# BOARD OF SUPERVISORS
# CITY AND COUNTY OF SAN FRANCISCO

# MEETING MINUTES

**Tuesday, September 15, 2026 - 2:00 PM**

**Legislative Chamber, Room 250**
**City Hall, 1 Dr. Carlton B. Goodlett Place**
**San Francisco, CA 94102-4689**

**Regular Meeting**

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

BOARD COMMITTEES

| Committee Membership | Meeting Days |
|---|---|
| **Budget and Appropriations Committee**<br>Supervisors Dorsey, Chen, Sauter, Walton, Chan | Wednesday<br>1:30 PM |
| **Budget and Finance Committee**<br>Supervisors Dorsey, Chen, Sauter | Wednesday<br>10:00 AM |
| **Government Audit and Oversight Committee**<br>Supervisors Sherrill, Fielder, Wong | 1st and 3rd Thursday<br>10:00 AM |
| **Land Use and Transportation Committee**<br>Supervisors Melgar, Chen, Dorsey | Monday<br>1:30 PM |
| **Public Safety and Neighborhood Services Committee**<br>Supervisors Sauter, Mahmood, Wong | 2nd and 4th Thursday<br>10:00 AM |
| **Rules Committee**<br>Supervisors Walton, Sherrill, Mandelman | Monday<br>10:00 AM |

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

**Members Present:** Connie Chan, Chyanne Chen, Matt Dorsey, Jackie Fielder, Bilal Mahmood, Rafael Mandelman, Myrna Melgar, Danny Sauter, Stephen Sherrill, Shamann Walton, and Alan Wong

*The Board of Supervisors of the City and County of San Francisco met in regular session on Tuesday, September 15, 2026, with President Rafael Mandelman presiding.*

*President Mandelman called the meeting to order at 2:04 p.m.*

## Remote Acess to Information and Participation

*The Board of Supervisors (www.sf.gov/bos) allow in-person attendance, in-person public comment (prioritized before remote public comment), and remote public comment. Watch live on your local cable channel (see your provider for channel listing) or stream meetings on the SFGovTV website (www.sf.gov/tv).*

# ROLL CALL AND PLEDGE OF ALLEGIANCE

*On the call of the roll, Supervisors Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, and Wong were noted present.*

*All Members were present.*

*President Mandelman presented the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula, pursuant to Board Rule 4.7.1.*

*President Mandelman led the Members of the Board and the audience in the Pledge of Allegiance to the Flag of the United States of America, pursuant to Board Rule 4.9.*

# COMMUNICATIONS

*Angela Calvillo, Clerk of the Board, welcomed members of the public to attend Board meetings and provide comment in-person or remotely. Meeting may be watched live on SFGovTV's award winning local cable channel (see your provider for listing) or at www.sf.gov/tv. Those requiring interpretation services, pursuant to Administrative Code, Section 91.7, and those requiring an Americans with Disabilities (ADA) accommodation should contact the Office of the Clerk of the Board at least two business days in advance of the meeting.*

*(Written comments may be submitted through email (bos@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.)*

# APPROVAL OF MEETING MINUTES

*President Mandelman inquired whether a Member of the Board had any corrections to the July 21, 2026, July 28, 2026, or September 1, 2026, Regular Board Meeting Minutes, as presented. There were no corrections requested from any Member of the Board.*

**Supervisor Chen, seconded by Supervisor Walton, moved to approve the July 21, 2026, July 28, 2026, and September 1, 2026, Regular Board Meeting Minutes, as presented. The motion carried by the following vote, following general public comment:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

# AGENDA CHANGES

*There were no agenda changes.*

# SPECIAL ORDER 2:00 P.M. - Mayor's Appearance Before The Board

*There were no questions submitted from the eligible Supervisors representing Districts 1, 2, 3, or 4. Mayor Daniel Lurie addressed the Board of Supervisors regarding steps taken and legislation introduced to address affordable housing and rent protections, including future appropriations anticipated for services and programs, the approval of the Family Zoning Plan that will increase affordable housing, PermitSF implementation, and the conversion of commercial properties for residential uses. The Mayor also spoke on the early labor agreements reached with the numerous City unions and he thanked all the City staff involved. Following public comment this matter was filed. No further action was taken.*

# CONSENT AGENDA

## Recommendations of the Government Audit and Oversight Committee

**260779** **[Settlement of Lawsuit - Cynthia Carrillo - $175,000]**

Ordinance authorizing settlement of the lawsuit filed by Cynthia Carrillo against the City and County of San Francisco for $175,000; the lawsuit was filed on October 14, 2021, in San Francisco Superior Court, Case No. CGC-21-595804; entitled Cynthia Carillo v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

**PASSED, ON FIRST READING**

**260781** **[Settlement of Lawsuit - Allegra Porchia - $410,000]**

Ordinance authorizing settlement of the lawsuit filed by Allegra Porchia against the City and County of San Francisco for $410,000; the lawsuit was filed on May 13, 2024, in San Francisco Superior Court, Case No. CGC-24-614616; entitled Allegra Porchia v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

**PASSED, ON FIRST READING**

**260782** **[Settlement of Lawsuit - Jennifer Zolinas and Greta Zolinas, a minor by and through her guardian ad litem, Jennifer Zolinas - $50,000]**

Ordinance authorizing settlement of the lawsuit filed by Jennifer Zolinas and Greta Zolinas, a minor by and through her guardian ad litem, Jennifer Zolinas against the City and County of San Francisco for $50,000; the lawsuit was filed on July 14, 2023, in San Francisco Superior Court, Case No. CGC-23-607670; entitled Jennifer Zolinas and Greta Zolinas, a minor by and through her guardian ad litem, Jennifer Zolinas v. City and County of San Francisco, et al.); the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

**PASSED, ON FIRST READING**

**260783** **[Settlement of Lawsuit - First Amendment Coalition, Virginia LaRoe, and Eugene Volokh - $45,000]**

Ordinance authorizing settlement of the lawsuit filed by First Amendment Coalition, Virginia LaRoe, and Eugene Volokh against David Chiu, in his official capacity as City Attorney for the City and County of San Francisco for $45,000 and non-monetary terms; the lawsuit was filed on November 22, 2024, in the United States District Court, Northern District of California, Case No. 24-cv-08343-RFL; entitled First Amendment Coalition et al. v. David Chiu et al.; the lawsuit involves civil enforcement actions concerning the publication or dissemination of a sealed arrest record pursuant to California Penal Code, Section 861.92(c). (City Attorney)

**PASSED, ON FIRST READING**

**260784** **[Settlement of Lawsuit - Lisa Baker - $1,975,000]**

Ordinance authorizing settlement of the lawsuit filed by Lisa Baker against the City and County of San Francisco for $1,975,000; the lawsuit was filed on August 21, 2024, in San Francisco Superior Court, Case No. CGC-24-617433; entitled Lisa Baker, et al. v. City and County of San Francisco; the lawsuit involves a wrongful death allegation from a vehicle collision. (City Attorney)

**PASSED, ON FIRST READING**

**260785** **[Settlement of Lawsuit - Jonathon Salerno - $300,000]**

Ordinance authorizing settlement of the lawsuit filed by Jonathon Salerno against the City and County of San Francisco for $300,000; the lawsuit was filed on October 31, 2023, in San Francisco Superior Court, Case No. CGC-23-610101; entitled Jonathon Salerno v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

**PASSED, ON FIRST READING**

**260814** **[Settlement of Lawsuit - Christiana Porter - $825,000]**

Ordinance authorizing settlement of the lawsuit filed by Christiana Porter against the City and County of San Francisco for $825,000; the lawsuit was filed on March 3, 2025, in United States District Court, Northern District of California, Case No. 25-cv-02155-AMO; entitled Christiana Porter v. City and County of San Francisco, et al.; the lawsuit involves an alleged civil rights violation. (City Attorney)

**PASSED, ON FIRST READING**

**260660** **[Settlement of Unlitigated Grievance - Cherisse Boland - $193,267.70]**
Resolution approving the settlement of the unlitigated grievance filed by International Federation of Professional and Technical Engineers, Local 21 on behalf of Cherisse Boland against the City and County of San Francisco for $193,267.70; the grievance was filed on April 11, 2025; the grievance involves an employment dispute. (City Attorney)

**Resolution No.** 479-26

**ADOPTED**

**260786** **[Settlement of Unlitigated Claim - Aaron Stone - $100,000]**
Resolution approving the settlement of the unlitigated claim filed by Aaron Stone against the City and County of San Francisco for $100,000; the claim was filed on February 19, 2026; the claim involves alleged civil rights violations. (City Attorney)

**Resolution No.** 480-26

**ADOPTED**

**260787** **[Settlement of Unlitigated Claim - PJT Partners LP - $248,888.26]**
Resolution approving the settlement of the unlitigated claim filed by PJT Partners LP against the City and County of San Francisco for $248,888.26; the claim was filed on April 27, 2026; the claim involves a refund of gross receipts taxes. (City Attorney)

**Resolution No.** 481-26

**ADOPTED**

**260788** **[Settlement of Unlitigated Claim - Lai Ling Chin - $75,000]**
Resolution approving the settlement of an unlitigated claim filed by Lai Ling Chin against the City and County of San Francisco for $75,000; the claim was filed on February 17, 2026; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

**Resolution No.** 482-26

**ADOPTED**

**260789** **[Settlement of Unlitigated Claim - 240 Stockton Street, LLC - $186,000]**
Resolution approving the settlement of an unlitigated claim filed by 240 Stockton Street, LLC against the City and County of San Francisco for $186,000; the claim was filed on November 26, 2024; the claim involves property damage arising from flooding alleged to have been caused by a water service line rupture. (City Attorney)

**Resolution No.** 483-26

**ADOPTED**

**260790** **[Settlement of Unlitigated Claim - Brentwood Holding Company, LP - $64,186.44]**
Resolution approving the settlement of an unlitigated claim filed by Brentwood Holding Company, LP against the City and County of San Francisco for $64,186.44; the claim was filed on March 25, 2026; the claim involves property damage arising from a vehicle collision. (City Attorney)

**Resolution No.** 484-26

**ADOPTED**

**260830** **[Settlement of Unlitigated Claim - Woo Family Trust - $58,930.21]**
Resolution approving the settlement of an unlitigated claim filed by Woo Family Trust against the City and County of San Francisco for $58,930.21; the claim was filed on March 4, 2026; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

**Resolution No.** 485-26

**ADOPTED**

**260831** **[Settlement of Unlitigated Claim - Pacific Gas and Electric Company - $62,500]**
Resolution approving the settlement of an unlitigated claim filed by Pacific Gas and Electric Company against the City and County of San Francisco for $62,500; the claim was filed on June 6, 2025; the claim involves alleged property damage arising from utility excavation work. (City Attorney)

**Resolution No.** 486-26

**ADOPTED**

**The foregoing items were acted upon by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

# REGULAR AGENDA

# UNFINISHED BUSINESS

## Recommendation of the Land Use and Transportation Committee

**251211** **[Public Works, Administrative, Planning, Business and Tax Regulations Codes - Street Tree Standards, Appeals, and Adopt-A-Tree Fund]**

**Sponsors: Mayor; Wong**

Ordinance amending the Public Works Code to allow development projects to satisfy street tree planting requirements through payment of an in lieu fee or providing alternative landscaping; exempt accessory dwelling units from street tree planting requirements; eliminate appeals to the Board of Appeals for hazardous tree removals undertaken by City departments and commissions; amending the Administrative Code to specify a separate account within the Adopt-A-Tree Fund to receive in lieu fees for street tree requirements; amending the Planning Code to update street tree applicability requirements; amending the Business and Tax Regulations Code to prescribe timeframes for the hearing and decision on appeals of certain street tree removals to the Board of Appeals; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302. (Supervisors Chan, Fielder, Sauter, and Walton voted No on First Reading.)

**Ordinance No.** 186-26

**FINALLY PASSED by the following vote:**

Ayes: 7 - Chen, Dorsey, Mahmood, Mandelman, Melgar, Sherrill, Wong
Noes: 4 - Chan, Fielder, Sauter, Walton

# NEW BUSINESS

## Recommendations of the Budget and Finance Committee

*President Mandelman requested File Nos. 260867 and 260868 be called together.*

**260867** **[Authorizing Tax-Exempt and/or Taxable Certificates of Participation - Open Space Fund - Not to Exceed $43,000,000]**

**Sponsors: Mayor; Mandelman**

Ordinance approving the issuance and sale of Certificates of Participation, in one or more series on a tax-exempt and/or taxable basis, by the City and County of San Francisco (the "City") payable from the Base Rental secured by Net Open Space Fund Property Tax Revenues to finance and/or refinance certain projects as set forth herein, in a not to exceed aggregate principal amount of $43,000,000 (the "Certificates"); approving the form of a Property Lease by and between the City and a trustee (the "Trustee"), relating to certain real property described herein; approving the form of a Lease Agreement by and between the Trustee and the City; approving the form of a Trust Agreement by and between the City and the Trustee (including certain indemnities contained therein); approving the form of an Escrow Agreement by and between the City and an Escrow Agent (the "Escrow Agent"); authorizing the sale of the Certificates; approving the form of an Official Notice of Sale and a Notice of Intention to Sell the Certificates; directing the publication of the Notice of Intention to Sell the Certificates; approving the form of a Purchase Contract and one or more initial purchasers of the Certificates; approving the form of an Official Statement in preliminary and final form; approving the form of a Continuing Disclosure Certificate; authorizing the payment of costs of issuance; declaring the City's official intent to reimburse itself for certain costs from the proceeds of the Certificates; granting general authority to City officials to take certain actions in connection with the Certificates, as defined herein; approving modifications to documents; and ratifying previous actions taken in connection therewith, as defined herein.
(Fiscal Impact)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260868** **[Appropriation - Certificates of Participation Series 2026A, Open Space Fund - Recreation and Park Proceeds - Recreation and Park - $43,000,000]**

**Sponsors: Mayor; Mandelman**

Ordinance appropriating $43,000,000 of Certificates of Participation Series 2026A, Open Space Fund - Recreation and Park proceeds to the Recreation and Park Department in Fiscal Year 2026-2027; and placing these funds on Controller's Reserve pending the receipt of the Certificates of Participation proceeds.
(Fiscal Impact)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

*President Mandelman requested File Nos. 260884, 260885, 260886, and 260870 be called together.*

**260884** **[Sale of General Obligation Bonds (Social Bonds - Affordable Housing, 2019), Series 2026D - Not to Exceed $107,540,000]**

**Sponsors: Mayor; Mandelman**

Resolution authorizing the issuance and sale of not to exceed $107,540,000 aggregate principal amount on a tax-exempt or taxable basis of City and County of San Francisco General Obligation Bonds (Social Bonds-Affordable Housing, 2019) Series 2026D; prescribing the form and terms of such bonds; providing for the appointment of depositories and other agents for such bonds; providing for the establishment of accounts and/or subaccounts related to such bonds; authorizing the sale of such bonds by competitive or negotiated sale; approving the forms of the Official Notice of Sale and Notice of Intention to Sell Bonds and directing the publication of the Notice of Intention to Sell Bonds; approving the form of the Purchase Contract; approving the form of the Preliminary Official Statement and the execution of the Official Statement relating to the sale of such bonds; approving the form of the Continuing Disclosure Certificate; authorizing and approving modifications to such documents; ratifying certain actions previously taken, as defined herein; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of such bonds, as defined herein.
(Fiscal Impact)

**Resolution No.** 487-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260885** **[Sale of General Obligation Bonds (Social Bonds - Affordable Housing, 2024), Series 2026E - Not to Exceed $47,000,000]**

**Sponsors: Mayor; Mandelman**

Resolution authorizing the issuance and sale of not to exceed $47,000,000 aggregate principal amount on a tax-exempt or taxable basis of City and County of San Francisco General Obligation Bonds (Social Bonds - Affordable Housing, 2024) Series 2026E; prescribing the form and terms of such bonds; providing for the establishment of accounts and/or subaccounts related to such bonds; authorizing the sale of such bonds by competitive or negotiated sale; approving the forms of the Official Notice of Sale and Notice of Intention to Sell Bonds and directing the publication of the Notice of Intention to Sell Bonds; approving the form of the Purchase Contract; approving the form of the Preliminary Official Statement and the execution of the Official Statement relating to the sale of such bonds; approving the form of the Continuing Disclosure Certificate; authorizing and approving modifications to such documents; providing for the appointment of depositories and other agents for such bonds; ratifying certain actions previously taken, as defined herein; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of such bonds, as defined herein.
(Fiscal Impact)

**Resolution No.** 488-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260886** **[Sale of Taxable General Obligation Bonds (Affordable Housing, 2016 - Preservation and Seismic Safety), Series 2026F - Not to Exceed $47,464,550]**

**Sponsors: Mayor; Mandelman and Dorsey**

Resolution authorizing the issuance and sale of not to exceed $47,464,550 aggregate principal amount of City and County of San Francisco Taxable General Obligation Bonds (Affordable Housing, 2016 - Preservation and Seismic Safety), Series 2026F; prescribing the form and terms of said bonds; providing for the appointment of depositories and other agents of said bonds; providing for the establishment of accounts related to said bonds; authorizing the sale of said bonds by competitive or negotiated sale; approving the forms of the Official Notice of Sale and the Notice of Intention to Sell Bonds and directing the publication of the Notice of Intention to Sell Bonds; approving the form of the Purchase Contract; approving the form of the Preliminary Official Statement and the execution of the Official Statement relating to the sale of said bonds; approving the form of the Continuing Disclosure Certificate; authorizing and approving modifications to said documents; affirming California Environmental Quality Act findings and determinations; ratifying certain actions previously taken, as defined herein; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of said bonds, as defined herein.
(Fiscal Impact)

**Resolution No.** 489-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260870** **[Appropriation - General Obligation Bond Proceeds - $202,004,550 - MOHCD - Affordable Housing Series 2026D, Affordable Housing Series 2026E, Preservation and Seismic Safety Series 2026F - FY2026-2027]**

**Sponsors: Mayor; Dorsey and Mandelman**

Ordinance appropriating $202,004,550 of General Obligation (GO) Bond proceeds to the Mayor's Office of Housing and Community Development (MOHCD), including: $107,540,000 of proceeds from Series 2026D Affordable Housing GO Bonds for middle income and senior housing projects; $47,000,000 of proceeds from Series 2026E Affordable Housing GO Bonds for low-income housing projects; and $47,464,550 from Series 2026F Preservation and Seismic Safety GO Bonds to acquire, improve and rehabilitate and to convert at-risk multi-unit residential buildings to permanent affordable housing in Fiscal Year (FY) 2026-2027; and placing these funds on Controller's Reserve pending the receipt of the bond proceeds.
(Fiscal Impact)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

*President Mandelman requested File Nos. 260882 and 260871 be called together.*

**260882** **[Sale of General Obligation Bonds (Health and Recovery, 2020), Series 2026B - Not to Exceed $83,475,000]**

**Sponsors: Mayor; Mandelman**

Resolution authorizing the issuance and sale of not to exceed $83,475,000 aggregate principal amount of one or more series of bonds on a tax-exempt or taxable basis of City and County of San Francisco General Obligation Bonds (Health and Recovery, 2020), Series 2026B; prescribing the form and terms of such bonds and any subseries designation; providing for the appointment of depositories and other agents for such bonds; providing for the establishment of accounts and/or subaccounts related to such bonds; authorizing the sale of such bonds by competitive or negotiated sale; approving the forms of the Official Notice of Sale and Notice of Intention to Sell Bonds and directing the publication of the Notice of Intention to Sell Bonds; approving the form of the Purchase Contract; approving the form of the Preliminary Official Statement and the execution of the Official Statement relating to the sale of such bonds; approving the form of the Continuing Disclosure Certificate; authorizing and approving modifications to such documents; ratifying certain actions previously taken, as defined herein; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of such bonds, as defined herein.
(Fiscal Impact)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**Resolution No.** 490-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260871** **[De-Appropriation - DPH - General Obligation Bond Proceeds - 2020 Health and Recovery, Series 2025G - $43,505,000 - Appropriation - DPH and REC - General Obligation Bond Proceeds - 2020 Health and Recovery, Series 2026B - $83,475,000 - FY2026-2027]**

**Sponsors: Mayor; Mandelman**

Ordinance de-appropriating $43,505,000 General Obligation (GO) Bond proceeds from 2020 Health and Recovery GO Bonds, Series 2025G from the Department of Public Health (DPH) and appropriating $83,475,000 of GO Bond proceeds from 2020 Health and Recovery GO Bonds, Series 2026B to the DPH and Recreation and Park Department (REC) in Fiscal Year 2026-2027; and placing the $83,475,000 in Series 2026B proceeds on Controller's Reserve pending receipt of bond proceeds.
(Fiscal Impact)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

*President Mandelman requested File Nos. 260883 and 260872 be called together.*

**260883** **[Sale of General Obligation Bonds (Earthquake Safety and Emergency Response, 2020), Series 2026C - Not to Exceed $138,000,000]**

**Sponsors: Mayor; Dorsey and Mandelman**

Resolution authorizing the issuance and sale of not to exceed $138,000,000 aggregate principal amount of City and County of San Francisco General Obligation Bonds (Earthquake Safety and Emergency Response, 2020), Series 2026C in one or more series on a tax-exempt or taxable basis; prescribing the form and terms of such bonds and any subseries designation; authorizing the sale of such bonds by competitive or negotiated sale; approving the forms and execution and delivery of one or more Official Notices of Sale, Notices of Intention to Sell Bonds, Purchase Contracts; Preliminary Official Statements; Official Statements, Continuing Disclosure Certificates; authorizing and approving modifications to such documents; providing for the appointment of depositories and other agents for such bonds; providing for the establishment of accounts and/or subaccounts related to such bonds; ratifying certain actions previously taken, as defined herein; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of such bonds, as defined herein.
(Fiscal Impact)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**Resolution No.** 491-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260872** **[Appropriation - General Obligation Bond Proceeds - $138,000,000 - Earthquake Safety and Emergency Response, Series 2026C - DPW - FY2026-2027]**

**Sponsors: Mayor; Mandelman and Dorsey**

Ordinance appropriating $138,000,000 of General Obligation (GO) Bond proceeds from 2020 Earthquake Safety and Emergency Response (ESER) GO Bonds, Series 2026C to the Department of Public Works (DPW) in Fiscal Year (FY) 2026-2027; and placing these funds on Controller's Reserve pending receipt of bond proceeds.
(Fiscal Impact)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

*President Mandelman requested File Nos. 260702 and 260810 be called together.*

**260702** **[Professional Services Agreement Modification - Faith Group PMCM2 JV - Commissioning, Activation, and Simulation (CAS) Support Services - Not to Exceed $17,000,000]**

Resolution approving Modification No. 1 to Professional Services Agreement for Airport Contract No. 12047.41, for Commissioning, Activation, and Simulation Support Services, between Faith Group PMCM2 JV, a joint venture between Faith Group LLC and PMCM2 LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to increase the Contract amount by $9,500,000 for a new total not to exceed the amount of $17,000,000, with no change to the contract duration of five years from July 1, 2024, to June 30, 2029, pursuant to Charter, Section 9.118(b). (Airport Commission)
(Fiscal Impact)

**Resolution No.** 492-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260810** **[Professional Services Agreement Modification - AtkinsRéalis USA Inc. - Project Management Support Services - Airfield Improvement Program, 2024-2029 Phase - Not to Exceed $17,000,000]**

Resolution approving Modification No. 3 to the professional services agreement for Airport Contract No. 12077.41, for project management support services for the Airfield Improvement Program, 2024-2029 Phase, for the San Francisco International Airport, with AtkinsRéalis USA Inc., and the City and County of San Francisco, acting by and through its Airport Commission, to increase the contract amount by $8,400,000 for a new total not to exceed amount of $17,000,000, with no change to the contract duration of four years from February 14, 2025, to February 14, 2029, pursuant to Charter, Section 9.118(b). (Airport Commission)
(Fiscal Impact)

**Resolution No.** 493-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

*President Mandelman requested File Nos. 260712, 260844, and 260878 be called together.*

**260712** **[Accept and Expend Grant - Retroactive - National Institutes of Health - Heluna Health - PrEP Blueprint: Evaluating implementation of a PrEP Choice Blueprint on PrEP Uptake and Persistence - $148,843]**

**Sponsors: Mayor; Dorsey and Mandelman**

Resolution retroactively authorizing the Department of Public Health to accept and expend grant funds from the National Institutes of Health through Heluna Health for participation in a program, entitled "PrEP Blueprint: Evaluating implementation of a PrEP Choice Blueprint on PrEP Uptake and Persistence" for a term of eight months from April 1, 2026, through November 30, 2026, and for a total not to exceed amount of $148,843.

**Resolution No.** 494-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260844** **[Accept and Expand Grant - Retroactive - San Francisco General Hospital Foundation - Solid Start - $2,307,936.20]**

**Sponsors: Mayor; Mandelman**

Resolution retroactively authorizing and approving a Grant Agreement between the City acting by and through the Department of Public Health, and the San Francisco General Hospital Foundation (SFGHF); to accept and expend a grant from the SFGHF for participation in a program entitled, "Solid Start," for a term of three years from July 1, 2025, through June 30, 2028, and for a not to exceed amount of $2,307,936.20; approving the Grant Agreement pursuant to Charter, Section 9.118(a); and to authorize the Director of Health to enter into amendments or modifications to the Grant agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant or this Resolution. (Public Health Department)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**Resolution No.** 495-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260878** **[Accept and Expend Grant - Retroactive - San Francisco Health Plan - San Francisco Health Plan Community Health Assessment/Community Health Improvement Plan Grant - $204,313.34]**

**Sponsor: Mayor**

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant in the amount of $204,313.34 from the San Francisco Health Plan for participation in a program entitled, "San Francisco Health Plan Community Health Assessment (CHA) / Community Health Improvement Plan (CHIP) Grant" for the period of July 1, 2025, through December 31, 2026.

**Resolution No.** 496-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

*President Mandelman requested File Nos. 260839, 260840, 260841, 260842, and 260843 be called together.*

**260839** **[Grant Agreement - Retroactive - 160 Freelon Housing Partners, LP - Affordable Housing Opportunity Fund and Program - Not to Exceed $2,559,101]**

**Sponsor: Mayor**

Resolution retroactively approving and authorizing the Mayor and the Director of the Mayor's Office of Housing and Community Development ("MOHCD") to execute a grant agreement with 160 Freelon Housing Partners, LP in an amount not to exceed $2,559,101 for a term of 15 years and six months commencing on July 1, 2026, through December 31, 2042, to provide project-based rental subsidies for an 85-unit 100% affordable housing project housing extremely low-income households as part of the Affordable Housing Opportunity Fund and Program; approving the form of and authorizing the execution of the grant agreement; and granting general authority to City officials to take actions necessary to implement this Resolution, as defined herein. (Mayor's Office of Housing and Community Development)
(Fiscal Impact)

**Resolution No.** 497-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260840** **[Grant Agreement - Retroactive - 3300 Mission Partners, LP - Affordable Housing Opportunity Fund and Program - Not to Exceed $4,445,777]**

**Sponsors: Mayor; Fielder**

Resolution retroactively approving and authorizing the Mayor and the Director of the Mayor's Office of Housing and Community Development ("MOHCD") to execute a grant agreement with 3300 Mission Partners, LP in an amount not to exceed $4,445,777 for a term of 15 years and six months commencing on July 1, 2026, through December 31, 2042, to provide project-based rental subsidies for a 35-unit 100% affordable housing project housing extremely low-income households as part of the Affordable Housing Opportunity Fund and Program; approving the form of and authorizing the execution of the grant agreement; and granting general authority to City officials to take actions necessary to implement this Resolution, as defined herein. (Mayor's Office of Housing and Community Development)
(Fiscal Impact)

**Resolution No.** 498-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260841** **[Grant Agreement - Retroactive - Ambassador Ritz Four Percent, LP - Affordable Housing Opportunity Fund and Program - Not to Exceed $4,493,845]**

**Sponsor: Mayor**

Resolution retroactively approving and authorizing the Mayor and the Director of the Mayor's Office of Housing and Community Development ("MOHCD") to execute a grant agreement with Ambassador Ritz Four Percent, LP in an amount not to exceed $4,493,845 for a term of 16 years and six months, from July 1, 2026, through January 1, 2043, to provide project-based rental subsidies for a 55-unit 100% affordable housing project housing extremely low-income households; approving the form of and authorizing the execution of the grant agreement; and granting general authority to City officials to take actions necessary to implement this Resolution, as defined herein. (Mayor's Office of Housing and Community Development)
(Fiscal Impact)

**Resolution No.** 499-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260842** **[Grant Agreement - Retroactive - 1166 Howard Street Associates, LP - Affordable Housing Opportunity Fund and Program - Not to Exceed $3,239,075]**

**Sponsor: Mayor**

Resolution retroactively approving and authorizing the Mayor and the Director of the Mayor's Office of Housing and Community Development ("MOHCD") to execute a grant agreement with 1166 Howard Street Associates, LP in an amount not to exceed $3,239,075 for a term of 16 years and six months commencing on July 1, 2026, through December 31, 2042, to provide project-based rental subsidies for an 88-unit 100% affordable housing project housing extremely low-income households as part of the Affordable Housing Opportunity Fund and Program; approving the form of and authorizing the execution of the grant agreement; and granting general authority to City officials to take actions necessary to implement this Resolution, as defined herein. (Mayor's Office of Housing and Community Development)
(Fiscal Impact)

**Resolution No.** 500-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260843** **[Grant Agreement - Retroactive - MHDC South Park Properties, LP - Affordable Housing Opportunity Fund and Program - Amount Not to Exceed $3,798,723]**

**Sponsor: Mayor**

Resolution retroactively approving and authorizing the Mayor and the Director of the Mayor's Office of Housing and Community Development ("MOHCD") to execute a grant agreement with MHDC South Park Properties, LP in an amount not to exceed $3,798,723 for a term of 16 years and six months commencing on July 1, 2026, through December 31, 2043, to provide project-based rental subsidies for a 106-unit 100% affordable housing project housing extremely low-income households as part of the Affordable Housing Opportunity Fund and Program; approving the form of and authorizing the execution of the grant agreement; and granting general authority to City officials to take actions necessary to implement this Resolution, as defined herein. (Mayor's Office of Housing and Community Development)
(Fiscal Impact)

**Resolution No.** 501-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

## Referred Without Recommendation From the Budget and Finance Committee

**260858** **[Contract Agreement - OpenGov Inc. - Permitting Software Product Agreement - Not to Exceed $28,018,982.28]**

**Sponsors: Sherrill; Mandelman**

Resolution authorizing the Planning Department to enter into the First Amendment to the Agreement between the City and County of San Francisco and OpenGov Inc., for permitting software products and services; to increase the agreement by $33,065,985.92 for a total amount not to exceed $38,965,985.92; and to extend the term for 60 months from September 30, 2026, for a total term of October 1, 2025, through September 30, 2031. (Planning Department)

*Privilege of the floor was granted unanimously to Sarah Dennis-Phillips, Director (Planning Department), who responded to questions raised throughout the discussion.*

**Supervisor Chen, seconded by Supervisor Chan, moved that this Resolution be AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE, on Page 1, Line 1, by changing '$38,965,985.92' to '$28,018,982.28', Line 6, by changing '33,065,985.92' to '$22,118,982.28', and '$38,965,985.92' to '$28,018,982.28', Line 7, by changing '60 months' to '36 months', and Line 8, by changing '2031' to '2029'; and on Page 2, Line 17, by changing '2031' to '2029', Line 18, by changing '$38,965,985.92' to '$28,018,982.28', and Line 21, by changing '60 months' to '36 months', and '$38,965,985.92' to '$28,018,982.28'. The motion carried by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Resolution authorizing the Planning Department to enter into the First Amendment to the Agreement between the City and County of San Francisco and OpenGov Inc., for permitting software products and services; to increase the agreement by $22,118,982.28 for a total amount not to exceed $28,018,982.28; and to extend the term for 36 months from September 30, 2026, for a total term of October 1, 2025, through September 30, 2029. (Planning Department)

**Resolution No.** 478-26

**ADOPTED AS AMENDED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Noes: 1 - Fielder

## Recommendations of the Government Audit and Oversight Committee

**260658** **[Administrative Code - Amended Airport Surveillance Technology Policy]**

Ordinance approving the Amended Airport Surveillance Technology Policy governing the use of third party security cameras. (Airport Commission)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

*President Mandelman requested File Nos. 260659 and 260808 be called together.*

**260659** **[Settlement of Lawsuit - Keka Robinson-Luqman, Alicia Williams, John Hill, William Sparks - $8,725,000]**

Ordinance authorizing settlement of the lawsuit filed by Keka Robinson-Luqman, Alicia Williams, John Hill, William Sparks on behalf of themselves and all other similarly situated current and former employees against the City and County of San Francisco for $8,725,000; the lawsuit was filed on November 25, 2020, in San Francisco Superior Court, Case No. CGC-20-588012; entitled Keka Robinson-Luqman, Alicia Williams, John Hill, William Sparks, et al. v. The City and County of San Franciso; the lawsuit involves an employment dispute. (City Attorney)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260808** **[Settlement of Lawsuit - Gabriel Shin - $6,000,000]**

Ordinance authorizing settlement of the lawsuit filed by Gabriel Shin against the City and County of San Francisco, Jeanine Nicholson, Robert Postel, Tom O'Connor, David Brown, Patricia Lee, Joe Certain, and Robert Muhammad for $6,000,000; the lawsuit was filed on January 31, 2023, in the United States District Court for the Northern District of California, Case No. 3:23-cv-000456-VC; entitled Gabriel Shin v. City and County of San Francisco, et al.; the lawsuit involves an employment dispute. (City Attorney)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

# SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

*Without objection, Rule 5.36 of the Rules of Order for the Board of Supervisors was suspended to grant privilege of the floor to the following guest(s).*

*Supervisor Dorsey introduced, welcomed, and presented a Certificate of Honor to the Department of Public Health's Living Proof Campaign, accepted by Dominque McDowell, in recognition of their accomplishments sharing their personal life experiences in order to raise awareness about drug treatment and recovery services. Daniel Tsai, Director (Department of Public Health), provided additional commending remarks.*

*Supervisor Sherrill introduced, welcomed, and presented a Certificate of Honor to Kat Anderson, President (Recreation and Park Commission), in recognition of her tenure and countless contributions to the City and County of San Francisco. Supervisor Mandelman shared in this commendation.*

*Supervisor Sauter introduced, welcomed, and presented a Certificate of Honor to Commander Christopher Del Gandio (San Francisco Police Department) in recognition of his exceptional public service leading the Central Station and making history as the first openly gay captain in the San Francisco Police Department. Supervisors Mandelman and Dorsey shared in this commendation.*

*Supervisor Wong introduced, welcomed, and presented a Certificate of Honor to the Fire Department's Neighborhood Emergency Response Team (NERT), accepted by Captain Brandon Tom, Dan Rabinowitz, Styger, Aly Sweeney, Patricia Liu, Hashim Anderson, Daniel Casey, Norman Caba, and Angela Romero, in honor of National Preparedness Month and in recognition of their efforts promoting emergency preparedness, community resilience, and disaster readiness throughout San Francisco.*

*Supervisor Melgar introduced, welcomed, and presented a Certificate of Honor to JoAnn Giovannoni, founder of Portal World Travel, in recognition of her accomplishments and efforts running a full service travel agency for the last 47 years and training the next generation of travel professionals.*

*Supervisor Chen introduced, welcomed, and presented a Certificate of Honor to KTSF, accepted by Anne Ng, News Director (KTSF), on the occasion of their 50th Anniversary and in recognition of their accomplishments serving the Asian-American community through trusted news reporting and multicultural programming. Supervisors Sauter, Dorsey, Wong, and Mandelman shared in this commendation.*

*Supervisor Mandelman introduced, welcomed, and presented a Certificate of Honor to the Public Works' Castro Block Sweeper Team, accepted by Nylddy Cryz, William Hatfield, Olieng "Justin" Panyanouvong, LaTanya Williams, Chris Banks, and Steven Duong, in recognition of their efforts maintaining the Castro neighborhood sidewalks and streets, identifying safety issues, and contributing to the City's vitality.*

## SPECIAL ORDER 3:00 P.M.

*President Mandelman requested File Nos. 260553, 260554, 260555, 260556, 260557, and 260558 be called together.*

## Board of Supervisors Sitting as a Committee of the Whole

**260553** **[Hearing - Committee of the Whole - Infrastructure Financing Plan Annexation Supplement - San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island) - September 15, 2026, at 3:00 p.m.]**

Hearing of the Board of Supervisors sitting as a Committee of the Whole on September 15, 2026, at 3:00 p.m., to hold a public hearing to consider adding territory to and approving an Annexation Supplement to the Amended and Restated Infrastructure Financing Plan for City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island) as new project areas; and determining other matters in connection therewith; scheduled pursuant to the Resolution No. 352-26; adopted by the Board of Supervisors on June 9, 2026. (Clerk of the Board)

*President Mandelman opened the public hearing and inquired as to whether any member of the public wished to address the Committee of the Whole relating to the Infrastructure and Revitalization Financing District No. 1 (Treasure Island) (File Nos. 260553, 260554, 260555, 260556, 260557, and 260558). Jamie Querubin (Treasure Island Development Authority) provided an overview of the proposed annexation of property in the Infrastructure and Revitalization Financing District No. 1 (Treasure Island) and responded to questions raised throughout the discussion. There were no public commenters. There were no other speakers. The President declared public comment closed, adjourned as the Committee of the Whole, and reconvened as the Board of Supervisors.*

**HEARD AND FILED**

## Committee of the Whole Adjourn and Report

### Referred to the Board

**260554** **[Addition of Territory - Adoption of Annexation Supplement - Amended and Restated Infrastructure Financing Plan - Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]**

**Sponsors: Mayor; Dorsey and Mandelman**

Resolution proposing addition of territory as new project areas to and adoption of an annexation supplement to the Amended and Restated Infrastructure Financing Plan for the City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island); and determining other matters in connection therewith, as defined herein.

*Supervisor Mandelman requested to be added as a co-sponsor.*

**Resolution No.** 502-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260555** **[Calling Special Election - Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]**

**Sponsors: Mayor; Dorsey and Mandelman**

Resolution calling a special election for City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island); and determining other matters in connection therewith, as defined herein.

*Supervisor Mandelman requested to be added as a co-sponsor.*

**Resolution No.** 503-26

**ADOPTED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260556** **[Declaring Results of Special Election - Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]**

**Sponsors: Mayor; Dorsey and Mandelman**

Resolution declaring results of a special landowner election for City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island); and determining other matters in connection therewith, as defined herein.

*Supervisor Mandelman requested to be added as a co-sponsor.*

**Supervisor Dorsey, seconded by Supervisor Chen, moved that this Resolution be CONTINUED to the Board of Supervisors meeting of September 29, 2026. The motion carried by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260557** **[Adding Territory - Adopting Annexation Supplement - Amended and Restated Infrastructure Financing Plan - Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]**

**Sponsors: Mayor; Dorsey and Mandelman**

Ordinance adding territory as new project areas to and adopting annexation supplement to the Amended and Restated Infrastructure Financing Plan for City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island); and determining other matters in connection therewith, as defined herein.

*Supervisor Mandelman requested to be added as a co-sponsor.*

**Supervisor Dorsey, seconded by Supervisor Chen, moved that this Ordinance be CONTINUED ON FIRST READING to the Board of Supervisors meeting of September 29, 2026. The motion carried by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260558** **[Modifying Resolution No. 7-17 - Authorize Issuance of Bonds - Infrastructure and Revitalization Financing District No. 1 (Treasure Island)]**

**Sponsors: Mayor; Dorsey and Mandelman**

Resolution modifying Resolution No. 7-17 to authorize issuance of bonds for the City and County of San Francisco Infrastructure and Revitalization Financing District No. 1 (Treasure Island) and project areas therein; and determining other matters in connection therewith, as defined herein.

*Supervisor Mandelman requested to be added as a co-sponsor.*

**Supervisor Dorsey, seconded by Supervisor Chen, moved that this Resolution be CONTINUED to the Board of Supervisors meeting of September 29, 2026. The motion carried by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

# COMMITTEE REPORTS

## Recommendations of the Rules Committee

**260862** **[Presidential Appointment, Planning Commission - Malea Chavez]**

Motion approving the President of the Board of Supervisors Rafael Mandelman's nomination for the appointment of Malea Chavez to the Planning Commission, term ending July 1, 2028. (Clerk of the Board)

(Charter, Section 4.105, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: July 22, 2026.)

**Motion No.** M26-084

**APPROVED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

**260900** **[City Controller Appointment, Sanitation and Streets Commission - Christopher Simi]**

Motion approving City Controller Greg Wagner's nomination for the appointment of Christopher Simi to the Sanitation and Streets Commission, for a term ending July 1, 2030. (Clerk of the Board) (Charter, Section 4.139(b), provides that this nomination is subject to confirmation by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: August 7, 2026.)

**Motion No.** M26-085

**APPROVED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

*Supervisor Chan was noted absent at 4:35 p.m. and for the remainder of the meeting.*

# ROLL CALL FOR INTRODUCTIONS

*See Legislation Introduced below.*

## Appointment of President Pro Tempore

*At the request of President Mandelman, Supervisor Melgar assumed the chair at 5:21 p.m. The President resumed the chair at 5:23 p.m.*

# PUBLIC COMMENT

*Mark; shared personal religious thoughts.*
*Emilia Harmand; expressed the need for street crisis teams and concerns regarding failed shelter policies.*
*Minouche; expressed concerns regarding funding allocated to address homelessness.*
*Samuel McCormick; expressed concerns regarding open air drug use and illegal activity around The Hub neighborhood.*
*Lynn Valenti; expressed concerns regarding open air drug use and illegal activity around The Hub neighborhood.*
*Keith Bailey; expressed concerns regarding open air drug use and illegal activity around The Hub neighborhood.*
*Speaker; expressed concerns regarding anti-Asian violence and senior safety.*
*Speaker; expressed concerns regarding artificial intelligence, recent harmful incidents, and the need to ban future development.*
*Dwight; expressed concerns regarding artificial intelligence, recent harmful incidents, and the need to ban future development.*
*Jeanette; expressed concerns regarding artificial intelligence, recent harmful incidents, and the need to ban future development.*
*Michael Son; spoke in support of a data center moratorium.*
*Zahra Zahedi; spoke in support of File No. 260970 (Muni Heritage Weekend – September 2026).*
*Katherine Solmas; spoke on the need for more housing.*
*Lea McGeever; expressed concerns regarding the effect of artificial intelligence on the City's power infrastructure and police surveillance.*
*Jordan Wasilewski; expressed concerns regarding the development of artificial intelligence technology.*
*Derek Lac; spoke on China's influence on door handles.*
*Natalie; expressed concerns with discrimination in the City's workforce.*
*Speaker; expressed concerns with housing affordability in the City and landmarking process.*
*Enzie Freeney; expressed appreciation for the In Memoriam of Felicia Freeney.*
*Dominque Brooks; expressed appreciation for the In Memoriam of Felicia Freeney.*
*Emily; expressed appreciation for the In Memoriam of Felicia Freeney.*
*Kamari; expressed appreciation for the In Memoriam of Felicia Freeney.*

*Drea Washington; expressed appreciation for the In Memoriam of Felicia Freeney.*
*Julia Arroyo; expressed appreciation for the In Memoriam of Felicia Freeney.*
*Speaker; expressed concerns with the handling of police investigations.*
*Richard Esty Peterson; spoke on various issues from artificial intelligence, homelessness, and racism.*
*Otto Duffy; expressed concerns regarding the development of artificial intelligence technology and effect of data centers.*

# FOR ADOPTION WITHOUT COMMITTEE REFERENCE

**260969** **[KTSF Day - September 4, 2026]**

**Sponsors: Chen; Chan, Dorsey, Wong, Fielder, Sauter, Mandelman, Walton, Melgar and Mahmood**

Resolution commending KTSF for 50 years of outstanding service to the Chinese community in the Bay Area; and declaring September 4, 2026, as KTSF Day in the City and County of San Francisco.

*Supervisor Mahmood requested to be added as a co-sponsor.*

**Resolution No.** 505-26

**ADOPTED**

**260972** **[KALW Day - September 1, 2026]**

**Sponsors: Fielder; Wong, Chen, Mandelman, Walton, Dorsey, Mahmood and Chan**

Resolution declaring September 1, 2026, to be "KALW Day" in the City and County of San Francisco, in celebration of the 85th anniversary of the founding of KALW 91.7 FM.

*Supervisors Mahmood and Chan requested to be added as co-sponsors.*

**Resolution No.** 507-26

**ADOPTED**

**260973** **[Approval of a Retroactive 120-Day Extension for Landmark Designation - Old First Presbyterian Church - 1751 Sacramento Street (File No. 260321)]**

**Sponsor: Sauter**

Resolution retroactively extending by 120 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Old First Presbyterian Church located at 1751 Sacramento Street, Assessor's Parcel Block No. 0643, Lot No. 015, from the Board of Supervisors (File No. 260321).

**Resolution No.** 504-26

**ADOPTED**

**260974** **[Supporting H.R. 10033 - AV Emergency Response Coordination Act]**

**Sponsors: Wong; Chan and Mahmood**

Resolution supporting (House of Representatives) H.R. 10033, the AV Emergency Response Coordination Act, introduced by Representative Kevin Mullin, to establish minimum national standards for coordination between autonomous vehicle operators and emergency responders.

*Supervisor Mahmood requested to be added as a co-sponsor.*

**Resolution No.** 508-26

**ADOPTED**

**260975** **[Supporting California State Assembly Bill No. 2540 - Community College Student Right to Access Act]**

**Sponsors: Wong; Dorsey, Chan, Mandelman and Chen**

Resolution supporting California State Assembly Bill No. 2540, authored by Assembly Member Catherine Stefani, the Community College Student Right to Access Act, which would expand access to medication abortion for California community college students and improve awareness of reproductive health services across California's public higher education systems.

*Supervisors Mandelman and Chen requested to be added as co-sponsors.*

**Resolution No.** 509-26

**ADOPTED**

**260977** **[Urging CalEPA and OEHHA to Refine and Suspend Any Proposed Update to the CalEnviroScreen Framework]**

**Sponsors: Chan; Fielder, Dorsey, Mandelman and Sauter**

Resolution urging the California Environmental Protection Agency (CalEPA) and Office of Environmental Health Hazard Assessment (OEHHA) to refine the CalEnviroScreen framework to ensure dense, low-income urban neighborhoods in San Francisco retain their eligibility for essential State grants; and suspend any proposed updates on CalEnvrioScreen until robust consultation occurs with residents, community advocates, and environmental justice organizations in San Francisco.

**Resolution No.** 510-26

**ADOPTED**

**260898** **[Appointment, Park, Recreation, and Open Space Advisory Council - Jasmin Gardiner]**

Motion appointing Jasmin Gardiner (alternate member), term ending February 1, 2028, to the Park, Recreation, and Open Space Advisory Council (District 6). (Clerk of the Board)

**Motion No.** M26-086

**APPROVED**

**The foregoing items were acted upon by the following vote:**

Ayes: 10 - Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Absent: 1 - Chan

## Severed from the For Adoption Without Committee Reference Agenda

*Supervisor Dorsey requested that File No. 260970 be severed so that it may be considered separately.*

**260970** **[Muni Heritage Weekend - September 2026]**

**Sponsors: Dorsey; Mahmood, Sauter, Wong, Sherrill, Mandelman, Chen, Fielder and Chan**

Resolution declaring Saturday, September 19, 2026, through Sunday, September 20, 2026 as Muni Heritage Weekend in the City and County of San Francisco in recognition of the San Francisco Municipal Railway's enduring legacy, cultural significance, and historical contributions to the city's identity and transportation.

*Supervisor Chan requested to be added as a co-sponsor.*

**Resolution No.** 506-26

**ADOPTED by the following vote:**

Ayes: 10 - Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Absent: 1 - Chan

*Supervisor Melgar requested that File No. 261001 be severed so that it may be considered separately.*

**261001** **[Latin@ Heritage Month - September 15 through October 15, 2026]**

**Sponsors: Melgar; Fielder, Mandelman, Chen, Mahmood, Chan and Walton**

Resolution declaring September 15 through October 15, 2026, as "Latin@ Heritage Month" in the City and County of San Francisco to honor and to celebrate the contributions of the Latin@ community.

*Supervisors Chen, Mahmood, Chan, and Walton requested to be added as co-sponsors.*

**Resolution No.** 511-26

**ADOPTED by the following vote:**

Ayes: 10 - Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Absent: 1 - Chan

# IMPERATIVE AGENDA

*There were no imperative agenda items.*

# LEGISLATION INTRODUCED AT ROLL CALL

## Introduced by a Supervisor or the Mayor

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

# ORDINANCES

**261012** **[Appropriation - General Reserve - Mayor's Office of Housing and Community Development - Rent Relief Support Services - $3,940,000 - FY2026-2027]**
**Sponsors: Mayor; Mandelman, Fielder, Melgar, Chen, Chan, Mahmood, Sauter and Dorsey**
Ordinance appropriating $3,940,000 from the General Reserve to the Mayor's Office of Housing and Community Development to support costs associated with rent relief support services in Fiscal Year (FY) 2026-2027.
(Fiscal Impact; No Budget and Legislative Analyst Report)
09/15/26; ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee, expires on 10/15/2026.

**261013** **[Administrative Code - Ellis Act Relocation Payments]**
**Sponsors: Mayor; Fielder, Mahmood and Sauter**
Ordinance amending the Administrative Code to increase the relocation payments required following Ellis Act evictions.
(Economic Impact Pending Further Analysis; No Economic Impact Report.)
09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**261014** **[Administrative Code - Recorder Notification Program]**
**Sponsor: Chan**
Ordinance amending the Administrative Code to establish a system administered by the Office of the Assessor-Recorder to notify property owners of filings affecting their real property.
09/15/26; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 10/15/2026.

**260836** **[Planning Code; Zoning Map - Residential Demolition in the Priority Equity Geographies Special Use District]**

**Sponsors: Chen; Walton and Fielder**

Ordinance amending the Planning Code to require property owners seeking to demolish residential units to construct at least as many units as will be demolished or existed on the project site within the prior seven years; to require property owners seeking to demolish certain residential units in the Priority Equity Geographies Special Use District (PEG SUD) to replace those units at an affordable rent or an affordable cost in proportion to the number of lower-income renters in the PEG SUD, and to replace a percentage of units as affordable to extremely low-income households; to require project sponsors to replace certain demolished rent-controlled units at an affordable rent or cost; and to subject replacement units to the Procedures Manual; and amending the Zoning Map to add additional parcels south of Ocean Avenue between Ashton Avenue and Howth Street to the PEG SUD; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public convenience, necessity, and welfare under Planning Code, Section 302.

(July 24, 2026 - Economic Impact Pending Further Review)

07/21/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 8/20/2026.

07/29/26; REFERRED TO DEPARTMENT.

08/24/26; RESPONSE RECEIVED.

09/15/26; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

**261015** **[Administrative Code - Disclosure of Tenant Protections]**

**Sponsors: Dorsey; Chen**

Ordinance amending the Administrative Code to require landlords to provide notices to their residential tenants regarding the rent increase limitations and just cause rules set forth in the Rent Ordinance and California Tenant Protection Act of 2019 (Civil Code, Sections 1946.2 and 1947.12) and regarding unit certificate of occupancy dates, and to require the Rent Board to assist landlords and tenants regarding these matters; and clarifying existing law.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**261016** **[Campaign and Governmental Conduct Code - Behested Payments Waiver Reporting]**

**Sponsors: Fielder; Chan and Chen**

Ordinance amending the Campaign and Governmental Conduct Code to require persons or departments who received a waiver under the Behested Payments Ordinance to file a report with the Clerk of the Board before expiration of the waiver; to require the Clerk of the Board to promptly publish the reports on DataSF in searchable format; to require waivers to contain the title of each position that will be entitled to rely on the waiver; and for requests for waivers covering the same or similar purpose as a previously approved waiver, to prohibit departments from introducing a new waiver request until the required report has been submitted to the Clerk and at least one year has passed since the previous waiver request was introduced.

(Pursuant to Campaign and Governmental Conduct Code, Section 3.600, this matter requires approval by the Ethics Commission in advance by majority vote of all its members; and a two-thirds vote of the full membership of the Board of Supervisors (8 votes) for passage.)

09/15/26; ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee, expires on 10/15/2026.

**261017** **[Campaign and Governmental Conduct Code - Contribution Limits, Coordination of Expenditures, and Penalties]**

**Sponsors: Fielder; Dorsey**

Ordinance amending the Campaign and Governmental Conduct Code to apply a campaign contribution limit to other types of candidate-controlled committees, including candidate-controlled ballot measure committees; create a $10,000 contribution limit to candidate-controlled legal defense funds; specify that third party expenditures that republish a candidate's campaign materials are considered a contribution to the candidate's campaign for the purpose of the candidate campaign contribution limit; and establish limits on the use of committee funds to pay administrative or ethics penalties.

(Pursuant to Campaign and Governmental Conduct Code, Section 1.103, this matter requires approval by the Ethics Commission in advance by at least a four-fifths vote of all its members and a two-thirds vote of the full membership of the Board of Supervisors (8 votes) for passage.)

Ethics Commission Voted 4-0 on August 14, 2026 to adopt the ordiance.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 10/15/2026.

**261018** **[Campaign and Governmental Conduct Code - Form 700 (Statement of Economic Interests) Filing Requirements]**

**Sponsor: Mandelman**

Ordinance amending the Campaign and Governmental Conduct Code to update and clarify Form 700 (Statement of Economic Interests) filing requirements by adding, deleting, and changing titles of certain designated agencies, officials, and employees to reflect organizational and staffing changes; adding the San Francisco Revitalization and Economic Recovery Financing District and the Mayor's Office of Victim and Witness Rights to the Code; and refining disclosure requirements for certain designated officials and employees.

(Meet and Confer determination required.)

09/15/26; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 10/15/2026.

**261019** **[Planning Code - Storefront Window Transparency and Fenestration for Adult Businesses]**

**Sponsors: Mandelman; Dorsey and Sherrill**

Ordinance amending the Planning Code to exempt Adult Sex Venues and Adult Businesses from storefront window transparency and fenestration requirements; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**261020** **[Administrative Code - Cap On Rent Increases for Rent-Controlled Units]**

**Sponsors: Sauter; Chan and Mahmood**

Ordinance amending the Administrative Code to provide that banked rent increases and capital improvement rent increases for rent-controlled units may not increase a tenant's rent by more than a total of 10% per year, for the next three years; and making various non-substantive changes.

(Economic Impact Pending Further Analysis; No Economic Impact Report.)

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**261021** **[Planning Code - Interim Zoning Moratorium for Data Centers]**
**Sponsors: Walton; Chan, Fielder and Chen**
Urgency Ordinance approving an interim zoning moratorium to prohibit Data Centers, as defined, Citywide for 45 days, in accordance with California Government Code, Section 65858; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the eight priority policies of Planning Code, Section 101.1.
(Pursuant to California Government Code, Section 65858(a), this matter requires a four-fifths vote of the full membership of the Board of Supervisors (9 votes) for passage.)

(Pursuant to California Government Code, Section 36934, an urgency ordinance is passed immediately upon the first reading.)
09/15/26; ASSIGNED to Land Use and Transportation Committee.

# RESOLUTIONS

**261022** **[Accept and Expend Grant - Retroactive - Crankstart Foundation - Access To Hope Initiative - $525,000]**
**Sponsors: Mayor; Dorsey, Mandelman and Sauter**
Resolution retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of $525,000 from the Crankstart Foundation to support participation in the District Attorney's Access To Hope Initiative, which includes a transformative educational journey where youth retrace the footsteps of the Civil Rights Movement by visiting historic landmarks across Alabama, Arkansas, Mississippi, and Tennessee, for the term of May 1, 2026, through April 30, 2029. (District Attorney)
09/15/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261023** **[Grant Agreement Amendment - Five Keys Schools and Programs - Baldwin SAFE Navigation Center - Not to Exceed $62,182,906]**
**Sponsor: Mayor**
Resolution approving the Fourth Amendment to the grant agreement between the City, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Five Keys Schools and Programs for navigation center operations and support services at the Baldwin SAFE Navigation Center, extending the grant term by 32 months from October 31, 2026, for a total term of July 1, 2022, through June 30, 2029; and increasing the agreement amount by $25,110,592 for a new total amount not to exceed $62,182,906; and to authorize HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement.
(Fiscal Impact; No Budget and Legislative Analyst Report)
09/15/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261033** **[Sally Leung Day - September 26, 2026]**
**Sponsors: Chan; Mandelman, Fielder, Dorsey, Melgar and Wong**
Resolution honoring Sally Leung and declaring September 26, 2026, as Sally Leung Day in the City and County of San Francisco.

**261024** **[Master Lease Amendment - United States Navy - Treasure Island Land and Structures - Term Extension]**

**Sponsor: Dorsey**

Resolution approving Amendment No. 51 to the Treasure Island Land and Structures Master Lease between the Treasure Island Development Authority and the United States Navy to extend the term for one year to commence December 1, 2026, for a total term of November 19, 1998, through November 30, 2027; and to authorize the Treasure Island Development Authority Executive Director to execute and enter into amendments to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes and intent of this Resolution.

09/15/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261025** **[Urging California U.S. Senators and the Bay Area Congressional Delegation to Investigate and Condemn the de Facto Immigration Detention Center at San Francisco International Airport]**

**Sponsors: Fielder; Melgar, Chen, Walton, Mahmood, Chan, Sauter, Sherrill, Mandelman, Wong and Dorsey**

Resolution urging California United States (U.S.) Senators Adam Schiff and Alex Padilla, and the San Francisco Bay Area Congressional delegation to investigate, provide oversight, and condemn the de facto immigration detention center at the San Francisco International Airport.

09/15/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**261026** **[Commemorative Plaque - Mark Bittner - Greenwich Steps]**

**Sponsors: Melgar; Mandelman and Dorsey**

Resolution authorizing the Director of Public Works to approve the installation of a commemorative street plaque to honor the legacy of Mark Bittner, a San Francisco icon remembered for championing the Wild Parrots of Telegraph Hill, provided that the installation shall be approved following the Arts Commission's approval of the commemorative street plaque design and the Director's review of all corresponding permit application materials, and the commemorative street plaque shall be installed on the Public Works' retaining wall that is part of the Greenwich Street Stairway (Roadway Structures Information System [RSIS] # 289) adjacent to 241 Greenwich Street, San Francisco.

09/15/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

**261027** **[Black Family Day - September 26, 2026]**

**Sponsors: Mahmood; Walton, Mandelman, Fielder, Chen, Dorsey and Melgar**

Resolution declaring September 26, 2026, as "Black Family Day" in the City and County of San Francisco in celebration of the event's 20th anniversary.

09/15/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**261028** **[Strengthening Dog Safety Protocols at City-Funded Sites]**

**Sponsors: Mahmood; Fielder, Chen, Dorsey, Sherrill, Mandelman and Sauter**

Resolution urging the Mayor's Office to consider amending the Citywide Good Neighbor Policy, amending other relevant policies, or enacting new policies to address resident pet management and dog safety at City-funded shelters, transitional housing, and supportive housing sites; and urging the City and County of San Francisco to ensure sustained funding, staffing, and interagency coordination for the Vicious and Dangerous Dog hearing process and Unit.

09/15/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**261029** **[Supporting Safe Electric Mobility and Urging Enforcement of Existing Safety Laws for E-Bikes and E-Scooters]**

**Sponsors: Wong; Sherrill, Dorsey and Sauter**

Resolution urging the San Francisco Police Department, Municipal Transportation Agency, Recreation and Parks Department, and other relevant City agencies to increase enforcement of existing laws governing electric bicycles, electric scooters, and other powered mobility devices; to prioritize enforcement against reckless operation, illegal sidewalk riding, excessive speeds, unlawful modifications, and vehicles improperly represented as electric bicycles; to encourage collaboration with shared-mobility operators on rider safety; and to improve education and data collection regarding e-bike and e-scooter safety.

09/15/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## MOTIONS

**261030** **[Suspension and Approval of Charges of Official Misconduct - Commissioner William Palmer]**

**Sponsors: Sherrill; Mandelman and Wong**

Motion suspending Commissioner William Palmer from the Sheriff's Department Oversight Board and approving charges of official misconduct against Commissioner Palmer under Charter, Section 15.105; directing the Clerk of the Board of Supervisors to transmit this Motion and the charges of official misconduct to the Ethics Commission; and directing the City Attorney to serve this Motion and the charges of official misconduct on Commissioner Palmer.

09/15/26; RECEIVED AND ASSIGNED to Rules Committee.

**260979** **[Reappointment, Park, Recreation and Open Space Advisory Council - Elisa Laird]**

Motion reappointing Elisa Laird, term ending February 1, 2029, to the Park, Recreation and Open Space Advisory Council (District 9). (Clerk of the Board)

09/15/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**261005** **[Controller Appointment, Public Works Commission - Anthony Rivera]**

Motion approving/rejecting Controller Greg Wagner's nomination for the appointment of Anthony Rivera to the Public Works Commission, term ending July 2, 2028. (Clerk of the Board) (Charter, Section 4.141, provides that this nomination is subject to confirmation by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: September 10, 2026.)

09/15/26; RECEIVED AND ASSIGNED to Rules Committee.

**261006** **[Reappointment, Park, Recreation and Open Space Advisory Council - Cyntia Salazar]**

Motion reappointing Cyntia Salazar, term ending February 1, 2028, to the Park, Recreation and Open Space Advisory Council (District 5). (Clerk of the Board)

09/15/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**261007** **[Appointment, Park, Recreation and Open Space Advisory Council - Hillary Brown]**
Motion appointing Hillary Brown (alternate member), term ending February 1, 2027, to the Park, Recreation and Open Space Advisory Council (District 5). (Clerk of the Board)
09/15/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**261008** **[Reappointment, Park, Recreation and Open Space Advisory Council - Deval Patel]**
Motion reappointing Deval Patel, term ending February 1, 2027, to the Park, Recreation and Open Space Advisory Council (District 7). (Clerk of the Board)
09/15/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**261009** **[Appointment, Park, Recreation and Open Space Advisory Council - Helen Doyle]**
Motion appointing Helen Doyle (alternate member), term ending February 1, 2029, to the Park, Recreation and Open Space Advisory Council (District 7). (Clerk of the Board)
09/15/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**261010** **[Reappointment, Park, Recreation and Open Space Advisory Council - Laura Mancuso]**
Motion reappointing Laura Mancuso, term ending February 1, 2028, to the Park, Recreation and Open Space Advisory Council (District 3). (Clerk of the Board)
09/15/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**261011** **[Mayoral Appointment, Building Inspection Commission - Ryan Jang]**
Motion approving/rejecting the Mayor's nomination for the appointment of Ryan Jang to the Building Inspection Commission, term ending July 1, 2028. (Clerk of the Board)
(Charter, Section 4.121, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: September 16, 2026.)
09/15/26; RECEIVED AND ASSIGNED to Rules Committee.

## REQUESTS FOR HEARING

**261031** **[Hearing - OpenGov Contract]**
**Sponsor: Chen**
Hearing to discuss the development, implementation, and progress of the OpenGov contract, including updates on overall performance, timeline, cost, permit processing times, consumer experience, the hiring, staffing, and retention of staff across City departments, integration of City departments into PermitSF; and requesting the Mayor's Office, Planning Department, Department of Public Works, Department of Building Inspection, City Administrator's Office, Fire Department, Department of Public Health, Public Utilities Commission, Recreation and Parks Department, Port, Board of Appeals, Office of Economic and Workforce Development, Municipal Transportation Agency, and Budget and Legislative Analyst to report.
09/15/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**261032** **[Hearing - Electric Micromobility Safety and Enforcement]**
**Sponsors: Wong; Dorsey**
Hearing on electric micromobility safety, enforcement of existing laws, rider education, and collision and injury reporting; and requesting the Police Department, Municipal Transportation Agency, and Recreation and Parks Department to report.

09/15/26; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

## Introduced at the Request of a Department

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

# PROPOSED ORDINANCES

**260980** **[Planning Code - Landmark Designation - Finocchio's]**
**Sponsor: Sauter**
Ordinance amending the Planning Code to designate Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block No. 0145, Lot No. 008, on the northwest corner of Broadway and Kearny Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/01/26; RECEIVED FROM DEPARTMENT.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**260981** **[Planning Code - Landmark Designation - George Perine House]**
**Sponsor: Sauter**
Ordinance amending the Planning Code to designate the George Perine House, located at 535 Powell Street, Assessor's Parcel Block No. 0284, Lot No. 002, on the west side of Powell Street between Bush and Sutter streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/01/26; RECEIVED FROM DEPARTMENT.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**260982** **[Planning Code - Landmark Designation - Italian Athletic Club]**
**Sponsor: Sauter**
Ordinance amending the Planning Code to designate the Italian Athletic Club, located at 1630 Stockton Street, Assessor's Parcel Block No. 0103, Lot No. 014A, on the east side of Stockton Street between Filbert Street and Union Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/01/26; RECEIVED FROM DEPARTMENT.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**260983** **[Planning Code - Landmark Designation - California Masonic Memorial Temple]**
**Sponsor: Sauter**
Ordinance amending the Planning Code to designate the California Masonic Memorial Temple, located at 1111-1171 California Street, Assessor's Parcel Block No. 0243, Lot No. 017, on the southwest corner of California Street and Taylor Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/01/26; RECEIVED FROM DEPARTMENT.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**260984** **[Planning Code - Landmark Designation - Maybeck Building]**
**Sponsor: Sauter**
Ordinance amending the Planning Code to designate the Maybeck Building, located at 1736 Stockton Street, Assessor's Parcel Block No. 0088, Lot No. 020, on the east side of Stockton Street between Greenwich Street and Filbert Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/01/26; RECEIVED FROM DEPARTMENT.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**260985** **[Planning Code - Landmark Designation - Mona's Candle Light]**
**Sponsor: Sauter**
Ordinance amending the Planning Code to designate Mona's Candle Light, located at 463-473 Broadway, Assessor's Parcel Block No. 0163, Lot No. 029 (formerly known as 471-473 Broadway, Assessor's Parcel Block No. 0163, Lot No. 024), on the south side of Broadway between Kearny Street and Montgomery Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/01/26; RECEIVED FROM DEPARTMENT.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**260986** **[Planning Code - Landmark Designation - Nam Kue School]**
**Sponsor: Sauter**
Ordinance amending the Planning Code to designate the Nam Kue School, located at 755 Sacramento Street, Assessor's Parcel Block No. 0241, Lot No. 018, on the south side of Sacramento Street between Grant Avenue and Kearny Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/01/26; RECEIVED FROM DEPARTMENT.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**260988** **[Planning Code - Landmark Designation - Transamerica Pyramid]**
**Sponsor: Sauter**
Ordinance amending the Planning Code to designate the Transamerica Pyramid, located at 600 Montgomery Street, Assessor's Parcel Block No. 0207, Lot No. 032, on the east side of Montgomery Street between Washington Street and Clay Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/01/26; RECEIVED FROM DEPARTMENT.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**260989** **[Planning Code - Landmark Designation - The University Club]**
**Sponsor: Sauter**
Ordinance amending the Planning Code to designate the University Club, located at 800 Powell Street, Assessor's Parcel Block No. 0243, Lot No. 017, on the northeast corner of Powell Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/01/26; RECEIVED FROM DEPARTMENT.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**260990** **[Planning Code - Landmark Designation - Vesuvio Cafe]**
**Sponsor: Sauter**
Ordinance amending the Planning Code to designate the Vesuvio Cafe, located at 253 Columbus Avenue, Assessor's Parcel Block No. 0162, Lot No. 019, on the southwest corner of Columbus Avenue and Jack Kerouac Alley, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/01/26; RECEIVED FROM DEPARTMENT.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**260991** **[Planning Code - Landmark Designation - Jefferson Airplane House]**
Ordinance amending the Planning Code to designate the Jefferson Airplane House, located at 2400 Fulton Street, Assessor's Parcel Block No. 1168, Lot No. 007, on the north side of Fulton Street between North Willard Street and Arguello Boulevard, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/03/26; RECEIVED FROM DEPARTMENT.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**260992** **[Planning Code - Landmark Designation - First AME Zion Church]**
Ordinance amending the Planning Code to designate the First AME Zion Church, located at 2155-2159 Golden Gate Avenue, Assessor's Parcel Block No. 1160, Lot Nos. 029-030, on the south side of Golden Gate Avenue between Masonic Avenue and Central Avenue, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/03/26; RECEIVED FROM DEPARTMENT.

09/15/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/15/2026.

**260993** **[Settlement of Lawsuit - Tammy Lynn Moore - $126,000]**
Ordinance authorizing settlement of the lawsuit filed by Tammy Lynn Moore against the City and County of San Francisco for $126,000; the lawsuit was filed on January 9, 2023, in San Francisco Superior Court, Case No. CGC-23-603886; entitled Tammy Lynn Moore v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

09/01/26; RECEIVED FROM DEPARTMENT.

09/15/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**260994** **[Settlement of Lawsuit - Barbara Kavanagh - $100,000]**
Ordinance authorizing settlement of the lawsuit filed by Barbara Kavanagh against the City and County of San Francisco for $100,000; the lawsuit was filed on June 25, 2025, in San Francisco Superior Court, Case No. CGC-25-626621; entitled Barbara Kavanagh v. City of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk; other material terms of the settlement are a payment to Plaintiff by Defendant/Cross-Defendant Susan Fitzgerald a.k.a. Susan L. Jeffries. (City Attorney)

09/01/26; RECEIVED FROM DEPARTMENT.

09/15/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**260995** **[Settlement of Lawsuit - Tami Stewart - $50,000]**
Ordinance authorizing settlement of the lawsuit filed by Tami Stewart against the City and County of San Francisco for $50,000; the lawsuit was filed on May 2, 2025, in San Francisco Superior Court, Case No. CGC-25-624987; entitled Tami Stewart v. City and County of San Francisco; the lawsuit involves an alleged personal injury on a City street. (City Attorney)

09/01/26; RECEIVED FROM DEPARTMENT.

09/15/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

## PROPOSED RESOLUTIONS

**260996** **[Professional Services Agreement Amendment - SFO Hotel Shuttle, Inc. - Airport Shuttle Bus Services - Not to Exceed $98,110,172]**
Resolution approving Modification No. 3 to a Professional Services Agreement for Airport Contract No. 50303 to provide shuttle bus services at the San Francisco International Airport, between SFO Hotel Shuttle, Inc., and the City and County of San Francisco, acting by and through its Airport Commission, to increase the contract amount by $25,962,586 for a new amount not to exceed $98,575,004 with no change to the five year term of January 1, 2023, through December 31, 2027, pursuant to Charter, Section 9.118(b). (Airport Commission)
(Fiscal Impact)

08/28/26; RECEIVED FROM DEPARTMENT.

09/15/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**260997** **[Real Property Lease - West Bay Local Development Corporation, dba West Bay Conference Center - 1290 Fillmore Street, Suite 103 and Gallery B - $105,138.88 Initial Annual Base Rent]**

Resolution approving and authorizing the Director of Property, on behalf of the Department of Public Health, to execute a lease agreement with West Bay Local Development Corporation, dba West Bay Conference Center, as Landlord, for a portion of 1290 Fillmore Street, consisting of approximately 2,992 rentable square feet; for an initial term of five years with two one-year extension options, commencing upon approval of this Resolution by the Board of Supervisors and the Mayor and the execution by the Director of Property; for an annual base rent of $105,138.88, increasing by 3% at each term extension; and authorizing the Director of Property to enter into any amendments or make certain modifications to the Office Lease that the Director of Property determines, in consultation with the Department of Public Health and the City Attorney, do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City, and are necessary to effectuate the purposes of the Office Lease or this Resolution. (Real Estate Department)

09/04/26; RECEIVED FROM DEPARTMENT.

09/15/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**260998** **[Real Property Lease - Fillmore Center Associates, LP - 1533 Eddy Street, 2nd Floor - $39,600 Initial Annual Base Rent with 3% Annual Increases]**

Resolution approving and authorizing the Director of Property, on behalf of the Department of Public Health, to execute a Lease Agreement with Fillmore Center Associates, LP, as Landlord, for a portion of 1533 Eddy Street, consisting of approximately 1,500 rentable square feet; for an initial term of five years with two one-year extension options, commencing upon approval of this Resolution by the Board of Supervisors and the Mayor and upon execution by the Director of Property; for an annual base rent of $39,600 with 3% annual increases; and authorizing the Director of Property, to enter into any amendments or make certain modifications to the Lease that the Director of Property determines, in consultation with DPH and the City Attorney, do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City, and are necessary to effectuate the purposes of the lease agreement or this Resolution. (Real Estate Department)

09/04/26; RECEIVED FROM DEPARTMENT.

09/15/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

## In Memoriams

*Felicia Freeney - Supervisor Shaman Walton*
*Thomas “Tom” Frenkel - Board President Rafael Mandelman*
*Mayling Low - Board President Rafael Mandelman and the Entire Board*

# ADJOURNMENT

*There being no further business, the Board adjourned at the hour of 6:17 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Board of Supervisors on the matters stated, but not necessarily the chronological sequence in which the matters were taken up.*

*Approved by the Board of Supervisors on October 20, 2026.*

Angela Calvillo, Clerk of the Board