# BOARD OF SUPERVISORS
# CITY AND COUNTY OF SAN FRANCISCO

## MEETING MINUTES - DRAFT

**Tuesday, October 20, 2026 - 2:00 PM**

**Legislative Chamber, Room 250**
**City Hall, 1 Dr. Carlton B. Goodlett Place**
**San Francisco, CA 94102-4689**

**Regular Meeting**

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

BOARD COMMITTEES

| Committee Membership | Meeting Days |
|---|---|
| **Budget and Appropriations Committee**<br>Supervisors Dorsey, Chen, Sauter, Walton, Chan | Wednesday<br>1:30 PM |
| **Budget and Finance Committee**<br>Supervisors Dorsey, Chen, Sauter | Wednesday<br>10:00 AM |
| **Government Audit and Oversight Committee**<br>Supervisors Sherrill, Fielder, Wong | 1st and 3rd Thursday<br>10:00 AM |
| **Land Use and Transportation Committee**<br>Supervisors Melgar, Chen, Dorsey | Monday<br>1:30 PM |
| **Public Safety and Neighborhood Services Committee**<br>Supervisors Sauter, Mahmood, Wong | 2nd and 4th Thursday<br>10:00 AM |
| **Rules Committee**<br>Supervisors Walton, Sherrill, Mandelman | Monday<br>10:00 AM |

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

**Members Present:** Connie Chan, Matt Dorsey, Jackie Fielder, Bilal Mahmood, Rafael Mandelman, Danny Sauter, Stephen Sherrill, Shamann Walton, and Alan Wong

*The Board of Supervisors of the City and County of San Francisco met in regular session on Tuesday, October 20, 2026, with President Rafael Mandelman presiding.*

*President Mandelman called the meeting to order at 2:01 p.m.*

### Remote Access to Information and Participation

*The Board of Supervisors (www.sf.gov/bos) allow in-person attendance, in-person public comment (prioritized before remote public comment), and remote public comment. Watch live on your local cable channel (see your provider for channel listing) or stream meetings on the SFGovTV website (www.sf.gov/tv).*

## ROLL CALL AND PLEDGE OF ALLEGIANCE

*On the call of the roll, Supervisors Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, and Wong were noted present.*

*Supervisors Chen and Melgar were noted not present.*

*A quorum of the Board was present.*

*President Mandelman presented the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula, pursuant to Board Rule 4.7.1.*

*President Mandelman led the Members of the Board and the audience in the Pledge of Allegiance to the Flag of the United States of America, pursuant to Board Rule 4.9.*

## COMMUNICATIONS

*Angela Calvillo, Clerk of the Board, welcomed members of the public to attend Board meetings and provide comment in-person or remotely. Meetings may be watched live on SFGovTV's award winning local cable channel (see your provider for listing) or at www.sf.gov/tv. Those requiring interpretation services, pursuant to Administrative Code, Section 91.7, and those requiring an Americans with Disabilities (ADA) accommodation should contact the Office of the Clerk of the Board at least two business days in advance of the meeting.*

*(Written comments may be submitted through email (bos@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.)*

*Clerk Calvillo further indicated that Supervisors Chyanne Chen and Myrna Melgar informed the Board of Supervisors of their absences and requested to be excused from today's meeting.*

## Supervisors Chen and Melgar Excused From Attendance

**Supervisor Fielder, seconded by Supervisor Sauter, moved that Supervisors Chyanne Chen and Myrna Melgar be excused from attending today's meeting. The motion carried by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

# APPROVAL OF MEETING MINUTES

*President Mandelman inquired whether a Member of the Board had any corrections to the September 8, 2026, or September 15, 2026, Regular Board Meeting Minutes, as presented. There were no corrections requested from any Member of the Board.*

**Supervisor Sherrill, seconded by Supervisor Walton, moved to approve the September 8, 2026, and September 15, 2026, Regular Board Meeting Minutes, as presented. The motion carried by the following vote, following general public comment:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

# AGENDA CHANGES

*There were no agenda changes.*

# SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board

*There were no questions submitted from the eligible Supervisors representing Districts 5, 6, 7, or 8. Mayor Daniel Lurie addressed the Board of Supervisors regarding the continued activities of the United States Immigration and Customs Enforcement and the efforts of the Mayor and various Members of the Board to support the immigrant community. Mayor Lurie further spoke on the recent measures being taken by the Mayor, Members of the Board, the Police Department, and other various departments around sexual assault reforms to continue keeping San Franciscans safe and making the streets healthier for everyone, including the expansion of services to address the drug crisis and strengthening of connections between treatment programs. Following public comment this matter was filed. No further action was taken.*

# CONSENT AGENDA

## Recommendations of the Land Use and Transportation Committee

**260415** **[Planning Code - Landmark Designation Amendment - "Site of the Compton's Cafeteria Riot"]**

**Sponsors: Mahmood; Chen, Mandelman, Dorsey and Melgar**

Ordinance amending the Landmark Designation for Landmark No. 307, the Turk and Taylor Streets Intersection together with defined portions of 101 Taylor Street, Assessor's Parcel Block No. 0339, Lot No. 003 (known as the "Site of the Compton's Cafeteria Riot"), under Article 10 of the Planning Code, to include the entire building at 101-121 Taylor Street and to expand the period of significance; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

**FINALLY PASSED**

**260837** **[Environment Code - Municipal Green Building Requirements]**

**Sponsors: Mandelman; Fielder**

Ordinance amending the Environment Code to update and strengthen the Green Building Requirements for New Construction, Major Renovation, and Tenant Improvement of City Buildings; and affirming the Planning Department's determination under the California Environmental Quality Act.

*Supervisor Fielder requested to be added as a co-sponsor.*

**FINALLY PASSED**

**The foregoing items were acted upon by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

# REGULAR AGENDA

# UNFINISHED BUSINESS

## Recommendation of the Budget and Finance Committee

**260809** **[Funding of Outstanding Indebtedness - 525 Golden Gate Avenue - PUC Issuance of Revenue Bonds and Other Forms of Indebtedness - Water Enterprise - NTE $492,820,000 - Wastewater Enterprise - NTE $24,570,000 - Power Enterprise - NTE $12,610,000]**

**Sponsor: Mandelman**

Ordinance authorizing the issuance and sale by the Public Utilities Commission ("PUC" or "Commission") of tax-exempt or taxable Water Revenue Bonds and other forms of indebtedness in an aggregate principal amount not to exceed ("NTE") $492,820,000; tax-exempt or taxable Wastewater Revenue Bonds and other forms of indebtedness in an aggregate principal amount NTE $24,570,000; and tax-exempt or taxable Power Revenue Bonds and other forms of indebtedness in an aggregate principal amount NTE $12,610,000, to prepay each enterprise's allocable share of Base Rental Payments under the Project Lease related to financing the cost of the Commission's headquarters at 525 Golden Gate Avenue, and ratifying previous actions taken in connection therewith. (Public Utilities Commission)

(Pursuant to Charter, Section 8B.124, this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors.)

(Fiscal Impact)

**FINALLY PASSED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong

Excused: 2 - Chen, Melgar

## Recommendation of the Land Use and Transportation Committee

**260539** **[Administrative Code - Local Implementation - California Environmental Quality Act]**
**Sponsors: Mahmood; Dorsey, Sauter and Melgar**
Ordinance amending the Administrative Code to simplify and streamline procedures for local compliance with the California Environmental Quality Act (CEQA), including removing shadow analysis as a specific type of environmental impact, reducing the time to appeal CEQA determinations to the Board of Supervisors from 30 to 15 days, and removing some procedures for environmental documents that are not required by CEQA; to implement recent changes in state law regarding the timing of compliance with CEQA; and affirming the Planning Department's determination under CEQA.
(Supervisor Chan voted No on First Reading.)

**FINALLY PASSED by the following vote:**

Ayes: 8 - Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Noes: 1 - Chan
Excused: 2 - Chen, Melgar

# NEW BUSINESS

## Recommendations of the Budget and Finance Committee

**260792** **[Business and Tax Regulations Code - Retroactive - Gross Receipts Tax Credit for Small Hardware Retailers]**
**Sponsors: Mandelman; Sherrill and Chan**
Ordinance amending the Business and Tax Regulations Code, retroactively to January 1, 2026, to provide small hardware retailers with a credit against their Gross Receipts Tax for tax years 2026 through 2035.

*Supervisor Chan requested to be added as a co-sponsor.*

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**260959** **[Appropriation - Department of Elections - Costs Associated for Statewide November 2026 Election - $658,000 - FY2026-2027]**

**Sponsor: Mayor**

Ordinance appropriating $658,000 of State revenue to the Department of Elections to support costs associated with the Statewide November 2026 Election in Fiscal Year (FY) 2026-2027; this Ordinance requires a two-thirds approval vote of all members of the Board of Supervisors for $308,000 appropriated for salary, overtime, mandatory fringe benefits, and non-personnel services pursuant to Charter, Section 9.113(c).
(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**260946** **[Accept and Expend Grant - Retroactive - California Office of Emergency Services - Probation Specialized Unit Program - $300,000]**

Resolution retroactively authorizing the Department of Adult Probation to accept and expend a grant in the amount of $100,000 for the period of October 1, 2026, through September 30, 2027; $100,000 for the period October 1, 2027, through September 30, 2028; $100,000 for the period October 1, 2028, through September 30, 2029; for a total not to exceed amount of $300,000 from the California Office of Emergency Services for Probation Specialized Units Program federally funded through the Violence Against Women Act, for the grant period of October 1, 2026, through September 30, 2029, to continue the Probation Specialized Unit Program federally funded through the Violence Against Women Act, should the grant be awarded. (Adult Probation)

**ADOPTED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**260996** **[Professional Services Agreement Amendment - SFO Hotel Shuttle, Inc. - Airport Shuttle Bus Services - Not to Exceed $98,110,172]**

Resolution approving Modification No. 3 to Professional Services Agreement for Airport Contract No. 50303 to provide shuttle bus services at the San Francisco International Airport, between SFO Hotel Shuttle, Inc., and the City and County of San Francisco, acting by and through its Airport Commission, to increase the Contract amount by $25,497,754 for a new contract amount not to exceed $98,110,172, with no change to the five year term of January 1, 2023, through December 31, 2027, pursuant to Charter, Section 9.118(b). (Airport Commission)
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

*President Mandelman requested File Nos. 260967 and 261056 be called together.*

**260967** **[Accept and Expend Grant - Retroactive - National Institutes of Health - Family Health International - HIV Prevention Trials Network (HPTN) - $181,434]**

**Sponsors: Mayor; Dorsey and Mandelman**

Resolution retroactively authorizing the Department of Public Health to accept and expend Modification No. 3 for a grant increase of $72,466 from the National Institutes of Health through the Family Health International for participation in a program, entitled "HIV Prevention Trials Network (HPTN)," for the period of December 1, 2025 through November 30, 2026, and a total grant amount of $181,434 for the total grant period of April 1, 2024, through November 30, 2026; and to authorize the Director of Health to enter into amendments or modifications to the Grant agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant or this Resolution. (Public Health Department)

**ADOPTED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**261056** **[Accept and Expend Grant - Grant Agreement - Retroactive - California Department of Health Care Services - Bond BHCIP Round 2 - 415 Trade Winds Avenue - Anticipated Revenue of $14,184,580]**

**Sponsors: Mayor; Dorsey, Sherrill and Mandelman**

Resolution retroactively authorizing the Department of Public Health ("DPH") to accept and expend grant funds; authorizing DPH to enter into a Grant Agreement for a term commencing on the execution of the Grant Agreement, through June 30, 2030, between the City and County of San Francisco ("City"), acting by and through DPH, and the California Department of Health Care Services under the Bond Behavioral Health Continuum Infrastructure Program (BHCIP) Round 2 by and through its third-party administrator Advocates for Human Potential, Inc., having anticipated revenue of $14,184,580; including a provision allowing for the recapture of allowable project expenses incurred beginning on March 11, 2026; including a recorded declaration of restrictions at 415 Trade Winds Avenue; authorizing the Grantor to apply for a receiver in the event of the City's default; and authorizing DPH to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purpose of the Grant. (Public Health Department)
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

*President Mandelman requested File Nos. 260997 and 260998 be called together.*

**260997** **[Real Property Lease - West Bay Local Development Corporation, dba West Bay Conference Center - 1290 Fillmore Street, Suite 103 and Gallery B - $105,138.88 Initial Annual Base Rent]**

Resolution approving and authorizing the Director of Property, on behalf of the Department of Public Health, to execute a lease agreement with West Bay Local Development Corporation, dba West Bay Conference Center, as Landlord, for a portion of 1290 Fillmore Street, consisting of approximately 2,992 rentable square feet; for an initial term of five years with two one-year extension options, commencing upon approval of this Resolution by the Board of Supervisors and the Mayor and the execution by the Director of Property; for an annual base rent of $105,138.88, increasing by 3% at each term extension; and authorizing the Director of Property to enter into any amendments or make certain modifications to the Office Lease that the Director of Property determines, in consultation with the Department of Public Health and the City Attorney, do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City, and are necessary to effectuate the purposes of the Office Lease or this Resolution. (Real Estate Department)

**ADOPTED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**260998** **[Real Property Lease - Fillmore Center Associates, LP - 1533 Eddy Street, 2nd Floor - $39,600 Initial Annual Base Rent with 3% Annual Increases]**

Resolution approving and authorizing the Director of Property, on behalf of the Department of Public Health, to execute a Lease Agreement with Fillmore Center Associates, LP, as Landlord, for a portion of 1533 Eddy Street, consisting of approximately 1,500 rentable square feet; for an initial term of five years with two one-year extension options, commencing upon approval of this Resolution by the Board of Supervisors and the Mayor and upon execution by the Director of Property; for an annual base rent of $39,600 with 3% annual increases; and authorizing the Director of Property, to enter into any amendments or make certain modifications to the Lease that the Director of Property determines, in consultation with DPH and the City Attorney, do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City, and are necessary to effectuate the purposes of the lease agreement or this Resolution. (Real Estate Department)

**ADOPTED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**261002** **[Public Auction - Tax-Defaulted Real Property - 250 32nd Avenue]**

Resolution authorizing the San Francisco Tax Collector to sell tax-defaulted real property located at 250 32nd Avenue, Assessor's Parcel Block No. 1391, Lot No. 014, at public auction, as defined herein. (Treasurer-Tax Collector)

**ADOPTED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**261004** **[Real Property Lease - NorCal Rental Group, LLC - Pier 96 - $4,312,110 Total Base Rent]**

Resolution approving Port Commission Lease No. L-17432 with NorCal Rental Group, LLC, a limited liability corporation, for approximately 44,750 square feet of paved land at Pier 96 for the storage and parking of construction related vehicles and equipment, the term is effective upon approval of this Resolution and completion of Port's Pier 96 Gatehouse Project, with an initial lease term of five years with two options to extend the term for a total of five additional years, at a monthly base rent of $31,772.50, subject to annual three percent increases for both the initial and extended terms, and with a total base rent of $4,321,110 over the full extended term. (Port)

**ADOPTED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**261022** **[Accept and Expend Grant - Retroactive - Crankstart Foundation - Access To Hope Initiative - $525,000]**

**Sponsors: Mayor; Dorsey, Mandelman and Sauter**

Resolution retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of $525,000 from the Crankstart Foundation to support participation in the District Attorney's Access To Hope Initiative, which includes a transformative educational journey where youth retrace the footsteps of the Civil Rights Movement by visiting historic landmarks across Alabama, Arkansas, Mississippi, and Tennessee, for the term of May 1, 2026, through April 30, 2029. (District Attorney)

**ADOPTED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**261024** **[Master Lease Amendment - United States Navy - Treasure Island Land and Structures - Term Extension]**

**Sponsor: Dorsey**

Resolution approving Amendment No. 51 to the Treasure Island Land and Structures Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for one year to commence December 1, 2026, for a total term of November 19, 1998, through November 30, 2027; and to authorize the Treasure Island Development Authority Executive Director to execute and enter into amendments to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes and intent of this Resolution.

**ADOPTED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

## Recommendations of the Land Use and Transportation Committee

**260623** **[Housing Code - Ceiling Heights]**

**Sponsors: Wong; Dorsey, Sherrill, Sauter, Melgar, Mahmood, Chen and Mandelman**

Ordinance amending the Housing Code to reduce the minimum ceiling height for habitable rooms in existing buildings to seven feet and other rooms to six feet eight inches; and affirming the Planning Department's determination under the California Environmental Quality Act.

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**260680** **[Administrative Code - Disclosure of Costs to Residential Tenants]**

**Sponsors: Mahmood; Melgar, Chen, Sauter, Dorsey and Mandelman**

Ordinance amending the Administrative Code to require that online listings and lease agreements for residential rental units clearly disclose the total estimated monthly cost of the unit inclusive of rent and any required fees and charges; authorize tenants to terminate their leases early and without penalty if they have not received adequate disclosures of such fees or charges; restrict the ability of landlords to evict or impose late penalties on tenants for the nonpayment of fees or charges that were not adequately disclosed; and delete various obsolete provisions.

*Supervisors Dorsey and Mandelman requested to be added as co-sponsors.*

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**260709** **[Planning Code - Story Count and Mezzanines]**

**Sponsor: Mahmood**

Ordinance amending the Planning Code to revise the size threshold for when a mezzanine is considered a separate story to include larger mezzanines permitted by the Building Code; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan and the eight priority policies of Planning Code Section, 101.1; and making findings of public convenience, necessity, and welfare under Planning Code, Section 302.

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**260962** **[Administrative Code - Evictions for Nonpayment of Rent]**

**Sponsors: Fielder; Melgar, Walton, Chan, Chen, Mahmood, Sauter and Dorsey**

Ordinance amending the Administrative Code to provide that a landlord may not evict a residential tenant for unpaid rent below the local standard for fair market rent for an equivalent sized rental unit as set by the United States Department of Housing and Urban Development; and deleting various obsolete provisions.

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

## Recommendations of the Rules Committee

*President Mandelman requested File Nos. 260272 and 260414 be called together.*

**260272** **[Administrative Code - Department of Elections Amended Surveillance Technology Policy]**

Ordinance approving the amended Surveillance Technology Policy for the Department of Election's continued use of security cameras and making required findings in support of said approvals. (Elections Department)

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**260414** **[Administrative Code - Approval of Surveillance Technology Policy for the Fire Department]**

Ordinance approving Surveillance Technology Policy governing the use of social media monitoring software for the Fire Department. (Fire Department)

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**261005** **[Controller Appointment, Public Works Commission - Anthony Rivera]**

Motion approving Controller Greg Wagner's nomination for the appointment of Anthony Rivera to the Public Works Commission, term ending July 2, 2028. (Clerk of the Board)
(Charter, Section 4.141, provides that this nomination is subject to confirmation by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: September 10, 2026.)

**Motion No.** M26-104

**APPROVED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

## SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

*Without objection, Rule 5.36 of the Rules of Order for the Board of Supervisors was suspended to grant privilege of the floor to the following guest(s).*

*Supervisor Mahmood introduced, welcomed, and presented a Certificate of Honor to the San Francisco Tsunami Swim Club, accepted by Cris Meier-Windes, on the occasion of their 40th Anniversary and in recognition of their accomplishments as an inclusive masters-level swim and artistic swimming club for LGBTQ+ athletes and allies.*

*Supervisor Dorsey introduced, welcomed, and presented a Certificate of Honor to Carlo Gascon, United Playaz, in honor of Filipino American History Month and in recognition of his many accomplishments connecting with the youth of San Francisco and creating a safe space for them to thrive.*

*Supervisor Sherrill introduced, welcomed, and presented a Certificate of Honor to Ken Lowe, owner of Ace Wasabi, in recognition of his accomplishments providing an iconic sushi destination in the Marina District for over 30 years.*

*Supervisor Sauter introduced, welcomed, and presented a Certificate of Honor to Gail Gilman and Steven Lee, former Port Commissioners, in recognition of their exceptional public service to the City and County of San Francisco. Supervisor Mahmood shared in this commendation. Supervisor Mandelman shared in this commendation.*

*Supervisor Mandelman introduced, welcomed, and presented a Certificate of Honor to the Castro Community on Patrol, accepted by Greg Carey, in recognition of their accomplishments as the longest serving community safety patrol in San Francisco and their continued community support of the Castro neighborhood.*

# COMMITTEE REPORTS

## Recommendations of the Government Audit and Oversight Committee

*President Mandelman requested File Nos. 261080, 261081, 261082, 261083, 261084, and 261085 be called together.*

**261080** **[Memorandum of Understanding - International Federation of Professional and Technical Engineers, Local 21, AFL-CIO - Amendment No. 1]**

**Sponsors: Mayor; Mandelman**

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; and extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**261081** **[Memorandum of Understanding - Municipal Executives' Association - Amendment No. 1]**

**Sponsors: Mayor; Mandelman**

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Municipal Executives' Association, to extend the term of the agreement through June 30, 2031, for a total term of July 1, 2024, through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the MOU, to June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**261082** **[Memorandum of Understanding - Service Employees International Union, Local 1021 - Amendment No. 1]**

**Sponsors: Mayor; Mandelman**

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Service Employees International Union, Local 1021, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, to June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**261083** **[Memorandum of Understanding - San Francisco District Attorney Investigators' Association - Amendment No. 1]**

**Sponsors: Mayor; Mandelman**

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the San Francisco District Attorney Investigators' Association, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**261084** **[Memorandum of Understanding - Laborers International Union, Local 261 - Amendment No. 1]**

**Sponsors: Mayor; Mandelman**

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Laborers International Union, Local 261, to extend the term of the agreement through June 30, 2031, for a total term of July 1, 2024, through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the MOU, to June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**261085** **[Memorandum of Understanding - United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 - Amendment No. 1]**

**Sponsors: Mayor; Mandelman**

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, to June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

## Recommendation of the Rules Committee

**261014** **[Administrative Code - Recorder Notification Program]**

**Sponsor: Chan**

Ordinance amending the Administrative Code to establish a system administered by the Office of the Assessor-Recorder to notify property owners of filings affecting their real property.

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

**260958** **[Mayoral Appointment, Entertainment Commission - Clayton Shelvin III]**
Motion approving/rejecting the Mayor's nomination for appointment of Clayton Shelvin III to the Entertainment Commission, for a term ending July 1, 2029. (Clerk of the Board)
(Charter, Section 4.117, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: August 28, 2026.)

*(This item was not sent as a committee report.)*

## ROLL CALL FOR INTRODUCTIONS

*See Legislation Introduced below.*

## PUBLIC COMMENT

*Mike Raposo; expressed concerns regarding corruption in the Police Department.*
*Brandon Beberwyck; expressed concerns regarding a sewer easement behind his residence.*
*Gladys Wong; shared concerns regarding Police Department complaints and discrimination.*
*Lea McGeever; expressed concerns regarding certain Police Department incidents and harassment situations.*
*Guyer Rocksteader; expressed concerns regarding artificial intelligence and the consequences of further development.*
*Wynd Kaufmyn; expressed concerns regarding artificial intelligence and the consequences of further development.*
*Speaker; expressed concerns regarding artificial intelligence and the consequences of further development.*
*Jacob; expressed concerns regarding artificial intelligence and the consequences of further development.*
*Speaker; shared his personal experience with stalking and the lack of investigation by the Police Department.*
*Jessica Pessecow; expressed concerns regarding dynamic pricing, safety of public transportation, contracts, and open spaces.*
*Richard Esty Petersen; expressed concerns regarding cancel culture, the State Bar of California, and legal representation.*

# FOR ADOPTION WITHOUT COMMITTEE REFERENCE

**261109** **[Honoring the 100-Year Legacy of McLaren Park - McLaren Park Day - October 20, 2026]**

**Sponsors: Chen; Walton, Mandelman and Fielder**

Resolution recognizing the profound contributions of John McLaren Park in the City and County of San Francisco and commemorating the historic 100th anniversary of its establishment, and declaring October 20, 2026, as McLaren Park Day.

*Supervisor Fielder requested to be added as a co-sponsor.*

**ADOPTED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

## Severed from the For Adoption Without Committee Reference Agenda

*Supervisor Walton requested that File No. 261110 be severed so that it may be considered separately.*

**261110** **[Centennial Anniversary - Dahlia, Official Flower of the City and County of San Francisco]**

**Sponsors: Walton; Chan, Mandelman, Dorsey, Fielder, Sherrill, Chen, Sauter, Wong, Melgar and Mahmood**

Resolution commemorating the 100th anniversary of the dahlia as the official flower of the City and County of San Francisco; and honoring the San Francisco Flower Market and the Dahlia Society of California.

**ADOPTED by the following vote:**

Ayes: 9 - Chan, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong
Excused: 2 - Chen, Melgar

# IMPERATIVE AGENDA

*There were no imperative agenda items.*

# LEGISLATION INTRODUCED AT ROLL CALL

## Introduced by a Supervisor or the Mayor

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

## Introduced at the Request of a Department

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

# PROPOSED RESOLUTIONS

**261113** **[Real Property Lease Extension - 750 Brannan Street Properties, LLC - 750 Brannan Street -Initial Annual Base Rent of $1,058,777.40 with 3% Annual Increases]**

Resolution authorizing the Director of Property to execute a Lease Extension between the City and County of San Francisco, as Tenant, and 750 Brannan Street Properties, LLC, as Landlord, for the City's continued lease of the real property located at 750 Brannan Street, consisting of approximately 24,173 square feet of building and approximately 6,430 square feet of yard, to be used as production, warehouse, and related office space, for a five-year term expected to commence on or about January 1, 2027, and expire on December 31, 2031, for a total term of January 1, 2017, through December 31, 2031, for use by the San Francisco Public Library, at a monthly rent of $88,231.45, for a total initial annual base rent of $1,058,777.40, with 3% annual increases. (Real Estate Department)

10/01/26; RECEIVED FROM DEPARTMENT.

10/20/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261114** **[Apply for Grant and Accept Funds Allocation - Transitional Housing Programs - Up to $4,698,298 - Housing Navigation and Maintenance Program - Up to $588,826]**

Resolution authorizing the Human Services Agency, on behalf of the City and County of San Francisco, to apply for and accept the county allocation award under the California Department of Housing and Community Development Transitional Housing Program for an amount up to $4,698,298 and Housing Navigation and Maintenance Program for an amount up to $588,826 which provide funding to help young adults secure and maintain housing. (Human Services Agency)

10/01/26; RECEIVED FROM DEPARTMENT.

10/20/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261115** **[Lease Agreement - Hudson Group (HG) Retail, LLC - Terminal 3 West Travel Convenience Stores Lease - $2,352,457 Minimum Annual Guarantee]**

Resolution approving Terminal 3 West Travel Convenience Stores Lease No. 26-0202 between Hudson Group (HG) Retail, LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, for a 14-year term, and a minimum annual guarantee of $2,352,457 effective upon approval of this Resolution. (Airport Commission)

10/01/26; RECEIVED FROM DEPARTMENT.

10/20/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261116** **[Lease Termination Agreement - RAKH, Inc. - Harvey Milk Terminal 1 Retail Concession - Lease 6]**

Resolution approving the Lease Termination Agreement for Harvey Milk Terminal 1, Retail Concession Lease 6, Lease No. 18-0207 between RAKH, Inc., as Tenant, and the City and County of San Francisco acting by and through its Airport Commission, as Landlord. (Airport Commission)

10/01/26; RECEIVED FROM DEPARTMENT.

10/20/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261117** **[Agreement Amendment - Westside Community Mental Health Center Inc. - Outpatient Mental Health Services - Not to Exceed $17,525,883]**

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Westside Community Mental Health Center Inc., to provide outpatient mental health services to chronically mentally ill clients from diverse ethnic backgrounds with a focus on the African American community and provide psychiatric crisis and urgent care services to San Francisco residents, to extend the term by one year and six months from December 31, 2026, for a new term of January 1, 2024, through June 30, 2028, and to increase the agreement amount by $7,525,890 for a new total not to exceed amount of $17,525,883; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/08/26; RECEIVED FROM DEPARTMENT.

10/20/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261118** **[Agreement Amendment - Felton Institute - Integrated Recovery and Treatment Approach for Vulnerable San Francisco Transitional Age Youth - Not to Exceed $20,669,428]**

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Felton Institute, to provide an integrated recovery and treatment approach for vulnerable San Francisco transitional age youth between the ages of 16 and 25 and an array of services implementing evidence-based practices to individuals and families experiencing early signs and symptoms of schizophrenia and other psychotic disorders; to extend the term by two years and one month from June 30, 2027, for a new term of July 1, 2024, through July 30, 2029, and to increase the amount by $10,669,429 for a new total not to exceed amount of $20,669,428; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/08/26; RECEIVED FROM DEPARTMENT.

10/20/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261119** **[Agreement Amendment - Bayview Hunters Point Foundation - Methadone Services - Not to Exceed $18,253,903]**

Resolution approving Amendment No. 5 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and the Bayview Hunters Point Foundation, to provide methadone services; to extend the term by six months from December 31, 2026, for a new term of July 1, 2017, through June 30, 2027, and to increase the amount by $2,315,855 for a new total not to exceed amount of $18,253,903; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/08/26; RECEIVED FROM DEPARTMENT.

10/20/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261120** **[Agreement Amendment - Central City Hospitality House - Services to Improve Behavioral Health Outcomes for Adults and Older Adults - Not to Exceed $20,529,376]**

Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Central City Hospitality House, to provide services to improve behavioral health outcomes for adults and older adults by expanding early identification efforts and improving access to appropriate care, to extend the term by two years and six months from June 30, 2026, for a new term of July 1, 2024, through June 30, 2029, and to increase the agreement amount by $10,821,489 for a new total not to exceed amount of $20,529,376; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/09/26; RECEIVED FROM DEPARTMENT.

10/20/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261121** **[Agreement Amendment - The Regents of the University of California - Addiction Treatment and Reduce Dangers of Drug Abuse through Opiate Treatment Outpatient Program Services - Not to Exceed $43,781,617]**

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and The Regents of the University of California, to provide addiction treatment and reduce dangers of drug abuse through Opiate Treatment Outpatient Program services, to extend the term by three year from December 31, 2026, for a new term of July 1, 2025, through December 31, 2029, and to increase the amount by $33,786,751 for a new total not to exceed amount of $43,781,617; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/09/26; RECEIVED FROM DEPARTMENT.

10/20/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261122** **[Agreement Amendment - Health Right 360 - Check Writing Services - Not to Exceed $137,243,348]**

Resolution approving Amendment No. 5 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and Health Right 360, to provide check writing services for providers who are unable to receive reimbursement for services through the City's payroll system; to extend the term by one year and six months from June 30, 2027, for a new term of January 1, 2021, through December 31, 2028, and to increase the amount by $29,827,176 for a new total not to exceed amount of $137,243,348 and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/09/26; RECEIVED FROM DEPARTMENT.

10/20/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

# ADJOURNMENT

*There being no further business, the Board adjourned at the hour of 4:20 p.m.*