



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

**Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689**

Tuesday, October 20, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee

Supervisors Dorsey, Chen, Sauter, Walton, Chan

Budget and Finance Committee

Supervisors Dorsey, Chen, Sauter

Government Audit and Oversight Committee

Supervisors Sherrill, Fielder, Wong

Land Use and Transportation Committee

Supervisors Melgar, Chen, Dorsey

Public Safety and Neighborhood Services Committee

Supervisors Sauter, Mahmood, Wong

Rules Committee

Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit sfethics.org.

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PHIÊN DỊCH VIỆT: Dịch vụ ngôn ngữ bằng tiếng Tây Ban Nha, tiếng Trung, tiếng Filipino và tiếng Việt được cung cấp nếu quý vị gửi yêu cầu ít nhất hai (2) ngày làm việc trước cuộc họp, để đảm bảo có phiên dịch viên. Để biết thêm thông tin hoặc yêu cầu dịch vụ, vui lòng liên hệ qua email bos@sfgov.org hoặc gọi số (415) 554-5184.

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Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.

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PUBLIC COMMENT CALL-IN

*[1 \(415\) 655-0001 / Meeting ID: 2664 163 4612 # #](tel:14156550001)
(Press *3 to enter the speaker line)*

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ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS**APPROVAL OF MEETING MINUTES**

Approval of September 8, 2026 and September 15, 2026, Board Meeting Minutes.

AGENDA CHANGES

SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board

Pursuant to Charter Section 3.100(7), the Mayor shall appear, in person, at one regularly scheduled meeting of the Board of Supervisors each month to engage in formal policy discussions with members of the Board. This item will be read at the Board Meeting on the second Tuesday of each month, unless rescheduled by the Mayor and the Board President. The Mayor and the Board may not discuss matters that have already been considered in Committee and that are on the Board's Agenda as an action item.

By eight (8) votes, the Board of Supervisors may, by oral motion, allow an eligible District Supervisor to ask a question that was not previously posed if the question relates to a sudden or unexpected incident or occurrence raising formal, time-sensitive policy questions that were not anticipated prior to the posting of this agenda. Public comment for this item will take place during general public comment.

There were no questions submitted from Supervisors representing Districts 5, 6, 7, or 8. The Mayor may address the Board for up to five minutes.

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 1 and 2

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Dorsey

1. **260415** **[Planning Code - Landmark Designation Amendment - “Site of the Compton’s Cafeteria Riot”]**
 Sponsors: Mahmood; Chen, Mandelman, Dorsey and Melgar
 Ordinance amending the Landmark Designation for Landmark No. 307, the Turk and Taylor Streets Intersection together with defined portions of 101 Taylor Street, Assessor’s Parcel Block No. 0339, Lot No. 003 (known as the “Site of the Compton’s Cafeteria Riot”), under Article 10 of the Planning Code, to include the entire building at 101-121 Taylor Street and to expand the period of significance; affirming the Planning Department’s determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

 10/06/2026; PASSED, ON FIRST READING.

 Question: Shall this Ordinance be FINALLY PASSED?

2. **260837** **[Environment Code - Municipal Green Building Requirements]**
 Sponsor: Mandelman
 Ordinance amending the Environment Code to update and strengthen the Green Building Requirements for New Construction, Major Renovation, and Tenant Improvement of City Buildings; and affirming the Planning Department’s determination under the California Environmental Quality Act.

 10/06/2026; PASSED, ON FIRST READING.

 Question: Shall this Ordinance be FINALLY PASSED?

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendation of the Budget and Finance Committee

Present: Supervisors Dorsey, Chen, Sauter

3. [260809](#) **[Funding of Outstanding Indebtedness - 525 Golden Gate Avenue - PUC Issuance of Revenue Bonds and Other Forms of Indebtedness - Water Enterprise - NTE \$492,820,000 - Wastewater Enterprise - NTE \$24,570,000 - Power Enterprise - NTE \$12,610,000]**

Sponsor: Mandelman

Ordinance authorizing the issuance and sale by the Public Utilities Commission ("PUC" or "Commission") of tax-exempt or taxable Water Revenue Bonds and other forms of indebtedness in an aggregate principal amount not to exceed ("NTE") \$492,820,000; tax-exempt or taxable Wastewater Revenue Bonds and other forms of indebtedness in an aggregate principal amount NTE \$24,570,000; and tax-exempt or taxable Power Revenue Bonds and other forms of indebtedness in an aggregate principal amount NTE \$12,610,000, to prepay each enterprise's allocable share of Base Rental Payments under the Project Lease related to financing the cost of the Commission's headquarters at 525 Golden Gate Avenue, and ratifying previous actions taken in connection therewith. (Public Utilities Commission)

(Pursuant to Charter, Section 8B.124, this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors.)

(Fiscal Impact)

10/06/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Dorsey

4. **260539** **[Administrative Code - Local Implementation - California Environmental Quality Act]**
Sponsors: Mahmood; Dorsey, Sauter and Melgar
Ordinance amending the Administrative Code to simplify and streamline procedures for local compliance with the California Environmental Quality Act (CEQA), including removing shadow analysis as a specific type of environmental impact, reducing the time to appeal CEQA determinations to the Board of Supervisors from 30 to 15 days, and removing some procedures for environmental documents that are not required by CEQA; to implement recent changes in state law regarding the timing of compliance with CEQA; and affirming the Planning Department's determination under CEQA.

(Supervisor Chan voted No on First Reading.)

10/06/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS**Recommendations of the Budget and Finance Committee**

Present: Supervisors Dorsey, Chen, Sauter

5. **260792** **[Business and Tax Regulations Code - Retroactive - Gross Receipts Tax Credit for Small Hardware Retailers]**
Sponsors: Mandelman; Sherrill
Ordinance amending the Business and Tax Regulations Code, retroactively to January 1, 2026, to provide small hardware retailers with a credit against their Gross Receipts Tax for tax years 2026 through 2035.

Question: Shall this Ordinance be PASSED ON FIRST READING?

Present: Supervisors Dorsey, Chen

6. [260959](#) **[Appropriation - Department of Elections - Costs Associated for Statewide November 2026 Election - \$658,000 - FY2026-2027]**

Sponsor: Mayor

Ordinance appropriating \$658,000 of State revenue to the Department of Elections to support costs associated with the Statewide November 2026 Election in Fiscal Year (FY) 2026-2027; this Ordinance requires a two-thirds approval vote of all members of the Board of Supervisors for \$308,000 appropriated for salary, overtime, mandatory fringe benefits, and non-personnel services pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

Question: Shall this Ordinance be PASSED ON FIRST READING?

7. [260946](#) **[Accept and Expend Grant - Retroactive - California Office of Emergency Services - Probation Specialized Unit Program - \$300,000]**

Resolution retroactively authorizing the Department of Adult Probation to accept and expend a grant in the amount of \$100,000 for the period of October 1, 2026, through September 30, 2027; \$100,000 for the period October 1, 2027, through September 30, 2028; \$100,000 for the period October 1, 2028, through September 30, 2029; for a total not to exceed amount of \$300,000 from the California Office of Emergency Services for Probation Specialized Units Program federally funded through the Violence Against Women Act, for the grant period of October 1, 2026, through September 30, 2029, to continue the Probation Specialized Unit Program federally funded through the Violence Against Women Act, should the grant be awarded. (Adult Probation)

Question: Shall this Resolution be ADOPTED?

8. [260996](#) **[Professional Services Agreement Amendment - SFO Hotel Shuttle, Inc. - Airport Shuttle Bus Services - Not to Exceed \$98,110,172]**

Resolution approving Modification No. 3 to Professional Services Agreement for Airport Contract No. 50303 to provide shuttle bus services at the San Francisco International Airport, between SFO Hotel Shuttle, Inc., and the City and County of San Francisco, acting by and through its Airport Commission, to increase the Contract amount by \$25,497,754 for a new contract amount not to exceed \$98,110,172, with no change to the five year term of January 1, 2023, through December 31, 2027, pursuant to Charter, Section 9.118(b). (Airport Commission)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

9. [260967](#) **[Accept and Expend Grant - Retroactive - National Institutes of Health - Family Health International - HIV Prevention Trials Network (HPTN) - \$181,434]**

Sponsors: Mayor; Dorsey and Mandelman

Resolution retroactively authorizing the Department of Public Health to accept and expend Modification No. 3 for a grant increase of \$72,466 from the National Institutes of Health through the Family Health International for participation in a program, entitled "HIV Prevention Trials Network (HPTN)," for the period of December 1, 2025 through November 30, 2026, and a total grant amount of \$181,434 for the total grant period of April 1, 2024, through November 30, 2026; and to authorize the Director of Health to enter into amendments or modifications to the Grant agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant or this Resolution. (Public Health Department)

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Dorsey, Chen, Sauter

10. [261056](#) **[Accept and Expend Grant - Grant Agreement - Retroactive - California Department of Health Care Services - Bond BHCIP Round 2 - 415 Trade Winds Avenue - Anticipated Revenue of \$14,184,580]**

Sponsors: Mayor; Dorsey, Sherrill and Mandelman

Resolution retroactively authorizing the Department of Public Health ("DPH") to accept and expend grant funds; authorizing DPH to enter into a Grant Agreement for a term commencing on the execution of the Grant Agreement, through June 30, 2030, between the City and County of San Francisco ("City"), acting by and through DPH, and the California Department of Health Care Services under the Bond Behavioral Health Continuum Infrastructure Program (BHCIP) Round 2 by and through its third-party administrator Advocates for Human Potential, Inc., having anticipated revenue of \$14,184,580; including a provision allowing for the recapture of allowable project expenses incurred beginning on March 11, 2026; including a recorded declaration of restrictions at 415 Trade Winds Avenue; authorizing the Grantor to apply for a receiver in the event of the City's default; and authorizing DPH to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purpose of the Grant. (Public Health Department)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

11. [260997](#) **[Real Property Lease - West Bay Local Development Corporation, dba West Bay Conference Center - 1290 Fillmore Street, Suite 103 and Gallery B - \$105,138.88 Initial Annual Base Rent]**

Resolution approving and authorizing the Director of Property, on behalf of the Department of Public Health, to execute a lease agreement with West Bay Local Development Corporation, dba West Bay Conference Center, as Landlord, for a portion of 1290 Fillmore Street, consisting of approximately 2,992 rentable square feet; for an initial term of five years with two one-year extension options, commencing upon approval of this Resolution by the Board of Supervisors and the Mayor and the execution by the Director of Property; for an annual base rent of \$105,138.88, increasing by 3% at each term extension; and authorizing the Director of Property to enter into any amendments or make certain modifications to the Office Lease that the Director of Property determines, in consultation with the Department of Public Health and the City Attorney, do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City, and are necessary to effectuate the purposes of the Office Lease or this Resolution. (Real Estate Department)

Question: Shall this Resolution be ADOPTED?

12. [260998](#) **[Real Property Lease - Fillmore Center Associates, LP - 1533 Eddy Street, 2nd Floor - \$39,600 Initial Annual Base Rent with 3% Annual Increases]**

Resolution approving and authorizing the Director of Property, on behalf of the Department of Public Health, to execute a Lease Agreement with Fillmore Center Associates, LP, as Landlord, for a portion of 1533 Eddy Street, consisting of approximately 1,500 rentable square feet; for an initial term of five years with two one-year extension options, commencing upon approval of this Resolution by the Board of Supervisors and the Mayor and upon execution by the Director of Property; for an annual base rent of \$39,600 with 3% annual increases; and authorizing the Director of Property, to enter into any amendments or make certain modifications to the Lease that the Director of Property determines, in consultation with DPH and the City Attorney, do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City, and are necessary to effectuate the purposes of the lease agreement or this Resolution. (Real Estate Department)

Question: Shall this Resolution be ADOPTED?

13. [261002](#) **[Public Auction - Tax-Defaulted Real Property - 250 32nd Avenue]**

Resolution authorizing the San Francisco Tax Collector to sell tax-defaulted real property located at 250 32nd Avenue, Assessor's Parcel Block No. 1391, Lot No. 014, at public auction, as defined herein. (Treasurer-Tax Collector)

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Dorsey, Chen

14. [261004](#) **[Real Property Lease - NorCal Rental Group, LLC - Pier 96 - \$4,312,110 Total Base Rent]**

Resolution approving Port Commission Lease No. L-17432 with NorCal Rental Group, LLC, a limited liability corporation, for approximately 44,750 square feet of paved land at Pier 96 for the storage and parking of construction related vehicles and equipment, the term is effective upon approval of this Resolution and completion of Port's Pier 96 Gatehouse Project, with an initial lease term of five years with two options to extend the term for a total of five additional years, at a monthly base rent of \$31,772.50, subject to annual three percent increases for both the initial and extended terms, and with a total base rent of \$4,321,110 over the full extended term. (Port)

Question: Shall this Resolution be ADOPTED?

15. [261022](#) **[Accept and Expend Grant - Retroactive - Crankstart Foundation - Access To Hope Initiative - \$525,000]**

Sponsors: Mayor; Dorsey, Mandelman and Sauter

Resolution retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$525,000 from the Crankstart Foundation to support participation in the District Attorney's Access To Hope Initiative, which includes a transformative educational journey where youth retrace the footsteps of the Civil Rights Movement by visiting historic landmarks across Alabama, Arkansas, Mississippi, and Tennessee, for the term of May 1, 2026, through April 30, 2029. (District Attorney)

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Dorsey, Chen, Sauter

16. [261024](#) **[Master Lease Amendment - United States Navy - Treasure Island Land and Structures - Term Extension]**

Sponsor: Dorsey

Resolution approving Amendment No. 51 to the Treasure Island Land and Structures Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for one year to commence December 1, 2026, for a total term of November 19, 1998, through November 30, 2027; and to authorize the Treasure Island Development Authority Executive Director to execute and enter into amendments to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes and intent of this Resolution.

Question: Shall this Resolution be ADOPTED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Dorsey

17. [260623](#) **[Housing Code - Ceiling Heights]**
Sponsors: Wong; Dorsey, Sherrill, Sauter, Melgar, Mahmood and Chen
Ordinance amending the Housing Code to reduce the minimum ceiling height for habitable rooms in existing buildings to seven feet and other rooms to six feet eight inches; and affirming the Planning Department's determination under the California Environmental Quality Act.

Question: Shall this Ordinance be PASSED ON FIRST READING?
18. [260680](#) **[Administrative Code - Disclosure of Costs to Residential Tenants]**
Sponsors: Mahmood; Melgar, Chen and Sauter
Ordinance amending the Administrative Code to require that online listings and lease agreements for residential rental units clearly disclose the total estimated monthly cost of the unit inclusive of rent and any required fees and charges; authorize tenants to terminate their leases early and without penalty if they have not received adequate disclosures of such fees or charges; restrict the ability of landlords to evict or impose late penalties on tenants for the nonpayment of fees or charges that were not adequately disclosed; and delete various obsolete provisions.

Question: Shall this Ordinance be PASSED ON FIRST READING?
19. [260709](#) **[Planning Code - Story Count and Mezzanines]**
Sponsor: Mahmood
Ordinance amending the Planning Code to revise the size threshold for when a mezzanine is considered a separate story to include larger mezzanines permitted by the Building Code; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan and the eight priority policies of Planning Code Section, 101.1; and making findings of public convenience, necessity, and welfare under Planning Code, Section 302.

Question: Shall this Ordinance be PASSED ON FIRST READING?
20. [260962](#) **[Administrative Code - Evictions for Nonpayment of Rent]**
Sponsors: Fielder; Melgar, Walton, Chan, Chen, Mahmood, Sauter and Dorsey
Ordinance amending the Administrative Code to provide that a landlord may not evict a residential tenant for unpaid rent below the local standard for fair market rent for an equivalent sized rental unit as set by the United States Department of Housing and Urban Development; and deleting various obsolete provisions.

Question: Shall this Ordinance be PASSED ON FIRST READING?

Recommendations of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

21. [260272](#) **[Administrative Code - Department of Elections Amended Surveillance Technology Policy]**
Ordinance approving the amended Surveillance Technology Policy for the Department of Election's continued use of security cameras and making required findings in support of said approvals. (Elections Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?
22. [260414](#) **[Administrative Code - Approval of Surveillance Technology Policy for the Fire Department]**
Ordinance approving Surveillance Technology Policy governing the use of social media monitoring software for the Fire Department. (Fire Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?
23. [261005](#) **[Controller Appointment, Public Works Commission - Anthony Rivera]**
Motion approving Controller Greg Wagner's nomination for the appointment of Anthony Rivera to the Public Works Commission, term ending July 2, 2028. (Clerk of the Board)

(Charter, Section 4.141, provides that this nomination is subject to confirmation by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: September 10, 2026.)

Question: Shall this Motion be APPROVED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following items will be considered by the Government Audit and Oversight Committee at a Regular Meeting on Thursday, October 15, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, October 20, 2026.

24. [261080](#) **[Memorandum of Understanding - International Federation of Professional and Technical Engineers, Local 21, AFL-CIO - Amendment No. 1]**
Sponsor: Mayor
Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
25. [261081](#) **[Memorandum of Understanding - Municipal Executives' Association - Amendment No. 1]**
Sponsor: Mayor
Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Municipal Executives' Association, to extend the term of the agreement through June 30, 2031, for a total term of July 1, 2024, through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the MOU, to June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

26. [261082](#) **[Memorandum of Understanding - Service Employees International Union, Local 1021 - Amendment No. 1]**

Sponsor: Mayor

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Service Employees International Union, Local 1021, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, to June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?

27. [261083](#) **[Memorandum of Understanding - San Francisco District Attorney Investigators' Association - Amendment No. 1]**

Sponsor: Mayor

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the San Francisco District Attorney Investigators' Association, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, through June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?

28. [261084](#) **[Memorandum of Understanding - Laborers International Union, Local 261 - Amendment No. 1]**

Sponsor: Mayor

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the Laborers International Union, Local 261, to extend the term of the agreement through June 30, 2031, for a total term of July 1, 2024, through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the MOU, to June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?

29. [261085](#) **[Memorandum of Understanding - United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 - Amendment No. 1]**

Sponsor: Mayor

Ordinance adopting and implementing the First Amendment to the 2024-2027 Memorandum of Understanding (MOU) between the City and County of San Francisco and the United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to extend the term of the agreement through June 30, 2031; implement base wage increases for Fiscal Years (FYs) 2027-2028, 2028-2029, 2029-2030, and 2030-2031; agree that the City shall not issue any layoff notices or lay off any Permanent Civil Service employees through June 30, 2029; extend existing MOU provisions scheduled to sunset through June 30, 2027, or any other relevant date occurring during the term of the 2024-2027 MOU, to June 30, 2031; and agree that the parties may establish a City Wide Labor Management Committee to operate between FYs 2027-2031. (Human Resources Department)

Question: Shall this Ordinance be PASSED ON FIRST READING?

The following items will be considered by the Rules Committee at a Regular Meeting on Monday, October 19, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, October 20, 2026.

30. [261014](#) **[Administrative Code - Recorder Notification Program]**

Sponsor: Chan

Ordinance amending the Administrative Code to establish a system administered by the Office of the Assessor-Recorder to notify property owners of filings affecting their real property.

Question: Shall this Ordinance be PASSED ON FIRST READING?

31. [260958](#) **[Mayoral Appointment, Entertainment Commission - Clayton Shelvin III]**

Motion approving/rejecting the Mayor's nomination for appointment of Clayton Shelvin III to the Entertainment Commission, for a term ending July 1, 2029. (Clerk of the Board)

(Charter, Section 4.117, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: August 28, 2026.)

Question: Shall this Motion be APPROVED?

32. **ROLL CALL FOR INTRODUCTIONS**

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

33. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

PUBLIC COMMENT CALL-IN

[1 \(415\) 655-0001 / Meeting ID: 2664 163 4612 # #](tel:14156550001)

(Press *3 to enter the speaker line)

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 34 and 35 will be taken during Item 33 - General Public Comment.)

Items 34 and 35

34. [261109](#) **[Honoring the 100-Year Legacy of McLaren Park - McLaren Park Day - October 20, 2026]**

Sponsors: Chen; Walton and Mandelman

Resolution recognizing the profound contributions of John McLaren Park in the City and County of San Francisco and commemorating the historic 100th anniversary of its establishment, and declaring October 20, 2026, as McLaren Park Day.

10/06/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

35. [261110](#) **[Centennial Anniversary - Dahlia, Official Flower of the City and County of San Francisco]**

Sponsors: Walton; Chan, Mandelman, Dorsey, Fielder, Sherrill, Chen, Sauter, Wong, Melgar and Mahmood

Resolution commemorating the 100th anniversary of the dahlia as the official flower of the City and County of San Francisco; and honoring the San Francisco Flower Market and the Dahlia Society of California.

10/06/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

36. **IMPERATIVE AGENDA**

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

PUBLIC COMMENT CALL-IN

[1 \(415\) 655-0001 / Meeting ID: 2664 163 4612 # #](tel:14156550001)

*(Press *3 to enter the speaker line)*

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTIONS

261113

[Real Property Lease Extension - 750 Brannan Street Properties, LLC - 750 Brannan Street -Initial Annual Base Rent of \$1,058,777.40 with 3% Annual Increases]

Resolution authorizing the Director of Property to execute a Lease Extension between the City and County of San Francisco, as Tenant, and 750 Brannan Street Properties, LLC, as Landlord, for the City's continued lease of the real property located at 750 Brannan Street, consisting of approximately 24,173 square feet of building and approximately 6,430 square feet of yard, to be used as production, warehouse, and related office space, for a five-year term expected to commence on or about January 1, 2027, and expire on December 31, 2031, for a total term of January 1, 2017, through December 31, 2031, for use by the San Francisco Public Library, at a monthly rent of \$88,231.45, for a total initial annual base rent of \$1,058,777.40, with 3% annual increases. (Real Estate Department)

10/01/2026; RECEIVED FROM DEPARTMENT.

10/20/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261114 [Apply for Grant and Accept Funds Allocation - Transitional Housing Programs - Up to \$4,698,298 - Housing Navigation and Maintenance Program -Up to \$588,826]

Resolution authorizing the Human Services Agency, on behalf of the City and County of San Francisco, to apply for and accept the county allocation award under the California Department of Housing and Community Development Transitional Housing Program for an amount up to \$4,698,298 and Housing Navigation and Maintenance Program for an amount up to \$588,826 which provide funding to help young adults secure and maintain housing. (Human Services Agency)

10/01/2026; RECEIVED FROM DEPARTMENT.

10/20/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261115 [Lease Agreement - Hudson Group (HG) Retail, LLC - Terminal 3 West Travel Convenience Stores Lease - \$2,352,457 Minimum Annual Guarantee]

Resolution approving Terminal 3 West Travel Convenience Stores Lease No. 26-0202 between Hudson Group (HG) Retail, LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, for a 14-year term, and a minimum annual guarantee of \$2,352,457 effective upon approval of this Resolution. (Airport Commission)

10/01/2026; RECEIVED FROM DEPARTMENT.

10/20/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261116 [Lease Termination Agreement - RAKH, Inc. - Harvey Milk Terminal 1 Retail Concession - Lease 6]

Resolution approving the Lease Termination Agreement for Harvey Milk Terminal 1, Retail Concession Lease 6, Lease No. 18-0207 between RAKH, Inc., as Tenant, and the City and County of San Francisco acting by and through its Airport Commission, as Landlord. (Airport Commission)

10/01/2026; RECEIVED FROM DEPARTMENT.

10/20/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261117 [Agreement Amendment - Westside Community Mental Health Center Inc. - Outpatient Mental Health Services - Not to Exceed \$17,525,883]

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Westside Community Mental Health Center Inc., to provide outpatient mental health services to chronically mentally ill clients from diverse ethnic backgrounds with a focus on the African American community and provide psychiatric crisis and urgent care services to San Francisco residents, to extend the term by one year and six months from December 31, 2026, for a new term of January 1, 2024, through June 30, 2028, and to increase the agreement amount by \$7,525,890 for a new total not to exceed amount of \$17,525,883; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/08/2026; RECEIVED FROM DEPARTMENT.

10/20/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261118 [Agreement Amendment - Felton Institute - Integrated Recovery and Treatment Approach for Vulnerable San Francisco Transitional Age Youth - Not to Exceed \$20,669,428]

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Felton Institute, to provide an integrated recovery and treatment approach for vulnerable San Francisco transitional age youth between the ages of 16 and 25 and an array of services implementing evidence-based practices to individuals and families experiencing early signs and symptoms of schizophrenia and other psychotic disorders; to extend the term by two years and one month from June 30, 2027, for a new term of July 1, 2024, through July 30, 2029, and to increase the amount by \$10,669,429 for a new total not to exceed amount of \$20,669,428; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/08/2026; RECEIVED FROM DEPARTMENT.

10/20/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261119 [Agreement Amendment - Bayview Hunters Point Foundation - Methadone Services - Not to Exceed \$18,253,903]

Resolution approving Amendment No. 5 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and the Bayview Hunters Point Foundation, to provide methadone services; to extend the term by six months from December 31, 2026, for a new term of July 1, 2017, through June 30, 2027, and to increase the amount by \$2,315,855 for a new total not to exceed amount of \$18,253,903; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/08/2026; RECEIVED FROM DEPARTMENT.

10/20/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261120 [Agreement Amendment - Central City Hospitality House - Services to Improve Behavioral Health Outcomes for Adults and Older Adults - Not to Exceed \$20,529,376]

Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Central City Hospitality House, to provide services to improve behavioral health outcomes for adults and older adults by expanding early identification efforts and improving access to appropriate care, to extend the term by two years and six months from June 30, 2026, for a new term of July 1, 2024, through June 30, 2029, and to increase the agreement amount by \$10,821,489 for a new total not to exceed amount of \$20,529,376; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/09/2026; RECEIVED FROM DEPARTMENT.

10/20/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261121**[Agreement Amendment - The Regents of the University of California - Addiction Treatment and Reduce Dangers of Drug Abuse through Opiate Treatment Outpatient Program Services - Not to Exceed \$43,781,617]**

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and The Regents of the University of California, to provide addiction treatment and reduce dangers of drug abuse through Opiate Treatment Outpatient Program services, to extend the term by three year from December 31, 2026, for a new term of July 1, 2025, through December 31, 2029, and to increase the amount by \$33,786,751 for a new total not to exceed amount of \$43,781,617; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/09/2026; RECEIVED FROM DEPARTMENT.

10/20/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261122**[Agreement Amendment - Health Right 360 - Check Writing Services - Not to Exceed \$137,243,348]**

Resolution approving Amendment No. 5 to the agreement between the City and County of San Francisco, acting by and through the Department of Public Health (DPH), and Health Right 360, to provide check writing services for providers who are unable to receive reimbursement for services through the City's payroll system; to extend the term by one year and six months from June 30, 2027, for a new term of January 1, 2021, through December 31, 2028, and to increase the amount by \$29,827,176 for a new total not to exceed amount of \$137,243,348 and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

10/09/2026; RECEIVED FROM DEPARTMENT.

10/20/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261123 **[Petitions and Communications]**

Petitions and Communications received from October 1, 2026, through October 15, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on October 20, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Sheriff's Department Oversight Board (SDOB), regarding the Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2025-2026 Civil Grand Jury Report, entitled "When Making Do Doesn't Work: San Francisco Jails in Crisis," and urging the Mayor to cause the implementation of accepted findings and recommendations through his department heads and through the development of the annual budget. File No. 260676. Resolution No. 552-26. Copy: Each Supervisor. (1)

From the Office of the City Administrator (ADM), Risk Management Division, pursuant to Administrative Code, Section 1.24, submitting the First Quarter (Q1) of Fiscal Year (FY) 2026-2027 Hold Harmless Agreements Quarterly Report. Copy: Each Supervisor. (2)

From the Office of the Controller, pursuant to November 2024 Proposition M, Section 966, submitting a Preliminary Analysis of the Impact of November 2024 Proposition M Report. Copy: Each Supervisor. (3)

From the Office of the City Administrator (ADM), Contract Monitoring Division, pursuant to Administrative Code, Chapter 14B, submitting the Third Quarter (Q3) of Fiscal Year (FY) 2025-2026 Local Business Enterprise (LBE) Participation Report. Copy: Each Supervisor. (4)

From the Budget and Legislative Analyst (BLA), submitting a Policy Analysis Report in response to a Letter of Inquiry issued by Supervisor Walton at the July 14, 2026, Board of Supervisors meeting requesting an independent cost analysis regarding Charter reform measures proposed by Mayor Daniel Lurie for the November 2026 ballot. Copy: Each Supervisor. (5)

From the California Department of Parks and Recreation, Office of Historic Preservation, submitting notice of nomination for North Beach Historic District to be placed on the National Register of Historic Places. Copy: Each Supervisor. (6)

From the California Department of Fish and Wildlife, submitting Notice of Proposed Action to amend California Code Regulations, Title 14, Section 712.5 - Declaration of Importation of Dead Fish and Wildlife Form. Copy: Each Supervisor. (7)

From members of the public, regarding renaming Cesar Chavez Street. 2 Letters. Copy: Each Supervisor. (8)

From members of the public, regarding Crocker Amazon Park. 3 Letters. Copy: Each Supervisor. (9)

From Paul Morrow, regarding an apartment building at Divisadero Street and Oak Street. Copy: Each Supervisor. (10)

From members of the public, regarding Council on American-Islamic Relations San Francisco Bay Area (CAIR-SFBA). 2 Letters. Copy: Each Supervisor. (11)

From members of the public, regarding disability rights. 2 Letters. Copy: Each Supervisor. (12)

From a member of the public, regarding housing protections. Copy: Each Supervisor. (13)

From Barklee Sanders, regarding Treasure Island's electrical grid. Copy: Each Supervisor. (14)

From Anastasia Glikshtern, regarding various subjects. Copy: Each Supervisor. (15)

From Chaitanya Diwadkar, regarding aircraft noise pollution. Copy: Each Supervisor. (16)

From Parivar Bay Area, regarding recognition of Diwali Day for 2026. Copy: Each Supervisor. (17)

From Kim Forwood, regarding the San Francisco Zoo. Copy: Each Supervisor. (18)

From Wesley Saunders, regarding various subjects. Copy: Each Supervisor. (19)

From members of the public, regarding housing. Copy: Each Supervisor. (20)

From Joshua Kim, regarding Fleet Week. Copy: Each Supervisor. (21)

From Dylan Harris, regarding a bike lane curb at the intersection of Golden Gate Avenue and Masonic Avenue. Copy: Each Supervisor. (22)

From Hayes Valley Safe, regarding various subjects. 2 Letters. Copy: Each Supervisor. (23)

From members of the public, regarding the Balboa Skate Park. 2 Letters. Copy: Each Supervisor. (24)

From a member of the public, regarding motorized vehicles on sidewalks. Copy: Each Supervisor. (25)

Form a member of the public, regarding the San Francisco Municipal Transportation Agency (SFMTA) Muni Fillmore line. Copy: Each Supervisor. (26)

From Angelica Long, regarding Artificial Intelligence (AI). Copy: Each Supervisor. (27)

From Nicholas Allen, regarding the proposed Ordinance amending the Administrative Code to clarify requirements and raise the threshold for evicting residential tenants due to nuisances; prohibit eviction due to property damage when landlords have allowed tenants to repair or pay for the damage; extend the statute of limitations period for wrongful eviction claims to three years, with limited exceptions; and deleting certain obsolete provisions. Copy: Each Supervisor. (28)

From members of the public, regarding the San Francisco Fire Department (SFFD) Street Crisis Response Team (SCRT). 12 Letters. Copy: Each Supervisor. (29)

From Julien DeFrance, regarding various subjects. 4 Letters. Copy: Each Supervisor. (30)

From members of the public, regarding the Ordinance repealing the existing San Francisco Fire Code in its entirety and enacting a new San Francisco Fire Code consisting of the 2025 California Fire Code and portions of the 2024 International Fire Code, together with amendments specific to San Francisco, including provisions for fees for permits,

inspections, and various City services, with an operative date of January 1, 2026; adopting findings of local conditions pursuant to California Health and Safety Code, Section 17958.7; directing the Clerk of the Board of Supervisors to forward San Francisco's amendments to the California Building Standards Commission and State Fire Marshal; and making environmental findings. File No. 251247. Ordinance No. 39-26. 2 Letters. Copy: Each Supervisor. (31)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to simplify and streamline procedures for local compliance with the California Environmental Quality Act (CEQA), including removing shadow analysis as a specific type of environmental impact, reducing the time to appeal CEQA determinations to the Board of Supervisors from 30 to 15 days, and removing some procedures for environmental documents that are not required by CEQA; to implement recent changes in state law regarding the timing of compliance with CEQA; and affirming the Planning Department's determination under CEQA. File No. 260539. 2 Letters. Copy: Each Supervisor. (32)

From Malik Washington, regarding Hearing - Evictions, Habitability Issues, and Other Management Irregularities in Domus Management Company Properties in the Western Addition; Administrative Code - Evictions for Nonpayment of Rent. File Nos. 260799; 260962. 2 Letters. Copy: Each Supervisor. (33)

From members of the public, regarding Hearing to assess citywide drug market conditions, interdepartmental coordination, and resource allocation, including progress made to date, whether improvement in some areas reflects lasting change or the displacement of drug activity to other neighborhoods, and what additional resources or coordination are needed to stabilize conditions citywide; and requesting the Mayor's Office, Police Department, District Attorney, Department of Public Health, Office of Economic and Workforce Development, and Bay Area Rapid Transit to report. File No. 260892. 5 Letters. Copy: Each Supervisor. (34)

From members of the public, regarding the Joint Hearing of the Public Safety and Neighborhood Services Committee of the Board of Supervisors and the Commission on the Status of Women on the staffing needs, policies, and procedures for responding to and addressing reports of sexual assault; and requesting the Police Department, Office of Victim and Witness Rights, and Office of Sexual Harassment and Assault Response and Prevention to report. File No. 260893. 2 Letters. Copy: Each Supervisor. (35)

From the Golden Gate Restaurant Association, regarding the proposed Ordinance amending the Labor and Employment Code to create a right of first offer and a right of first refusal for certain small business employees to purchase that business via a worker cooperative. File No. 260961. Copy: Each Supervisor. (36)

From members of the public, regarding the proposed Urgency Ordinance approving an interim zoning moratorium to prohibit Data Centers, as defined, Citywide for 45 days, in accordance with California Government Code, Section 65858; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the eight priority policies of Planning Code, Section 101.1. File No. 261021. 18 Letters. Copy: Each Supervisor. (37)

From Sneha Malineni, regarding the Motion suspending Commissioner William Palmer from the Sheriff's Department Oversight Board and approving charges of official misconduct against Commissioner Palmer under Charter, Section 15.105; directing the Clerk of the Board of Supervisors to transmit this Motion and the charges of official misconduct to the Ethics Commission; and directing the City Attorney to serve this Motion and the charges of official misconduct on Commissioner Palmer. File No. 261030. Motion No. 26-98. Copy: Each Supervisor. (38)

From the Sierra Club San Francisco Group, regarding the proposed Resolution initiating designation of the Castro Historic District under Article 10 of the Planning Code. File No. 261059. Copy: Each Supervisor. (39)

ADJOURNMENT