



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, September 29, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee

Supervisors Dorsey, Chen, Sauter, Walton, Chan

Budget and Finance Committee

Supervisors Dorsey, Chen, Sauter

Government Audit and Oversight Committee

Supervisors Sherrill, Fielder, Wong

Land Use and Transportation Committee

Supervisors Melgar, Chen, Dorsey

Public Safety and Neighborhood Services Committee

Supervisors Sauter, Mahmood, Wong

Rules Committee

Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit sfethics.org.

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Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This Ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the Ordinance, contact by mail at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sof@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at sf.gov/sof.

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Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.

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PUBLIC COMMENT CALL-IN

[1 \(415\) 655-0001](tel:14156550001) / Meeting ID: 2663 193 6052 # #

*(Press *3 to enter the speaker line)*

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ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS**AGENDA CHANGES**

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 1 through 5

Recommendation of the Budget and Finance Committee

Present: Supervisors Dorsey, Chen, Sauter

1. [260084](#) **[Labor and Employment Code - Prevailing Wages for Street Cleaning Services]**
Sponsors: Melgar; Chan, Chen, Mandelman, Wong, Fielder, Walton, Sherrill, Mahmood and Dorsey
Ordinance amending the Labor and Employment Code to require prevailing wages in City contracts and grants for street cleaning services.

(Fiscal Impact)

(Procurement Impact)

09/22/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Dorsey

2. [260679](#) **[Planning Code - Signs in Mixed Use Districts]**
Sponsor: Dorsey
Ordinance amending the Planning Code to increase the allowable number and size of signs in Mixed Use Districts on lots over one-half acre and in the Mixed Use-Office District south of Townsend Street; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

09/22/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

3. [260771](#) [Planning Code - Commercial to Residential Adaptive Reuse]**Sponsors: Dorsey; Sauter and Sherrill**

Ordinance amending the Planning Code to exempt Commercial to Residential Adaptive Reuse Projects from certain parking limits, car share obligations, loading requirements, and other development controls; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302.

09/22/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Present: Supervisors Chen, Dorsey, Walton

4. [260873](#) [Transbay Under Ramp Park Project - Oscar Alley - Street Vacation and Conveyance, Sidewalk Width Changes, Acceptance of Public Sidewalk Easement, Acceptance of Traffic Signals]**Sponsors: Dorsey; Mandelman**

Ordinance taking various actions related to the Transbay Under Ramp Park Project, including affirming the determination of the Office of Community Investment and Infrastructure under the California Environmental Quality Act related to the actions in this Ordinance; ordering the summary street vacation of portions of Oscar Alley bounded by Tehama, Clementina, 1st, and 2nd Streets that were not previously vacated; finding the street vacation area is not necessary for the City's use and is exempt surplus property under the California Surplus Land Act; quitclaiming the City's interest in the street vacation area to the Transbay Joint Powers Authority ("TJPA") for a nominal fee; waiving the appraisal requirement of Administrative Code, Chapter 23, in connection with the conveyance of the street vacation area; amending Ordinance No. 1061, entitled "Regulating the Width of Sidewalks," to narrow the sidewalk widths on Folsom Street between Essex and 2nd Streets and on Clementina Street between 1st and 2nd Streets; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, for the street vacation and sidewalk width changes; conditionally accepting a public sidewalk easement granted by the TJPA for an area adjacent to the Clementina sidewalk narrowing to allow for continuation of the path of travel; accepting Irrevocable Offers of Improvements for traffic signal infrastructure at the intersection of 1st and Clementina Streets; accepting this infrastructure as a public improvement for City maintenance and liability purposes; and authorizing official acts in connection with this Ordinance to be taken by the Public Works Director and other San Francisco officials, as defined herein.

09/22/2026; PASSED, ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

5. **260875** **[Administrative Code - Exempting Members of the Rent Board from Term Limits]**
 Sponsor: Mandelman
 Ordinance amending the Administrative Code to exempt members of the Residential Rent Stabilization and Arbitration Board from term limits.

 09/22/2026; PASSED, ON FIRST READING.

 Question: Shall this Ordinance be FINALLY PASSED?

REGULAR AGENDA**UNFINISHED BUSINESS****From the Board**

6. **260556** **[Declaring Results of Special Election - Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]**
 Sponsors: Mayor; Dorsey and Mandelman
 Resolution declaring results of a special landowner election for City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island); and determining other matters in connection therewith, as defined herein.

 09/15/2026; CONTINUED.

 Question: Shall this Resolution be ADOPTED?
7. **260557** **[Adding Territory - Adopting Annexation Supplement - Amended and Restated Infrastructure Financing Plan - Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]**
 Sponsors: Mayor; Dorsey and Mandelman
 Ordinance adding territory as new project areas to and adopting annexation supplement to the Amended and Restated Infrastructure Financing Plan for City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island); and determining other matters in connection therewith, as defined herein.

 09/15/2026; CONTINUED ON FIRST READING.

 Question: Shall this Ordinance be PASSED ON FIRST READING?

8. [260558](#) **[Modifying Resolution No. 7-17 - Authorize Issuance of Bonds - Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]**

Sponsors: Mayor; Dorsey and Mandelman

Resolution modifying Resolution No. 7-17 to authorize issuance of bonds for the City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island) and project areas therein; and determining other matters in connection therewith, as defined herein.

09/15/2026; CONTINUED.

Question: Shall this Resolution be ADOPTED?

Recommendation of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

9. [260772](#) **[Administrative, and Business and Tax Regulations Codes - Settlement of Claims and Lawsuits]**

Sponsors: Mandelman; Sauter, Wong, Dorsey, Mahmood and Sherrill

Ordinance amending the Administrative and Business and Tax Regulations Codes to increase the amount that the Board of Supervisors delegates to the City Attorney to settle claims and lawsuits in favor of and against the City from no more than \$25,000 to no more than \$100,000; require the City Attorney to annually report settlements between \$25,000 and \$100,000 to the Board of Supervisors and the Mayor; increase the amount the Board of Supervisors delegates to the Human Resources Director with the approval of the City Attorney to settle grievances under labor memoranda of understanding from \$50,000 to \$100,000; and to update and modernize other provisions concerning claims and lawsuits.

09/22/2026; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.

09/22/2026; PASSED ON FIRST READING AS AMENDED.

Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Dorsey, Chen, Sauter

10. [260811](#) **[Real Property Lease Amendment - Opera Plaza, L.P. - Administrative Offices - 601 Van Ness Avenue - \$345,840.00 Annual Base Rent]**
Resolution authorizing the Director of Property, on behalf of the Department of Homelessness and Supportive Housing, to enter into a Lease Amendment for approximately 8,646 rentable square feet of office space located at 601 Van Ness Avenue, Suite P, with Opera Plaza L.P., for use as administrative offices, for an extended term to commence on August 1, 2026, and terminate on July 31, 2029, at the annual base rent of \$345,840 (\$40 per square foot) in the initial year of the extended term, plus an annual \$1 per square foot increase each August 1 thereafter; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of Lease Amendment and this Resolution, as defined herein. (Real Estate Department)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?
11. [260813](#) **[Accept and Expend Grant - Execute Grant Agreement - Retroactive - California Highway Patrol - Cannabis Tax Fund Grant Program - \$846,952.62]**
Sponsor: Mayor
Resolution retroactively authorizing the Office of the Chief Medical Examiner to accept and expend a grant in the amount of \$846,952.62 from the California Highway Patrol for the Cannabis Tax Fund Grant Program to support optimizations and advancements in toxicology testing capabilities related to driving under the influence of drugs for the grant term of July 1, 2026, through June 30, 2028; and authorizing the Office of the Chief Medical Examiner to execute a draft Grant Agreement.

Question: Shall this Resolution be ADOPTED?
12. [260833](#) **[Contract Amendment - Sid Tool Co., Inc. dba MSC Industrial Supply Company, Inc. - As-Needed Citywide Contract for Industrial Supplies - Not to Exceed \$17,100,000]**
Resolution approving Amendment No. 2 to the Agreement between City, acting by and through the Office of Contract Administration, and Sid Tool Co., Inc. dba MSC Industrial Supply Company, Inc. for the purchase of As-Needed Citywide Contract for Industrial Supplies, to increase the Agreement's not to exceed amount by \$7,600,000 for a total not to exceed amount of \$17,100,000 with no changes to the contract term of December 1, 2023, through November 8, 2028; and to authorize the Office of Contract Administration to make non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

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13. [260847](#) **[Accept and Expend Gift - San Francisco Police Community Foundation - Real Time Investigation Center - \$3,000,000]**
Sponsors: Mayor; Wong, Mandelman and Dorsey
Resolution authorizing the Police Department to accept and expend a cash gift in the amount of \$3,000,000 from the San Francisco Police Community Foundation to support the Real Time Investigation Center for technology, software, and infrastructure needs. (Police Department)
- Question: Shall this Resolution be ADOPTED?**
14. [260848](#) **[Accept and Expend Gift - Retroactive - China Basin Ballpark Company LLC - Recruitment Testing Event at Oracle Park - \$45,500]**
Sponsors: Mayor; Dorsey
Resolution retroactively authorizing the Police Department to accept and expend an in-kind gift of venue space and related facility use at Oracle Park valued at \$45,500 from China Basin Ballpark Company LLC to support a Police Department recruitment testing event on July 22, 2026. (Police Department)
- Question: Shall this Resolution be ADOPTED?**
15. [260849](#) **[Accept and Expend Gift - Retroactive - San Francisco Police Community Foundation - O2X Wellness Initiative - \$103,750]**
Sponsors: Mayor; Dorsey
Resolution retroactively authorizing the Police Department to accept and expend a cash gift in the amount of \$103,750 from the San Francisco Police Community Foundation to support the Police Department's O2X Wellness Initiative and officer wellness programming from April 1, 2026, through June 30, 2026. (Police Department)
- Question: Shall this Resolution be ADOPTED?**
16. [260966](#) **[Accept and Expend Grant - Retroactive - Department of California Highway Patrol - FY2026-2027 Cannabis Tax Fund Grant Program - \$772,507]**
Sponsors: Mayor; Wong and Dorsey
Resolution retroactively authorizing the Police Department (SFPD) to accept and expend a grant in the amount of \$772,507 and to execute a Grant Agreement from the Department of California Highway Patrol for the Fiscal Year (FY) 2026-2027 Cannabis Tax Fund Grant Program to expand SFPD's Drug Recognition Expert, Advanced Roadside Impaired Driving Enforcement, and Standardized Field Sobriety Testing programs with the project period beginning on July 1, 2026, through June 30, 2027. (Police Department)
- Question: Shall this Resolution be ADOPTED?**

17. [260855](#) **[Grant Amendment - Retroactive - TransCanWork, Inc., Fiscal Sponsor for Parivar Bay Area - LGBTQI+ and Various Communities Grant - Not to Exceed \$450,000]**

Sponsors: Mandelman; Chan and Dorsey

Resolution retroactively authorizing the Human Rights Commission to execute a Grant Amendment between the City and County of San Francisco and TransCanWork, Inc., fiscal sponsor for Parivar Bay Area, for the Request For Proposal No. 85 - LGBTQI+ and Various Communities grant to increase the grant amount by \$150,000 for a total amount not to exceed \$450,000; and to extend the grant term from December 31, 2024, for a total term of January 26, 2024, through June 30, 2025.

Question: Shall this Resolution be ADOPTED?

18. [260876](#) **[Revolving Fund Agreement - Retroactive - California Victim Compensation Board - Emergency Expense of Crime Victims - \$75,000]**

Sponsors: Mayor; Dorsey, Wong, Mandelman and Fielder

Resolution retroactively authorizing the Office of the District Attorney of the City and County of San Francisco to renew its current agreement with the California Victim Compensation Board, an agent of the State of California, for a revolving fund in the amount of \$75,000 to establish a process to pay expenses on an emergency basis when the claimant would suffer substantial hardship if the payment was not made, and when the payment would help the claimant with an immediate need for the period of July 1, 2026, through June 30, 2029. (District Attorney)

Question: Shall this Resolution be ADOPTED?

19. [260964](#) **[Accept and Expend Grant - California Governor's Office of Emergency Services - Victim Witness Assistance Program - \$4,017,774]**

Sponsors: Mayor; Dorsey, Wong and Mandelman

Resolution authorizing the Office of the District Attorney to accept and expend a grant with the estimated annual amount of \$1,339,258 for a three-year term from October 1, 2026, through September 30, 2029; for a total estimated amount of \$4,017,774 dependent on approval of the California Governor's Office of Emergency Services funding for recurring grants that support the Victim Witness Assistance Program, should the parties agree to an amendment as allowed under the provisions of the grant agreement. (District Attorney)

Question: Shall this Resolution be ADOPTED?

20. [260965](#) **[Accept and Expend Grant - Retroactive - California Department of Insurance - Workers' Compensation Insurance Fraud Program - \$1,005,686]**

Sponsor: Mayor

Resolution retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$1,005,686 from the California Department of Insurance for the Workers' Compensation Insurance Fraud Program, for the grant period of July 1, 2026, through June 30, 2027. (District Attorney)

Question: Shall this Resolution be ADOPTED?

21. [260879](#) **[Accept and Expend In-Kind Gift - Retroactive - Community Initiatives - Food As Medicine Collaborative - \$300,000]**

Sponsor: Mayor; Chan

Resolution retroactively authorizing the Department of Public Health to accept and expend an in-kind gift of materials, supplies and other in-kind items in the amount of \$300,000 for the period of July 1, 2026, through June 30, 2027, from Community Initiatives, through their Food as Medicine Collaborative project, in support of the Food Pharmacies at Department of Public Health Clinics. (Public Health Department)

Question: Shall this Resolution be ADOPTED?

22. [260933](#) **[Professional Services Contract No. 50447 - SP Plus LLC - Curbside Management Program - Not to Exceed \$45,000,000]**

Resolution approving the Professional Services Agreement, Contract No. 50447 for the Curbside Management Program at San Francisco International Airport between SP Plus LLC and the City and County of San Francisco, acting by and through its Airport Commission for a total not to exceed amount of \$45,000,000 for a three year term commencing on November 1, 2026, through October 31, 2029 with one two-year option to extend the Contract, exercisable at the sole discretion of the Commission. (Airport Commission)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

23. [260948](#) **[Real Property Lease - Pier 23 Café - Pier 23.5 - Potential Base Rent Revenue \$3,236,685]**

Resolution approving and authorizing the Executive Director of the Port of San Francisco to execute Port Commission Lease No. L-17397 for real property located at Pier 23.5 with Pier 23 Café, a California corporation, for approximately 2,410 square feet of indoor space and 2,425 square feet of outdoor dining area, at an annual base rent of \$10,739 per month for an initial term expiring on April 30, 2030 with one five-year option and a second ten-year option to extend; for a potential base rent revenue of \$3,236,685; authorizing the Executive Director of the Port to waive the competitive bidding process for Lease No.

L-17397; and authorizing the Executive Director to enter into any additions, amendments or other modifications to the Lease that do not materially increase the obligations or liabilities of the City or the Port and are necessary or advisable to complete the transactions which this Resolution contemplates and effectuates the purpose and intent of this Resolution. (Port)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

24. [260968](#) [Loan Amendment - 3300 Mission Partners L.P. - 100% Affordable Housing - Not to Exceed \$16,083,595]

Sponsors: Mayor; Fielder

Resolution approving and authorizing the First Amendment to the Amended and Restated Loan Agreement in a total amount not to exceed \$16,083,595 ("Loan Agreement") to finance development costs associated with the development of a 35-unit multifamily residential project affordable to low-income families, including one manager's unit and a commercial shell for community serving space (the "Project") on the property located at 3300, 3306, and 3308 Mission Street; adopting findings that the Project and proposed transactions are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing the Director of the Mayor's Office of Housing and Community Development ("MOHCD") to make certain modifications to the Loan Agreement, as defined herein, and take certain actions in furtherance of this Resolution, as defined herein. (Mayor's Office of Housing and Community Development)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Fielder, Wong

25. [260874](#) [Labor and Employment Code - Health Care Expenditure Requirements for Certain Employers at the Airport]

Sponsor: Mandelman

Ordinance amending the Labor and Employment Code to revise the Healthy Airport Ordinance to modify, beginning on the later of January 1, 2027, or the effective date of this Ordinance, contracting parties' obligations for providing minimum health care expenditures to certain airport workers.

Question: Shall this Ordinance be PASSED ON FIRST READING?

26. [260930](#) [Settlement of Lawsuit - Airlines for America - \$0]

Ordinance authorizing settlement of the lawsuit filed by Airlines for America against the City and County of San Francisco for \$0 and non-monetary terms, including that Airlines for America will dismiss its current lawsuit contingent on the enactment of an ordinance making specific amendments to the Healthy Airport Ordinance, with each party to pay their own costs; the lawsuit was filed on March 31, 2021 in the United States District Court, Northern District of California, Case No. 3:21-cv-02341-EMC; entitled Airlines for America v. City and County of San Francisco; the lawsuit involves a federal preemption and constitutional challenge to the Healthy Airport Ordinance. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

27. [260650](#) **[Board Response - Civil Grand Jury Report - Red Flag Warning - Wildfire Risk in San Francisco's Glen Canyon]**

Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2025-2026 Civil Grand Jury Report, entitled "Red Flag Warning - Wildfire Risk in San Francisco's Glen Canyon;" and urging the Mayor to cause the implementation of accepted findings and recommendations through his department heads and through the development of the annual budget. (Government Audit and Oversight Committee)

Question: Shall this Resolution be ADOPTED?

28. [260676](#) **[Board Response - Civil Grand Jury Report - When Making Do Doesn't Work: San Francisco Jails in Crisis]**

Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2025-2026 Civil Grand Jury Report, entitled "When Making Do Doesn't Work: San Francisco Jails in Crisis;" and urging the Mayor to cause the implementation of accepted findings and recommendations through his department heads and through the development of the annual budget. (Government Audit and Oversight Committee)

Question: Shall this Resolution be ADOPTED?

29. [260704](#) **[Board Response - Civil Grand Jury Report - The Sounds of Silence: San Francisco's Outdoor Public Warning System and the Cost of Not Deciding]**

Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2025-2026 Civil Grand Jury Report, entitled "The Sounds of Silence: San Francisco's Outdoor Public Warning System and the Cost of Not Deciding;" and urging the Mayor to cause the implementation of accepted findings and recommendations through his department heads and through the development of the annual budget. (Government Audit and Oversight Committee)

Question: Shall this Resolution be ADOPTED?

30. [260722](#) **[Board Response - Civil Grand Jury Report - FOG OF WARNING: San Francisco's Warning System That Warns but Doesn't Inform]**

Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2025-2026 Civil Grand Jury Report, entitled "FOG OF WARNING: San Francisco's Warning System That Warns but Doesn't Inform;" and urging the Mayor to cause the implementation of accepted findings and recommendations through his department heads and through the development of the annual budget. (Government Audit and Oversight Committee)

Question: Shall this Resolution be ADOPTED?

31. [260730](#) **[Board Response - Civil Grand Jury Report - At Scale, At Risk - Upgrading Data and Oversight to Improve Homelessness Services]**
Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2025-2026 Civil Grand Jury Report, entitled "At Scale, At Risk - Upgrading Data and Oversight to Improve Homelessness Services;" and urging the Mayor to cause the implementation of accepted findings and recommendations through his department heads and through the development of the annual budget. (Government Audit and Oversight Committee)

Question: Shall this Resolution be ADOPTED?

32. [260857](#) **[Behested Payment Waiver - Marketing and Promotion for Film and Media Production]**
Sponsors: Mandelman; Dorsey
Resolution authorizing the Executive Director, Commissioners, and the Deputy Director of the Film Commission to solicit donations and in-kind support from the San Francisco Travel Association and hotels to promote San Francisco as a film and media production destination and to support the local film and media community through marketing and events, for six months, notwithstanding the Behested Payment Ordinance.

Question: Shall this Resolution be ADOPTED?

Referred Without Recommendation From the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Fielder, Wong

33. [250928](#) **[Administrative Code - Elections to Retirement Board, Health Service Board, and Retiree Health Care Trust Fund Board]**
Sponsor: Mandelman
Ordinance amending the Administrative Code to eliminate statement of intention, disclosure, and reporting requirements for candidates seeking election to the Retirement Board, Health Service Board, and Retiree Health Care Trust Fund Board; eliminate third-party disclosure requirements for persons or entities making independent expenditures to support or oppose such candidates; and delete corresponding training, audit, and enforcement provisions.

Question: Shall this Ordinance be PASSED ON FIRST READING?

Recommendation of the Land Use and Transportation Committee

Present: Supervisors Chen, Dorsey, Walton

34. [260569](#) **[Planning Code - Landmark Designation Amendment - Sylvester House]**
Sponsors: Walton; Chen
Ordinance amending the Landmark Designation for Landmark No. 61, Sylvester House located at 1556 Revere Avenue, Assessor's Parcel Block No. 5340, Lot No. 006, under Article 10 of the Planning Code, to rename the landmark and recognize the restoration and stewardship of former owner Linda Blacketer; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Question: Shall this Ordinance be PASSED ON FIRST READING?

Recommendations of the Rules Committee

Present: Supervisors Walton, Sherrill, Wong

35. [260869](#) **[Administrative Code - Establishment of Office of Food Security Coordination]**
Sponsors: Mayor; Chan, Melgar, Mandelman, Fielder, Dorsey and Wong
Ordinance amending the Administrative Code to establish an Office of Food Security Coordination within the Human Services Agency, charged with coordinating citywide efforts to address food insecurity among San Francisco residents, preparing a Food Security Report every five years that examines the scope of food insecurity among San Francisco residents, developing and maintaining a comprehensive understanding of the City's food services and resources, and coordinating and planning strategies and programs to meet emergency food needs. (Human Services Agency)

Question: Shall this Ordinance be PASSED ON FIRST READING?

Present: Supervisors Walton, Wong

36. [260897](#) **[Appointment, County Veterans Service Officer - Gerardo Carr]**
Resolution confirming the nomination of Gerardo Carr as County Veterans Service Officer for the City and County of San Francisco. (Clerk of the Board)

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Walton, Sherrill, Wong

37. [260812](#) **[Appointment, Fire Code Technical Advisory Council - Nicholas Tsuk]**
Motion appointing Nicholas Tsuk, term ending September 18, 2027, to the Fire Code Technical Advisory Council. (Clerk of the Board)

Applicants considered in committee:

Linas Stempuzis, seat 6

Nicholas Tsuk, seat 6

Question: Shall this Motion be APPROVED?

38. [260828](#) **[Reappointment, Children, Youth and Their Families Oversight and Advisory Committee - Jennifer Hand]**
Motion reappointing Jennifer Hand, term ending July 1, 2028, to the Children, Youth and Their Families Oversight and Advisory Committee. (Clerk of the Board)

Applicant considered in committee:

Jennifer Hand, seat 9

Question: Shall this Motion be APPROVED?

Present: Supervisors Walton, Wong

39. [260899](#) **[Reappointments, Sweatfree Procurement Advisory Group - Jason Oringer, Julianne Fisher and Coyote Marin]**
Motion reappointing Jason Oringer and Julianne Fisher, terms ending December 17, 2027, and Coyote Marin, term ending December 17, 2028, to the Sweatfree Procurement Advisory Group. (Clerk of the Board)

Applicants considered in committee:

Julianne Fischer, seats 4 and 5

Coyote Marin, seat 2

Jason Oringer, seat 1, 4 and 5

Question: Shall this Motion be APPROVED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following items will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, September 28, 2026, at 1:30 p.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, September 29, 2026.

40. [260724](#) **[Amended and Restated Development Agreement - California Barrel Company LLC - Potrero Power Station Mixed-Use Development Project]**
Sponsors: Mayor; Walton
Ordinance approving an Amended and Restated Development Agreement between the City and County of San Francisco and California Barrel Company LLC, a Delaware limited liability company, for the Potrero Power Station Mixed-Use Development Project; including but not limited to amendments to its Housing Plan, Transportation Plan, and Phasing Plan; affirming the applicability of certain Code waivers with respect to the Amended and Restated Development Agreement; waiving certain provisions of the Public Works Code to the extent inconsistent with the Amended and Restated Development Agreement; making findings under the California Environmental Quality Act; and findings of conformity with the General Plan, and with the eight priority policies of Planning Code, Section 101.1(b).
Question: Shall this Ordinance be PASSED ON FIRST READING?
41. [260770](#) **[Planning Code; Zoning Map - Potrero Power Station Special Use District]**
Sponsors: Mayor; Walton
Ordinance amending the Planning Code and Zoning Map for the Potrero Power Station Special Use District (SUD) to increase height limits and modify the land use, parking, rooftop appurtenance, building design, and building approval requirements applicable to the SUD; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302.
Question: Shall this Ordinance be PASSED ON FIRST READING?
42. [261026](#) **[Commemorative Plaque - Mark Bittner - Greenwich Steps]**
Sponsor: Melgar
Resolution authorizing the Director of Public Works to approve the installation of a commemorative street plaque to honor the legacy of Mark Bittner, a San Francisco icon remembered for championing the Wild Parrots of Telegraph Hill, provided that the installation shall be approved following the Arts Commission's approval of the commemorative street plaque design and the Director's review of all corresponding permit application materials, and the commemorative street plaque shall be installed on the Public Works' retaining wall that is part of the Greenwich Street Stairway (Roadway Structures Information System [RSIS] # 289) adjacent to 241 Greenwich Street, San Francisco.
Question: Shall this Resolution be ADOPTED?

The following item will be considered by the Rules Committee at a Regular Meeting on Monday, September 28, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, September 29, 2026.

43. [261030](#) [Suspension and Approval of Charges of Official Misconduct - Commissioner William Palmer]

Sponsors: Sherrill; Mandelman and Wong

Motion suspending Commissioner William Palmer from the Sheriff's Department Oversight Board and approving charges of official misconduct against Commissioner Palmer under Charter, Section 15.105; directing the Clerk of the Board of Supervisors to transmit this Motion and the charges of official misconduct to the Ethics Commission; and directing the City Attorney to serve this Motion and the charges of official misconduct on Commissioner Palmer.

Question: Shall this Motion be APPROVED?

44. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

45. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

PUBLIC COMMENT CALL-IN

[1 \(415\) 655-0001 / Meeting ID: 2663 193 6052 # #](#)

*(Press *3 to enter the speaker line)*

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 46 through 55 will be taken during Item 45 - General Public Comment.)

Items 46 through 55

46. [261057](#) **[Housing Element Equity-Oriented Policy Actions]**
Sponsors: Chen; Walton, Chan and Fielder
Resolution urging the Planning Department to report on the implementation status of the equity-oriented policy actions adopted in the 2022 Housing Element.

09/22/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?
47. [261058](#) **[Temporary Sidewalk Closure - RSAC 2027- Both Sides of Howard Street Between 3rd Street and 4th Street]**
Sponsor: Dorsey
Resolution authorizing the temporary closure of the public sidewalk on both sides of Howard Street between 3rd Street and 4th Street, from April 3 through April 10, 2027, subject to ISCOTT issuing a permit for the RSAC 2027.

09/22/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?
48. [261060](#) **[Calling Special District Election - Public Transit Revenue Measure District - Consolidation of Elections Scheduled for November 3, 2026]**
Sponsor: Mandelman
Resolution calling a special district election for the Public Transit Revenue Measure District; and authorizing consolidation of the following elections, all of which will be held on November 3, 2026: the State of California General Election; the City and County of San Francisco Municipal Election; the Bay Area Rapid Transit District Election; the Public Transit Revenue Measure District special election; the San Francisco Unified School District Board of Education Election; the City College of San Francisco Governing Board Election; and providing that the election precincts, voting places, and officers for these elections shall be the same as for the State General Election.

09/22/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

49. [261061](#) **[Walktober - October 2026]**
Sponsors: Mandelman; Dorsey, Fielder, Sauter, Mahmood and Sherrill
Resolution proclaiming October 2026 as the first “Walktober” in the City and County of San Francisco; and celebrating walking and encouraging San Franciscans and visitors to explore the City’s stairways, trails, parks, and public spaces on foot.

09/22/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?
50. [261062](#) **[San Francisco Good Neighbor Week - September 26 through October 4, 2026]**
Sponsors: Melgar; Chen, Mahmood, Wong, Chan, Fielder and Mandelman
Resolution celebrating neighborliness and declaring the week of September 26 through October 4, 2026, as “San Francisco Good Neighbor Week,” in the City and County of San Francisco; and reaffirming the City’s commitment to establishing strong neighborhoods, reducing loneliness, and leveraging strategic partnerships.

09/22/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?
51. [261064](#) **[Approval of a 90-Day Extension for Landmark Designation - Mel’s Drive-In - 3355 Geary Boulevard (File No. 260266)]**
Sponsor: Sherrill
Resolution extending by 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of Mel’s Drive-In located at 3355 Geary Boulevard, Assessor’s Parcel Block No. 1086, Lot No. 025, from the Board of Supervisors (File No. 260266).

09/22/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?
52. [261050](#) **[Reappointment, Child Care Planning and Advisory Council - Yensing Sihapanya]**
Motion reappointing Yensing Sihapanya, term ending March 19, 2029, to the Child Care Planning and Advisory Council (District 9). (Clerk of the Board)

09/22/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?
53. [261051](#) **[Appointment, Park, Recreation and Open Space Advisory Council - Phoebe Preston]**
Motion appointing Phoebe Preston (alternate member), term ending February 1, 2028, to the Park, Recreation and Open Space Advisory Council (District 9). (Clerk of the Board)

09/22/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

54. [261069](#) [Reappointment, Park, Recreation and Open Space Advisory Council - Sophie Constantinou]

Motion reappointing Sophie Constantinou, term ending February 1, 2028, to the Park, Recreation and Open Space Advisory Council (District 8). (Clerk of the Board)

09/23/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

55. [261070](#) [Reappointment, Park, Recreation and Open Space Advisory Council - Nicholas Belloni]

Motion reappointing Nicholas Belloni, term ending February 1, 2029, to the Park, Recreation and Open Space Advisory Council (District 2). (Clerk of the Board)

09/23/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Motion be APPROVED?

56. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

PUBLIC COMMENT CALL-IN

[1 \(415\) 655-0001 / Meeting ID: 2663 193 6052 # #](tel:14156550001)

(Press *3 to enter the speaker line)

LEGISLATION INTRODUCED AT ROLL CALL**Introduced by a Supervisor or the Mayor**

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES**261035****[Administrative Code - Amended Airport Surveillance Technology Policy]**

Ordinance approving the amended Airport Surveillance Technology Policy governing the use of Automated License Plate Readers, Ground Transportation Management System, Parking Assist Parking Guidance System, and Parking Access and Revenue Control System. (Airport Commission)

09/18/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

261036**[Administrative Code - Amended Recreation and Park Surveillance Technology Policy]**

Ordinance approving the amended Surveillance Technology Policy for the Recreation and Park Department's use of vehicle-mounted automatic license plate reader technology; and making required findings in support of said approval. (Recreation and Park Department)

09/21/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

261037 [Administrative, Health, Labor and Employment, and Public Works Codes - Code Cleanup Regarding City Administrator Responsibilities and Contract Provisions]

Ordinance amending the Administrative, Health, Labor and Employment, and Public Works Codes to: 1) delete requirements that the City Administrator create model forms for code enforcement; 2) remove Public Works from the purview of the City Administrator for budget procedures; 3) remove the requirement that the City Administrator approve agreements between the Director of Public Works and the owner or operator of a utility facility relating to public works projects impacting utility facilities; 4) delete one-time, completed requirements that the City Administrator prepare signage for the Barbara A. Taylor Press Room and Buck Delventhal Rotunda, and provide notice to departments regarding Italian-America Heritage Day; 5) remove facsimile as a means for departments to submit quarterly reports to the City Administrator regarding appointments to advisory bodies; 6) delete code provisions describing the defunct Residential Rehabilitation Loan Program that the City Administrator was responsible for administering; 7) delete code provisions describing the defunct Overnight Safe Parking Pilot Program that the City Administrator had a role in administering; and 8) create consistency with other City contracting requirements under the Purchaser's purview by providing that contracts must include provisions on the Northern Ireland MacBride Principles, Nondiscrimination and Equal Benefits, and Sweatfree Contracting if they are at or above the minimum competitive amount, and clarify eligibility for a waiver of these requirements for agreements procured under bulk or cooperative purchasing arrangements. (City Administrator)

09/21/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

261038 [Settlement of Lawsuit - George Murphy - \$150,000]

Ordinance authorizing settlement of the lawsuit filed by George Murphy against the City and County of San Francisco for \$150,000; the lawsuit was filed on June 14, 2024, in San Francisco Superior Court, Case No. CGC-24-615452; entitled George Murphy v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

09/21/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261039 [Settlement of Lawsuit - Henry Faust - \$52,500]

Ordinance authorizing settlement of the lawsuit filed by Henry Faust against the City and County of San Francisco for \$52,500; the lawsuit was filed on July 7, 2023, in San Francisco Superior Court, Case No. CGC-23-607513; entitled Henry Faust v. City and County of San Francisco; the lawsuit involves an alleged personal injury on a City street. (City Attorney)

09/21/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261040 [Settlement of Lawsuit - Kristina K. Hall - \$50,000]

Ordinance authorizing settlement of the lawsuit filed by Kristina K. Hall against the City and County of San Francisco for \$50,000; the lawsuit was filed on March 3, 2025, in San Francisco Superior Court, Case No. CGC-25-622894; entitled Kristina K. Hall v. City and County of San Francisco; the lawsuit involves alleged personal injury in a City park. (City Attorney)

09/21/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261042 [Settlement of Lawsuit - Joe Fong and Soon Kang - \$350,000]

Ordinance authorizing settlement of the lawsuit filed by Joe Fong and Soon Kang against the City and County of San Francisco, for \$350,000; the lawsuit was filed on April 14, 2025, in San Francisco Superior Court, Case No. CGC-25-624317, entitled Joe Fong, et al. v. City and County of San Francisco, et al.; the lawsuit involves allegations of inverse condemnation. (City Attorney)

09/21/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

261041 [Settlement of Unlitigated Claim - Mark Caro - \$72,447]

Resolution approving the settlement of an unlitigated claim filed by Mark Caro against the City and County of San Francisco for \$72,447; the claim was filed on April 28, 2026; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

09/21/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

261043 [Grant Agreement Amendment - Conard House - Allen, Aranda, and McAllister Hotels - Support Services, Property Management and Master Lease Stewardship Not to Exceed \$32,803,756]

Resolution approving the second amendment to the grant agreement between the City, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Conard House for support services, property management and master lease stewardship at the Allen, Aranda, and McAllister Hotels, extending the grant term 31 months from November 30, 2026, for a total term of July 1, 2025, through June 30, 2029, and increasing the agreement amount by \$9,997,868 for a new total amount not to exceed \$32,803,756; and to authorize HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)

09/14/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261044 [Street Encroachment Permit - Utilities Connections and Retaining Walls on 150 Bronte Street]

Resolution granting revocable permission to Ava Jamshidnejad, an individual, to occupy and maintain the utilities connections and retaining walls on Bronte Street between Jarboe Avenue and Tompkins Avenue Streets fronting 150 Bronte Street (Assessor's Parcel Block No. 5698, Lot No. 009), adopting environmental findings under the California Environmental Quality Act, and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Public Works)

09/17/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; RECEIVED AND ASSIGNED to the Land Use and Transportation Committee.

261045 [Lease Agreement - Proper Plover SFO LLC - Terminal 3 West Food and Beverage Phase 1 Concession Lease 2 - Post-Security Coffee - \$456,000 Minimum Annual Guarantee - Pre-Security Coffee - \$90,000 Minimum Annual Guarantee]

Resolution approving Terminal 3 West Food and Beverage Phase 1 Concession Lease 2 - Post and Pre-Security Coffee, Lease No. 26-0203, between Proper Plover SFO LLC, as Tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as Landlord, for a term of 14 years with one option to extend by two years, to commence upon approval of this Resolution, and a minimum annual guarantee of \$456,000 for the post-security location and \$90,000 for the pre-security location. (Airport Commission)

09/17/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261046 [Lease Agreement - Fly Proper SFO LLC - Terminal 3 West Food and Beverage Phase 1 Concession Lease 3 - Gourmet Grab 'n Go Market - \$416,000 Minimum Annual Guarantee]

Resolution approving Terminal 3 West Food and Beverage Phase 1 Concession Lease 3 - Gourmet Grab 'n Go Market, Lease No. 26-0204, between Fly Proper SFO LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as landlord, for a 14-year term plus one option to extend the term by two years, and a minimum annual guarantee of \$416,000 effective upon approval of this Resolution. (Airport Commission)

09/17/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261047 [Lease Agreement - SFO Hospitality Partners LLC. - Terminal 3 Boarding Area E and Dianne Feinstein International Terminal Coffee Shops Lease - \$400,000 Minimum Annual Guarantee - Post-Security Location - \$167,000 - Minimum Annual Guarantee - Pre-Security L]

Resolution approving Terminal 3 Boarding Area E and Dianne Feinstein International Terminal Arrivals Coffee Shops Lease, Lease No. 26-0205, between SFO Hospitality Partners LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission, as landlord, for a 14-year term plus one option to extend the term by two years, and an initial minimum annual guarantee of \$400,000 for the post security location and \$167,000 for the pre security location. (Airport Commission)

09/21/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261048 [Professional Services Agreement - Professional Business Providers, Inc. - Terminal 2 Baggage Handling Systems and Passenger Boarding Bridges in Domestic Terminals - Operations, Maintenance, Repair, and On-Call Services - Not to Exceed \$38,000,000]

Resolution approving the award of the Professional Services Agreement for Airport Contract No. 50448, between Professional Business Providers, Inc., and the City and County of San Francisco, acting by and through its Airport Commission, for operations, maintenance, repair, and on-call services of Airport-Owned Terminal 2 Baggage Handling Systems and Passenger Boarding Bridges in the Domestic Terminals, in an amount not to exceed amount of \$38,000,000 pursuant to Charter, Section 9.118(b), for a contract term of five years commencing on February 1, 2027. (Airport Commission)

09/21/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261049 [Contract Amendment - Towne Ford Sales - Pickup Trucks and Added Equipment - Not to Exceed \$30,500,000]

Resolution approving Amendment No. 2 between the City, acting by and through the Office of Contract Administration (OCA), and Towne Ford Sales for pickup trucks and added equipment, for an increased amount of \$20,531,000 for a total not to exceed amount of \$30,530,000 with no changes to the five year term of December 1, 2024, through November 30, 2029; and authorizing OCA to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Amendment. (Office of Contract Administration)

09/18/2026; RECEIVED FROM DEPARTMENT.

09/29/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

261065 [Petitions and Communications]

Petitions and Communications received from September 17, 2026, through September 24, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on September 29, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100(18), making appointments and to the following bodies. Copy: Each Supervisor. (1)

- Appointment pursuant to Charter, Section 5.103, to the Arts Commission:
 - o Elizabeth (Randi) Fisher - term ending January 15, 2029
- Appointments pursuant to Charter, Section 4.107, to the Human Rights Commission:
 - o Abdo Hadwan - term ending September 2, 2030
 - o Megan Rohrer - term ending September 2, 2028
 - o Robert Sandoval - term ending August 1, 2030
 - o Michael Sweet - term ending August 31, 2030

From the Budget and Legislative Analyst (BLA), submitting a draft Policy Analysis Report in response to a Letter of Inquiry issued by Supervisor Walton at the July 14, 2026 Board of Supervisors meeting requesting an independent cost analysis regarding Charter reform measures proposed by Mayor Daniel Lurie for the November 2026 ballot. Copy: Each Supervisor. (2)

From the Department of Public Works (DPW), submitting a response to a Letter of Inquiry issued by Supervisor Danny Sauter at the July 7, 2026 Board of Supervisors meeting. Copy: Each Supervisor. (3)

From the San Francisco Public Utilities Commission (SFPUC), pursuant to Charter, Section 8B.125, submitting SFPUC Resolution No.26-0146 adopting the Electric Schedule NBT-CleanPowerSF, Net Billing Tariff (CleanPowerSF Net Billing Tariff) and the revised Electric Schedule NEM-CleanPowerSF, Net Energy Metering (NEM Tariff) and supporting documentation. Copy: Each Supervisor. (4)

From the San Francisco Public Utilities Commission (SFPUC), pursuant to Ordinance No. 110-26, submitting the 2026A Wastewater Revenue Bonds New Money Sale Report. Copy: Each Supervisor. (5)

From the San Francisco Public Utilities Commission (SFPUC), pursuant to Ordinance No. 111-26, submitting 2026 Series A Water Revenue Bonds New Money Sale Report. Copy: Each Supervisor. (6)

From the San Francisco Public Utilities Commission (SFPUC), pursuant to Ordinance No. 110-26, submitting the 2026 Series B Wastewater Enterprise Revenue Bond Refunding Sale Report. Copy: Each Supervisor. (7)

From the Office of the Treasurer and Tax Collector (TTX), pursuant to California State Government Code, Section 53646, submitting the Monthly Pooled Investment Report for August 2026. Copy: Each Supervisor. (8)

From the San Francisco Arts Commission (ART), submitting the agenda for the Monday, September 21, 2026, Civic Design Review meeting, and the minutes for the September 16,

2026, Visual Arts Committee meeting. 2 Letters. Copy: Each Supervisor. (9)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) agenda for the September 24, 2026, ISCOTT hearing. Copy: Each Supervisor. (10)

From the California Fish and Game Commission, , from the California Fish and Game Commission, submitting Notice of Proposed Changes in Regulations for Use of Native Rattlesnakes, marine protected area (MPA) Petition Agenda Items at the October 13-16 Commission Meeting, and a Correction to Notice of Proposed Changes in Regulations for Use of Native Rattlesnakes. 3 Letters. Copy: Each Supervisor. (11)

From members of the public, regarding proposed Urgency Ordinance approving an interim zoning moratorium to prohibit Data Centers, as defined, Citywide for 45 days, in accordance with California Government Code, Section 65858; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the eight priority policies of Planning Code, Section 101.1. File No. 261021. 3 Letters. Copy: Each Supervisor. (12)

From James Feischtl, regarding public golf courses. Copy: Each Supervisor. (13)

From Charlie Keagle, regarding Crocker Amazon Park. Copy: Each Supervisor. (14)

From members of the public and various organizations, regarding a proposed Ordinance amending the Administrative Code to simplify and streamline procedures for local compliance with the California Environmental Quality Act (CEQA), including removing shadow analysis as a specific type of environmental impact, reducing the time to appeal CEQA determinations to the Board of Supervisors from 30 to 15 days, and removing some procedures for environmental documents that are not required by CEQA; to implement recent changes in state law regarding the timing of compliance with CEQA; and affirming the Planning Department's determination under CEQA. File No. 260539. 13 Letters. Copy: Each Supervisor. (15)

From John Cervantes, regarding a Resolution urging the Police Department and the Department of Emergency Management to designate all 911 calls reporting drug use or suspected drug activity within 1,500 feet of parks, playgrounds, and schools as "Priority A" calls requiring swift and immediate response. File No. 250639. Copy: Each Supervisor. (16)

From Goins Law Firm, regarding Hearing to investigate the mass evictions and concerns around habitability, affordable housing recertification, payment processing, and resident safety at Martin Luther King-Marcus Garvey Square Cooperative Apartments, Thomas Paine Square Apartments, and other properties currently or previously under the management of Domus Management Company; and requesting Domus Management Company (Cathy Metcalf and Christine Mason), Mercedes Gavin, Board of Directors of the Martin Luther King-Marcus Garvey Square Cooperative Apartments, Inc. (Linda Yoakum, Sean Kim, Emilia Penate, Lavonne McIntosh, Quincy Collins, Martina Roland, Daniel Landry), Officers of the Allen Community Development Corporation (Rev. Cecil L. Williams, Jr., Alice Johnson, Nicole Acker, Bobby Sisk), United States Department of Housing and Urban Development Northern California Field Office, and San Francisco Human Rights Commission to report. File No. 260799. Copy: Each Supervisor. (17)

From Bob Fitch, regarding a proposed Ordinance amending the Administrative Code to establish an Office of Food Security Coordination within the Human Services Agency, charged with coordinating citywide efforts to address food insecurity among San Francisco residents, preparing a Food Security Report every five years that examines the scope of

food insecurity among San Francisco residents, developing and maintaining a comprehensive understanding of the City's food services and resources, and coordinating and planning strategies and programs to meet emergency food needs. File No. 260869. Copy: Each Supervisor. (18)

From members of the public, regarding the San Francisco Fire Department (SFFD) Street Crisis Response Team (SCRT). 22 Letters. Copy: Each Supervisor. (19)

From Joyce Chan, regarding an Ordinance amending the Administrative Code to establish the Fire Code Technical Advisory Council to evaluate and advise the Board of Supervisors, the Mayor, and the Fire Department, on the criteria and types of evidence the Fire Marshal should consider in determining whether to waive, modify, or delay certain compliance requirements under the Fire Code that certain existing high-rise residential buildings have sprinkler systems; and to set forth the membership and duties of the Fire Code Technical Advisory Council. File No. 260216, Ordinance No. 74-26. Copy: Each Supervisor. (20)

From members of the public, regarding the proposed Resolution retroactively authorizing the Human Rights Commission to execute a Grant Amendment between the City and County of San Francisco and TransCanWork, Inc., fiscal sponsor for Parivar Bay Area, for the Request For Proposal No. 85 - LGBTQI+ and Various Communities grant to increase the grant amount by \$150,000 for a total amount not to exceed \$450,000; and to extend the grant term from December 31, 2024, for a total term of January 26, 2024, through June 30, 2025. File No. 260855. 2 Letters. Copy: Each Supervisor. (21)

From members of the public, regarding the Hearing - Appeal of Final Environmental Impact Report Certification - Proposed PG&E Power Asset Acquisition Project. File No. 260903. 52 Letters. Copy: Each Supervisor. (22)

From Lea McGeever, regarding Hospitality House - The Sixth Street Self Help Center. Copy: Each Supervisor. (23)

From Aisha McCain, regarding recommendations of the 2025-2026 Civil Grand Jury report, At Scale, At Risk: Upgrading Data and Oversight to Improve Homelessness Services. Copy: Each Supervisor. (24)

From Barklee Sanders, regarding various subjects. 2 Letters. Copy: Each Supervisor. (25)

From Isaac McLaughlan, regarding plastic cigarette filters. Copy: Each Supervisor. (26)

From members of the public, regarding a proposed Amazon delivery center at 900 7th Street. 2 Letters. Copy: Each Supervisor. (27)

From a member of the public, regarding protected bicycle lanes. Copy: Each Supervisor. (28)

From Sofia Carbone, regarding banning retail animal sales. Copy: Each Supervisor. (29)

From Benjamin Butler, regarding the Balboa Skate Park. Copy: Each Supervisor. (30)

From Julien DeFrance, regarding immigration. Copy: Each Supervisor. (31)

From members of the public, regarding a proposed Ordinance amending the Administrative Code to simplify and streamline procedures for local compliance with the California Environmental Quality Act (CEQA), including removing shadow analysis as a specific type of environmental impact, reducing the time to appeal CEQA determinations to the Board of Supervisors from 30 to 15 days, and removing some procedures for environmental documents that are not required by CEQA; to implement recent changes in state law

regarding the timing of compliance with CEQA; and affirming the Planning Department's determination under CEQA. File No. 260539. 13 Letters. Copy: Each Supervisor. (32)

From Chaitanya Diwadkar, regarding concert noise at 900 Marin Street. 2 Letters. Copy: Each Supervisor. (33)

From Soft Lights Foundation, regarding the U.S. Department of Health and Human Services' request for information related to electromagnetic fields. Copy: Each Supervisor. (34)

From the American Civil Liberties Union Foundation of Northern California regarding Board of Supervisors' Rules of Order Sections 4.19 and 4.22. Copy: Each Supervisor. (35)

ADJOURNMENT