [200777] **[Hearing - Committee of the Whole - Update on Findings and Recommendations Regarding Law Enforcement Practices - November 10, 2026, at 3:00 p.m.]**

Hearing of the Board of Supervisors sitting as a Committee of the Whole on November 10, 2026, at 3:00 p.m., for the Members of the Board of Supervisors to hear and receive updates on the progress and implementation status of the Unites States Department of Justice recommendations regarding reforms within the Police Department; scheduled pursuant to Motion No. M20-125, approved on September 15, 2020. (Clerk of the Board)

10/20/2020; CONTINUED.

01/26/2021; CONTINUED.

05/25/2021; CONTINUED.

01/25/2022; CONTINUED.

03/22/2022; CONTINUED.

05/24/2022; CONTINUED.

07/12/2022; CONTINUED.

09/27/2022; CONTINUED.

02/14/2023; CONTINUED.

03/14/2023; CONTINUED.

10/03/2023; CONTINUED.

05/21/2024; CONTINUED.

07/16/2024; CONTINUED.

01/28/2025; CONTINUED.

03/18/2025; CONTINUED.

05/06/2025; CONTINUED.

10/07/2025; CONTINUED.

11/18/2025; CONTINUED.

12/02/2025; CONTINUED.

05/12/2026; CONTINUED.

Question: Shall this Hearing be HEARD AND FILED?

Committee of the Whole Adjourn and Report

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following items will be considered by the Government Audit and Oversight Committee at a Regular Meeting on Thursday, November 5, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, November 10, 2026.

42. 261036 **[Administrative Code - Amended Recreation and Park Surveillance Technology Policy]**

Ordinance approving the amended Surveillance Technology Policy for the Recreation and Park Department's use of vehicle-mounted automatic license plate reader technology; and making required findings in support of said approval. (Recreation and Park Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?

43. 261136 **[Memorandum of Understanding - Machinists Union, Local 1414, International Association of Machinists and Aerospace Workers Machinists Automotive Trades District Lodge 190 - Amendment No. 2]**

Sponsors: Mayor; Wong

Ordinance adopting and implementing the Second Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Machinists Union, Local 1414, International Association of Machinists and Aerospace Workers Machinists Automotive Trades District Lodge 190, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?

44. 261137 **[Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO - Supervising Probation Officers - Amendment No. 1]**

Sponsors: Mayor; Wong

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the International Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO - Supervising Probation Officers, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?

45. **261138** **[Memorandum of Understanding - Teamsters, Local 856 Multi-Unit - Amendment No. 1]**

Sponsors: Mayor; Wong

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Teamsters, Local 856 Multi-Unit, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?

46. **261139** **[Memorandum of Understanding - Teamsters Local 856, San Francisco Building Inspectors]**

Sponsors: Mayor; Wong

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Teamsters Local 856, San Francisco Building Inspectors, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?

47. **261140** **[Collective Bargaining Agreement - The Transport Workers Union, AFL-CIO, Local 200 - Amendment No. 1]**

Sponsors: Mayor; Wong

Ordinance adopting and implementing the First Amendment to the 2024-2027 Collective Bargaining Agreement (CBA) between the City and County of San Francisco and the Transport Workers Union, AFL-CIO, Local 200, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing CBA provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 CBA, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?

48. **261141** **[Collective Bargaining Agreement - The Transport Workers' Union, AFL-CIO Local 250A Automotive Service Workers (7410) - Amendment No. 1]**

Sponsors: Mayor; Wong

Ordinance adopting and implementing the First Amendment to the 2024-2027 Collective Bargaining Agreement (CBA) between the City and County of San Francisco and the Transport Workers' Union, AFL-CIO Local 250A Automotive Service Workers (7410), to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing CBA provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 CBA, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?

49. **261142** **[Collective Bargaining Agreement - The Transport Workers' Union Local 250-A, Multi-Unit (Unit 28) - Amendment No. 1]**

Sponsors: Mayor; Wong

Ordinance adopting and implementing the First Amendment to the 2024-2027 Collective Bargaining Agreement (CBA) between the City and County of San Francisco and the Transport Workers' Union Local 250-A, Multi-Unit (Unit 28), to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing CBA provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 CBA, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?

50. **261143** **[Compensation for Unrepresented Employees]**

Sponsors: Mayor; Wong

Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensation is subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and other terms and conditions of employment and methods of payment effective July 1, 2027. (Human Resources Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?

The following items will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, November 9, 2026, at 1:30 p.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, November 10, 2026.

51. 261013 **[Administrative Code - Ellis Act Relocation Payments]**

Sponsors: Mayor; Fielder, Mahmood and Sauter

Ordinance amending the Administrative Code to increase the relocation payments required following Ellis Act evictions.

Question: Shall this Ordinance be PASSED ON FIRST READING?

52. 261159 **[Resolution of Intention - Street Name Change - Cesar Chavez Street to “Las Campesinas Street"]**

Sponsors: Fielder; Mandelman, Walton and Melgar

Resolution declaring the intention of the Board of Supervisors to rename Cesar Chavez Street to Las Campesinas Street to honor the legacy of women leaders in the labor movement.

Question: Shall this Resolution be ADOPTED?

The following item will be considered by the Rules Committee at a Regular Meeting on Monday, November 9, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, November 10, 2026.

53. 241212 **[Health Code - Private Right of Action for Tourist Hotel Violations of Healthy Buildings Ordinance]**

Sponsors: Chen; Mandelman, Chan and Walton

Ordinance amending the Health Code to authorize employees of tourist hotels, or the labor organizations that represent those employees, to file civil lawsuits against tourist hotels or operators for violations of certain cleaning and disease prevention standards and practices required in tourist hotels; and authorizing courts to impose appropriate legal and equitable relief, including civil penalties, against the defendants in any such lawsuits.

Question: Shall this Ordinance be PASSED ON FIRST READING?

54. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

55. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

PUBLIC COMMENT CALL-IN
1 (415) 655-0001 / Meeting ID: 2661 277 0779 # #
*(Press *3 to enter the speaker line)*

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 56 through 59 will be taken during Item 55 - General Public Comment.)

Items 56 through 59

56. **261218** **[Native American Heritage Month - November 2026]**
Sponsors: Fielder; Mandelman, Chan, Sherrill, Sauter, Wong, Mahmood, Dorsey, Melgar, Walton and Chen
Resolution recognizing November 2026 as Native American Heritage Month in the City and County of San Francisco, honoring the contributions of Native Americans to the nation and as First Peoples of San Francisco, celebrating the heritages and cultures of Native Americans, and encouraging all people to participate in activities and events to learn about and understand the contribution of indigenous people to this land.

11/03/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

57. **261219** **[Sikh Awareness and Appreciation Month - November 2026]**
Sponsors: Mahmood; Mandelman
Resolution recognizing the month of November 2026 as Sikh Awareness and Appreciation Month in the City and County of San Francisco.

11/03/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

58. **261231** **[Approval of a 90-Day Extension for Landmark Designation - Fugazi Building - 678 Green Street (File No. 260314)]**
Sponsor: Sauter
Resolution extending by an additional 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Fugazi Building located at 678 Green Street, Assessor's Parcel Block No. 0117, Lot No. 010, from the Board of Supervisors (File No. 260314).

11/03/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

59. **261233** **[National Veterans and Military Families Month - November 2026]**
Sponsors: Wong; Melgar and Mandelman
Resolution recognizing November 2026 as National Veterans and Military Families Month in the City and County of San Francisco, honoring veterans and service members, and recognizing the contributions and sacrifices of their families, caregivers, and surviving loved ones.

11/03/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

60. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]
Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]
Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]
Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

PUBLIC COMMENT CALL-IN
1 (415) 655-0001 / Meeting ID: 2661 277 0779 # #
*(Press *3 to enter the speaker line)*

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCE

261189 **[Settlement of Lawsuit - Anthony Lewis - $150,000]**
Ordinance authorizing settlement of the lawsuit filed by Anthony Lewis against City and County of San Francisco for $150,000 and non-monetary terms; the lawsuit was filed on October 28, 2025, in the United States District Court, Northern District, Case No. 25-cv-09276-JCS; entitled Anthony Lewis v. City and County of San Francisco; the lawsuit involves San Francisco Public Library's current policy which permits the Library to exclude dogs, including service dogs, when the person having control over the animal is unable to provide proof of the animal's current rabies vaccination. (City Attorney)

10/27/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

261190 **[Grant Agreement Amendment - APA Family Support Services - Family Resource Center Initiative - Not to Exceed $21,081,226]**

Resolution approving the First Amendment to the grant agreement between APA Family Support Services and the Department of Early Childhood ("DEC") for the provision of the San Francisco Family Resource Center Initiative to support the City's continuous effort to build and maintain community spaces and services to better support families with children from birth to age 17; extending the term by one year from June 30, 2027, for a total term of July 1, 2024, through June 30, 2028; increasing the agreement amount by $11,184,585 for a total amount not to exceed $21,081,226; and authorizing DEC to enter into any additions, amendments, or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City. (Department of Early Childhood)

10/26/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261191 **[Grant Agreement Amendment - Portola Family Connections Center, Inc. (DBA Family Connections Center) - Family Resource Center Initiative - Not to Exceed $13,491,332]**

Resolution approving the First Amendment to the grant agreement between Portola Family Connections Center, Inc. (DBA Family Connections Center) and the Department of Early Childhood ("DEC") for the provision of the San Francisco Family Resource Center Initiative to support the City's continuous effort to build and maintain community spaces and services to better support families with children birth to age 17; increasing the agreement amount by $7,498,789 for a total amount not to exceed $13,491,332; extending the term by one year from June 30, 2027, for a total term of July 1, 2024, through June 30, 2028; and authorizing DEC to enter into any additions, amendments, or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City. (Department of Early Childhood)

10/26/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261192 **[Grant Agreement Amendment - YMCA of San Francisco - Urban Services - Family Resource Center Initiative - Not to Exceed $20,106,859]**

Resolution approving the First Amendment to the grant agreement between YMCA of San Francisco - Urban Services and the Department of Early Childhood ("DEC") for the provision of the San Francisco Family Resource Center Initiative to support the City's continuous effort to build and maintain community spaces and services to better support families with children from birth to age 17; extending the term by one year from June 30, 2027, for a total term of July 1, 2024, through June 30, 2028; increasing the agreement amount by $10,657,772 for a total amount not to exceed $20,106,859; and authorizing DEC to enter into any additions, amendments, or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City. (Department of Early Childhood)

10/26/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261193 **[Grant Agreement Amendment - Instituto Familiar De La Raza - Family Resource Center Initiative - Not to Exceed $13,448,165]**

Resolution approving the First Amendment to the grant agreement between Instituto Familiar De La Raza and the Department of Early Childhood ("DEC") for the provision of the San Francisco Family Resource Center Initiative to support the City's continuous effort to build and maintain community spaces and services to better support families with children birth to age 17; increasing the agreement amount by $7,718,416 for a total amount not to exceed $13,448,165; extending the term by one year from June 30, 2027, for a total term of July 1, 2024, through June 30, 2028; and authorizing DEC to enter into any additions, amendments, or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City. (Department of Early Childhood)

10/26/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261194 **[Mills Act Historical Property Contract - 1-25 Montgomery Street]**

Resolution approving a Mills Act historical property contract between 1 Montgomery LLC, the owners of 1-25 Montgomery Street, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission)

10/27/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261195 **[Mills Act Historical Property Contract - 67 Potomac Street]**

Resolution approving a Mills Act historical property contract between Tomaso Pozzi Living Trust, the owners of 67 Potomac Street, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission)

10/27/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261196 **[Mills Act Historical Property Contract - 2261 Fillmore Street]**

Resolution approving a Mills Act historical property contract between Fillmore Reserve LLC, the owners of 2261 Fillmore Street, and the City and County of San Francisco, under Administrative Code, Chapter 71; and authorizing the Planning Director and the Assessor-Recorder to execute and record the historical property contract. (Historic Preservation Commission)

10/27/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261197 **[Biannual Surveillance Report - Police Department - Automated License Plate Readers, ShotSpotter, and Non-City Entity Surveillance Cameras - 2026]**

Resolution approving the Police Department's 2026 Biannual Surveillance Report for automated license plate readers, ShotSpotter gunshot detection technology, and non-City entity surveillance cameras. (Police Department)

10/27/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261198 **[Biannual Surveillance Report - San Francisco Public Utilities Commission - Surveillance Technology - 2026]**

Resolution approving the Biannual Surveillance Report 2026, submitted by the San Francisco Public Utilities Commission, under Administrative Code, Section 19B.6. (Public Utilities Commission)

10/27/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261199 **[Biannual Surveillance Report - Department of Public Works - Surveillance Technology - 2026]**

Resolution approving the Biannual Surveillance Report 2026, submitted by the San Francisco Public Works Department, under Administrative Code, Section 19B.6. (Public Works)

10/29/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261200 **[Biannual Surveillance Report - San Francisco International Airport - Surveillance Technology - 2026]**

Resolution approving the Biannual Surveillance Report 2026, submitted by the San Francisco International Airport, under Administrative Code, Section 19B.6. (Airport Commission)

10/30/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261201 **[Biannual Surveillance Report - San Francisco Arts Commission - Surveillance Technology - 2026]**

Resolution approving the Biannual Surveillance Report 2026, submitted by San Francisco Art Commission, under Administrative Code, Section 19B.6. (Arts Commission)

10/30/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261202 **[Biannual Surveillance Report - War Memorial and Performing Arts Center - Surveillance Technology - 2026]**

Resolution approving the Biannual Surveillance Technology Report 2026, submitted by the War Memorial and Performing Arts Center, under Administrative Code, Section 19B.6. (War Memorial)

10/30/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261203 **[Biannual Surveillance Report - Department of Homelessness and Supportive Housing - Security Cameras and Social Media Monitoring Software - 2026]**

Resolution approving the Biannual Surveillance Report 2026, submitted by the Department of Homelessness and Supportive Housing for security cameras and social media monitoring software under Administrative Code, Section 19B.6. (Department of Homelessness and Supportive Housing)

11/02/2026; RECEIVED FROM DEPARTMENT.

11/10/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261235 **[Petitions and Communications]**

Petitions and Communications received from October 29, 2026, through November 5, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on November 10, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100, submitting an Acting Mayor notice designating Supervisor Stephen Sherrill as Acting Mayor effective Thursday, November 5, 2026, at 7:00 AM until 11:59 PM; Supervisor Danny Sauter as Acting Mayor effective Friday, November 6, 2026, at 12:00 AM until 11:59 PM; and Board President Rafael Mandelman as Acting Mayor effective Saturday, November 7, 2026, at 12:00 AM until 4:00 PM. Copy: Each Supervisor. (1)

From various departments, pursuant to Administrative Code, Section 19B.6, submitting Biannual Surveillance Reports for 2026. 4 Reports. Copy: Each Supervisor. (2)

From the Office of the City Administrator (ADM) Capital Planning Council, pursuant to Administrative Code, Section 3.21, submitting approved action items and recommendations from the November 2, 2026, meeting. Copy: Each Supervisor. (3)

From the Planning Department (CPC), submitting a response to a Letter of Inquiry issued by Supervisor Chyanne Chen at the September 29, 2026, Board of Supervisors meeting. Copy: Each Supervisor. (4)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting a corrected Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) agenda for the November 12, 2026, ISCOTT hearing and the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) agenda for the November 12, 2026, ISCOTT hearing. 2 Agendas. Copy: Each Supervisor. (5)

From Janet Tapia, regarding the proposed Ordinance amending the Health Code to establish a permitting process for the operation of Microenterprise Home Kitchen Operations (MEHKOs); and amending the Business and Tax Regulations Code to establish annual license fees for MEHKOs. File No. 261052. 2 Letters. Copy: Each Supervisor. (6)

From Barklee Sanders, regarding the proposed Resolution approving a Program Funding Agreement - California Department of Health Care Services - Bond BHCIP Round 2 - UCSF Health Hyde Hospital - Not to Exceed $70,893,613. File No. 261108. Copy: Each Supervisor. (7)

From Regina S. Islas, regarding the proposed Ordinance appropriating $1,765,000 from the General Reserve to the Mayor's Office of Housing and Community Development to expand access to coordinated services for immigration legal defense and community response services to the immigrant community in Fiscal Year (FY) 2026-2027. File No. 261148. Copy: Each Supervisor. (8)

From Alex Litvak, regarding the Resolution to establish the property-based business improvement district known as the "Ocean Avenue Community Benefit District (CBD)," by renewing and expanding the previously established Ocean Avenue CBD; approving the amended Management District Plan and Engineer's Report and boundaries map; ordering

the levy and collection of assessments against property located in the district for 15 years commencing with fiscal year 2025-2026, subject to conditions as specified; and making environmental findings. File No. 25370; Resolution No. 214-25. Copy: Each Supervisor. (9)

From Joshua Woodard, regarding addiction recovery. Copy: Each Supervisor. (10)

From Anastasia Glikshtern, regarding various subjects. Copy: Each Supervisor. (11)

From Mark Baker, regarding surveillance system deterrent LED lighting. Copy: Each Supervisor. (12)

From Noah Torres, regarding youth opportunities. Copy: Each Supervisor. (13)

From a member of the public, regarding disability rights. Copy: Each Supervisor. (14)

From Lea McGeever, regarding the Ordinance amending the Administrative Code to prohibit the use of City property without the City's authorization, except for uses traditionally available to the public without authorization; prohibit any City official or employee from authorizing the use of City property if that use would disrupt City operations or discourage access to City services, unless the use furthers a City purpose; stating that civil immigration enforcement is not a City purpose; and authorizing the City Attorney to bring a cause of action against anyone that uses City property for an unlawful or unauthorized purpose. File No. 251224; Ordinance No. 27-26. Copy: Each Supervisor. (15)

From members of the public, regarding the proposed Resolution declaring the intention of the Board of Supervisors to rename Cesar Chavez Street to Las Campesinas Street to honor the legacy of women leaders in the labor movement. File No. 261159. 3 Letters. Copy: Each Supervisor. (16)

From Mari Eliza, regarding the proposed Urgency Ordinance approving an extension of the interim zoning moratorium to prohibit Data Centers, as defined, Citywide for 10 months and 15 days, in accordance with California Government Code, Section 65858; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the eight priority policies of Planning Code, Section 101.1. File No. 261175. Copy: Each Supervisor. (17)

From members of the public, regarding Crocker Amazon baseball and softball fields. 2 Letters. Copy: Each Supervisor. (18)

From Joshua Ocampo, regarding the Resolution affirming San Francisco's support for the Speed Safety System Pilot Program and urging the exploration of changes to strengthen the program, including increasing the number of allowable speed camera locations, with priority given to corridors on the High Injury Network and other locations with demonstrated safety need. File No. 260499; Resolution No. 408-26. Copy: Each Supervisor. (19)

From members of the public, regarding the San Francisco Fire Department (SFFD) Street Crisis Response Team (SCRT). 2 Letters. Copy: Each Supervisor. (20)

From Julien DeFrance, regarding various subjects. 4 Letters. Copy: Each Supervisor. (21)

From members of the public, regarding Ingleside Terrace being placed on the National Register of Historic Places. 4 Letters. Copy: Each Supervisor. (22)

ADJOURNMENT