

BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO

MEETING MINUTES

Tuesday, September 1, 2026 - 2:00 PM

**Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689**

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee
Supervisors Dorsey, Chen, Sauter, Walton, Chan

Budget and Finance Committee
Supervisors Dorsey, Chen, Sauter

Government Audit and Oversight Committee
Supervisors Sherrill, Fielder, Wong

Land Use and Transportation Committee
Supervisors Melgar, Chen, Dorsey

Public Safety and Neighborhood Services Committee
Supervisors Sauter, Mahmood, Wong

Rules Committee
Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday
1:30 PM

Wednesday
10:00 AM

1st and 3rd Thursday
10:00 AM

Monday
1:30 PM

2nd and 4th Thursday
10:00 AM

Monday
10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

Members Present: Connie Chan, Chyanne Chen, Matt Dorsey, Jackie Fielder, Bilal Mahmood, Rafael Mandelman, Myrna Melgar, Danny Sauter, Stephen Sherrill, Shamann Walton, and Alan Wong

The Board of Supervisors of the City and County of San Francisco met in regular session on Tuesday, September 1, 2026, with President Rafael Mandelman presiding.

President Mandelman called the meeting to order at 2:01 p.m.

Remote Access to Information and Participation

The Board of Supervisors (www.sf.gov/bos) allow in-person attendance, in-person public comment (prioritized before remote public comment), and remote public comment. Watch live on your local cable channel (see your provider for channel listing) or stream meetings on the SFGovTV website (www.sf.gov/tv).

ROLL CALL AND PLEDGE OF ALLEGIANCE

On the call of the roll, Supervisors Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, and Wong were noted present.

All Members were present.

President Mandelman presented the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula, pursuant to Board Rule 4.7.1.

President Mandelman led the Members of the Board and the audience in the Pledge of Allegiance to the Flag of the United States of America, pursuant to Board Rule 4.9.

COMMUNICATIONS

Angela Calvillo, Clerk of the Board, welcomed members of the public to attend Board meetings and provide comment in-person or remotely. Meeting may be watched live on SFGovTV's award winning local cable channel (see your provider for listing) or at www.sf.gov/tv. Those requiring interpretation services, pursuant to Administrative Code, Section 91.7, and those requiring an Americans with Disabilities (ADA) accommodation should contact the Office of the Clerk of the Board at least two business days in advance of the meeting.

Clerk Calvillo also noted the addition of remote public comment for Board of Supervisors' meetings (excluding committee meetings) pursuant to Senate Bill No. 707 and amendments to the Board of Supervisors' Rules of Order to reflect the change.

(Written comments may be submitted through email (bos@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.)

APPROVAL OF MEETING MINUTES

President Mandelman inquired whether a Member of the Board had any corrections to the June 30, 2026, July 7, 2026, or July 14, 2026, Regular Board Meeting Minutes, as presented. There were no corrections requested from any Member of the Board.

Supervisor Chen, seconded by Supervisor Sherrill, moved to approve the June 30, 2026, July 7, 2026, and July 14, 2026, Regular Board Meeting Minutes, as presented. The motion carried by the following vote, following general public comment:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

AGENDA CHANGES

There were no agenda changes.

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendations of the Land Use and Transportation Committee

President Mandelman requested File Nos. 260570, 260571, 260572, 260573, 260574, 260575, 260576, 260577, 260578, 260579, 260580, 260581, 260582, 260583, 260584, 260587, 260588, 260589, 260590, 260681, 260682, and 260754 be called together.

260570 [Planning Code - Landmark Designation - Alexander Adams Home]

Sponsor: Mandelman

Ordinance amending the Planning Code to designate the Alexander Adams Home, located at 1450 Masonic Avenue, Assessor's Parcel Block No. 2603, Lot No. 009, on the east side of Masonic Avenue between Frederick and Java Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 163-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260571 [Planning Code - Landmark Designation - Born Home]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Born Home, located at 99 Divisadero Street, Assessor's Parcel Block No. 2610, Lot No. 001, on the west side of Divisadero Street between Duboce Street and 14th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 164-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260572 [Planning Code - Landmark Designation - Charles Katz Home]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Charles Katz Home, located at 1200 Dolores Street, Assessor's Parcel Block No. 6550, Lot No. 043, on the west side of Dolores Street between 25th Street and Clipper Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 165-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260573 [Planning Code - Landmark Designation - Charles L. Hinkel Home]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Charles L. Hinkel Home, located at 740 Castro Street, Assessor's Parcel Block No. 2752, Lot No. 014, on the west side of Castro Street between 21st Street and 20th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 166-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260574 [Planning Code - Landmark Designation - De Urioste Home - James C. Hormel Mansion]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the De Urioste Home - James C. Hormel Mansion, located at 181 Buena Vista Avenue East, Assessor's Parcel Block No. 1258, Lot No. 026, on the east side of Buena Vista Avenue East between Waller Street and Duboce Avenue, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 167-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260575 [Planning Code - Landmark Designation - Duboce Triangle Greek Revival Home]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Duboce Triangle Greek Revival Home, located at 2173 15th Street, Assessor's Parcel Block No. 3560, Lot No. 022, on the south side of 15th Street between Noe Street and Sanchez Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 168-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260576 [Planning Code - Landmark Designation - Early Haight Ashbury Farmhouse]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Early Haight Ashbury Farmhouse, located at 11 Piedmont Street, Assessor's Parcel Block No. 2617A, Lot No. 026, on the south side of Piedmont Street between Masonic Street and Delmar Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 169-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260577 [Planning Code - Landmark Designation - Elliott M. Wilson Home]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Elliott M. Wilson Home, located at 1335 Guerrero Street, Assessor's Parcel Block No. 6532, Lot No. 026, on the east side of Guerrero Street between 25th Street and 26th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 170-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260578 [Planning Code - Landmark Designation - Engine Company No. 44 / Adams-Van Hoesen House]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Engine Company No. 44 / Adams-Van Hoesen House, located at 3816 22nd Street, Assessor's Parcel Block No. 3622, Lot No. 018, on the north side of 22nd Street between Noe Street and Castro Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 171-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260579 [Planning Code - Landmark Designation - Guerrero Street Double Stick Eastlake Home]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Guerrero Street Double Stick Eastlake Home located at 1415-1417 Guerrero Street, Assessor's Parcel Block No. 6568, Lot No. 011B, on the east side of Guerrero Street between Cesar Chavez Street and 26th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 172-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260580 [Planning Code - Landmark Designation - Henry Street Rowhouses]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Henry Street Rowhouses located at 191-197 Henry Street, Assessor's Parcel Block No. 3540, Lot No. 092, on the south side of Henry Street between Castro Street and Noe Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 173-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260581 [Planning Code - Landmark Designation - Holy Innocents Church]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Holy Innocents Church, located at 455 Fair Oaks Street, Assessor's Parcel Block No. 6533, Lot No. 027, on the east side of Fair Oaks Street between 25th and 26th Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 174-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260582 [Planning Code - Landmark Designation - John J. Clark House]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the John J. Clark House, located at 210 Douglass Street, Assessor's Parcel Block No. 2691, Lot No. 002, on the west side of Douglass Street between Caselli Avenue and 18th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 175-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260583 [Planning Code - Landmark Designation - Mission Congregational Church]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Mission Congregational Church, located at 3689 19th Street, Assessor's Parcel Block No. 3598, Lot No. 060, on the south side of 19th Street between Dolores Street and Guerrero Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 176-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260584 [Planning Code - Landmark Designation - Phoenix Brewery]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Phoenix Brewery, located at 552 Noe Street, Assessor's Parcel Block No. 3583, Lot No. 011, on the west side of Noe Street between 18th Street and 19th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 177-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260587 [Planning Code - Landmark Designation - Richard Spreckels Mansion / Buena Vista Studios]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Richard Spreckels Mansion / Buena Vista Studios, located at 737 Buena Vista Avenue West, Assessor's Parcel Block No. 1256, Lot No. 078, on the west side of Buena Vista Avenue West between Frederick Street and Central Avenue, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 178-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260588 [Planning Code - Landmark Designation - Second Church of Christ Scientist]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Second Church of Christ Scientist, located at 651 Dolores Street, Assessor's Parcel Block No. 3598, Lot Nos. 172-175, on the east side of Dolores Street between Cumberland Street and 20th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 179-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260589 [Planning Code - Landmark Designation - Tietz-Beneke House]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Tietz-Beneke House, located at 657 Chenery Street, Assessor's Parcel Block No. 6742, Lot No. 030, on the south side of Chenery Street between Diamond Street and Carrie Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 180-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260590 [Planning Code - Landmark Designation - William Shaughnessy Home]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the William Shaughnessy Home, located at 394 Fair Oaks Street, Assessor's Parcel Block No. 6511, Lot Nos. 042-044, on the west side of Fair Oaks Street between 25th Street and 24th Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 181-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260681 [Planning Code - Landmark Designation - Fernando Nelson Home]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Fernando Nelson Home, located at 701 Castro Street, Assessor's Parcel Block No. 3603, Lot No. 075, on the east side of Castro Street between 20th Street and Liberty Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Ordinance No. 182-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260682 [Planning Code - Landmark Designation - Lange House]**Sponsor: Mandelman**

Ordinance amending the Planning Code to designate the Lange House, located at 199 Carl Street, Assessor's Parcel Block No. 1273, Lot No. 034, on the south side of Carl Street between Stanyan and Shrader Streets, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Ordinance No. 183-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260754 [Planning Code - Landmark Designation - Engine Company No. 33]**Sponsors: Chen; Mandelman and Melgar**

Ordinance amending the Planning Code to designate Engine Company No. 33, located at 117 Broad Street, Assessor's Parcel Block No. 7113, Lot No. 041, on the south side of Broad Street between Capitol Avenue and Plymouth Avenue, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 185-26

FINALLY PASSED by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260710 [Hunters View HOPE SF - Street and Public Infrastructure Acceptance; Official Right-of-Way Widths and Grades]**Sponsors: Walton; Mandelman**

Ordinance accepting irrevocable offers of public infrastructure associated with the Hunters View HOPE SF Project, Phase 2, including an offer of improvements for infrastructure located within Catalina Street, Fairfax Avenue, Ingalls Street, Innes Avenue, Ironwood Way, and Middle Point Road, and an offer of dedication for real property for portions of Fairfax Avenue, Ironwood Way, and Middle Point Road; dedicating said public improvements for public use; designating said public improvements for public street and roadway purposes; accepting said public infrastructure for City maintenance and liability purposes, subject to specified limitations; establishing official street grades, sidewalk widths, and public right-of-way widths; amending Ordinance No. 1061 entitled "Regulating the Width of Sidewalks" to establish official sidewalk widths on Catalina Street, Fairfax Avenue, Ingalls Street, Innes Avenue, Ironwood Way, and Middle Point Road; accepting an offer of dedication for Phase 2 easements; delegating authority to the Public Works Director to accept the Phase 3 public infrastructure, including authority to take all of the Phase 2 actions in this ordinance for Phase 3; authorizing the Director of Property to execute deeds and easement agreements, as specified; accepting a Public Works Order recommending various actions in regard to the public infrastructure improvements; adopting findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Ordinance No. 184-26**FINALLY PASSED by the following vote:**

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

NEW BUSINESS

Recommendation of the Land Use and Transportation Committee

251211 [Public Works, Administrative, Planning, Business and Tax Regulations Codes - Street Tree Standards, Appeals, and Adopt-A-Tree Fund]

Sponsors: Mayor; Wong

Ordinance amending the Public Works Code to allow development projects to satisfy street tree planting requirements through payment of an in lieu fee or providing alternative landscaping; exempt accessory dwelling units from street tree planting requirements; eliminate appeals to the Board of Appeals for hazardous tree removals undertaken by City departments and commissions; amending the Administrative Code to specify a separate account within the Adopt-A-Tree Fund to receive in lieu fees for street tree requirements; amending the Planning Code to update street tree applicability requirements; amending the Business and Tax Regulations Code to prescribe timeframes for the hearing and decision on appeals of certain street tree removals to the Board of Appeals; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302. (Supervisors Chan, Fielder, Sauter, and Walton voted No on First Reading.)

Privilege of the floor was granted unanimously to David Moore (Public Works) who responded to questions raised throughout the discussion.

PASSED ON FIRST READING by the following vote:

Ayes: 7 - Chen, Dorsey, Mahmood, Mandelman, Melgar, Sherrill, Wong

Noes: 4 - Chan, Fielder, Sauter, Walton

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

Without objection, Rule 5.36 of the Rules of Order for the Board of Supervisors was suspended to grant privilege of the floor to the following guest(s).

Supervisor Wong introduced, welcomed, and presented a Certificate of Honor to VetsBoats (www.vetsboats.org), accepted by Matt Goettelman, in recognition of their accomplishments improving veterans' health, connections, and sense of purpose through maritime experiences and therapy.

SPECIAL ORDER 3:00 P.M.

President Mandelman requested File Nos. 260907, 260908, 260909, and 260910 be called together.

260907 [Hearing - Appeal of Tentative Parcel Map Approval - 2722-2724 Folsom Street]

Hearing of persons interested in or objecting to the decision of Public Works, dated August 6, 2026, approving a Tentative Parcel Map for a two-unit condominium conversion project at 2722-2724 Folsom Street, Assessor's Parcel Block No. 3641, Lot No. 002. (District 9) (Appellant: Samuel Ray of Colla & Ray LLP, on behalf of Michael J. Turon, Lauren R. Turon, and Douglas A. Greenberg) (Filed: August 14, 2026) (Clerk of the Board)

President Mandelman opened the public hearing and inquired as to whether any individual wished to address the Board regarding the tentative parcel map appeal for the project at 2722-2724 Folsom Street. Samuel Ray (on behalf of the Appellant/Project Sponsor) provided an overview of the appeal, responded to questions raised throughout the discussion, and further requested the Board to approve the appeal. There were no speakers in support of the appeal. Elias French (Public Works) and Corey Teague (Planning Department) provided an overview of the decision of Public Works and responded to questions raised throughout the discussion. There were no speakers in opposition to the appeal. Samuel Ray (on behalf of the Appellant/Project Sponsor) provided a rebuttal and further requested the Board to approve the appeal. There were no other speakers. President Mandelman closed public comment and declared the public hearing heard and filed.

HEARD AND FILED

260908 [Approving Decision of Public Works and Approving Tentative Parcel Map - 2722-2724 Folsom Street]

Motion approving the decision of Public Works and approving the Tentative Parcel Map for a two-unit condominium conversion project at 2722-2724 Folsom Street, Assessor's Parcel Block No. 3641, Lot No. 002; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Clerk of the Board)

Motion No. M26-083

Supervisor Fielder, seconded by Supervisor Walton, moved that this Motion be APPROVED. The motion carried by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260909 [Conditionally Disapproving Decision of Public Works and Disapproving Tentative Parcel Map - 2722-2724 Folsom Street]

Motion conditionally disapproving the decision of Public Works and disapproving the Tentative Parcel Map for a two-unit condominium conversion project at 2722-2724 Folsom Street, Assessor's Parcel Block No. 3641, Lot No. 002, subject to the Board of Supervisors' adoption of written findings in support of the disapproval. (Clerk of the Board)

Supervisor Fielder, seconded by Supervisor Walton, moved that this Motion be TABLED. The motion carried by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

260910 [Preparation of Findings Related to Tentative Parcel Map - 2722-2724 Folsom Street]

Motion directing the Clerk of the Board to prepare findings relating to the Board of Supervisors' decision to disapprove the Tentative Parcel Map for a two-unit condominium conversion project at 2722-2724 Folsom Street, Assessor's Parcel Block No. 3641, Lot No. 002. (Clerk of the Board)

Supervisor Fielder, seconded by Supervisor Walton, moved that this Motion be TABLED. The motion carried by the following vote:

Ayes: 11 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

ROLL CALL FOR INTRODUCTIONS

See Legislation Introduced below.

Supervisor Melgar was noted absent at 3:35 p.m. and for the remainder of the meeting.

PUBLIC COMMENT

Wynd Kaufman; expressed concerns regarding artificial intelligence, recent harmful incidents, and the need to ban future development.

Phoebe Thomas; expressed concerns regarding artificial intelligence, recent harmful incidents, and the need to ban future development.

Bill Lowe; expressed concerns regarding artificial intelligence, recent harmful incidents, and the need to ban future development.

Jim McAfee; expressed concerns regarding the lack of response from the Controller's Office on record requests.

Richard Johnson; expressed concerns regarding the Haight Street closure and its effect on residents and businesses.

Lea McGeever; shared personal experiences with harassment and concerns regarding transgender issues.

Taiwo; shared his personal experience with the Police Department and their abuse of technology to harass and intimidate.

Dwight; expressed concerns regarding artificial intelligence, recent harmful incidents, and the need to ban future development.

Jeannette Scott; expressed concerns regarding artificial intelligence, recent harmful incidents, and the need to ban future development.

Speaker; shared the harm of thermal batteries and the need for higher standards.

Derrick Allen; expressed concerns regarding artificial intelligence, recent harmful incidents, and the need to ban future development.

Guido Reichstadter; expressed concerns regarding artificial intelligence, recent harmful incidents, and the need to ban future development.

Richard Esty Petersen; shared concerns regarding artificial intelligence and the Burning Man Festival.

Amelia Harmon; expressed concerns regarding San Francisco's Street Crisis Response Team and the need to break the cycle.

Mark; shared concerns regarding vaccines and his personal religious views.

Speaker; shared a song and her personal experiences with brain damage as a result from an accident.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

260887 [Urging Kaiser Permanente to Drop “Terrible Three” Contract Demands]

Sponsors: Chen; Walton, Chan, Fielder, Mandelman and Wong

Resolution urging Kaiser Permanente to drop its “Terrible Three” contract demands that would deny Northern California behavioral health therapists an appropriate voice in the care they provide and negatively impact the quality of care that patients receive due to the potential for layoffs of staff clinicians, increased outsourcing of care, and referral of larger numbers of patients onto artificial intelligence therapy platforms.

Supervisor Wong requested to be added as a co-sponsor.

Resolution No. 475-26

ADOPTED

260888 [World Hepatitis Day - July 28, 2026]

Sponsors: Chen; Chan, Fielder, Mandelman, Mahmood, Wong, Walton, Sauter, Sherrill, Dorsey and Melgar

Resolution urging healthcare providers to continue providing hepatitis treatment and care; honoring health care professionals and advocates committed to eliminating hepatitis; and recognizing July 28, 2026, as World Hepatitis Day in the City and County of San Francisco.

Supervisors Dorsey and Melgar requested to be added as co-sponsors.

Resolution No. 476-26

ADOPTED

The foregoing items were acted upon by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong

Absent: 1 - Melgar

Severed from the For Adoption Without Committee Reference Agenda

Supervisor Sherrill requested that File No. 260889 be severed so that it may be considered separately.

260889 [National Service Dog Month - September 2026]

Sponsors: Sherrill; Chan, Chen, Mandelman, Melgar, Wong, Sauter, Dorsey, Mahmood, Fielder and Walton

Resolution declaring the month of September 2026 as National Service Dog Month in the City and County of San Francisco.

Supervisors Sauter, Dorsey, Mahmood, Fielder, and Walton requested to be added as co-sponsors.

Resolution No. 477-26

ADOPTED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Sauter, Sherrill, Walton, Wong

Absent: 1 - Melgar

IMPERATIVE AGENDA

There were no imperative agenda items.

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

260959 [Appropriation - Department of Elections - Costs Associated for Statewide November 2026 Election - \$658,000 - FY2026-2027]

Sponsor: Mayor

Ordinance appropriating \$658,000 of State revenue to the Department of Elections to support costs associated with the Statewide November 2026 Election in Fiscal Year (FY) 2026-2027; this Ordinance requires a two-thirds approval vote of all members of the Board of Supervisors for \$308,000 appropriated for salary, overtime, mandatory fringe benefits, and non-personnel services pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

09/01/26; ASSIGNED to Budget and Finance Committee.

260960 [Administrative Code - Commercial Tenant Organizing]

Sponsors: Chan; Fielder and Walton

Ordinance amending the Administrative Code to recognize rights for commercial tenants to engage in organizing activities; require commercial landlords to allow such activities in common areas; authorize the Office of Small Business to issue rules and regulations; and authorize the Director of the Office of Small Business to issue administrative penalties for violations.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260961 [Labor and Employment Code - Small Business Workers' Right of First Offer/First Refusal to Purchase Business]

Sponsors: Chan; Fielder and Walton

Ordinance amending the Labor and Employment Code to create a right of first offer and a right of first refusal for certain small business employees to purchase that business via a worker cooperative.

(OEA (pending further review): 9/4/2026)

09/01/26; ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee, expires on 10/1/2026.

260771 [Planning Code - Commercial to Residential Adaptive Reuse]**Sponsors: Dorsey; Sauter and Sherrill**

Ordinance amending the Planning Code to exempt Commercial to Residential Adaptive Reuse Projects from certain parking limits, car share obligations, loading requirements, and other development controls; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302.

06/30/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 7/30/2026.

07/15/26; REFERRED TO DEPARTMENT.

07/28/26; RESPONSE RECEIVED.

08/04/26; RESPONSE RECEIVED.

09/01/26; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

260962 [Administrative Code - Evictions for Nonpayment of Rent]**Sponsors: Fielder; Melgar, Walton, Chan, Chen, Mahmood, Sauter and Dorsey**

Ordinance amending the Administrative Code to provide that a landlord may not evict a residential tenant for unpaid rent below the local standard for fair market rent for an equivalent sized rental unit as set by the United States Department of Housing and Urban Development; and deleting various obsolete provisions.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260963 [Planning Code - Noncomplying Unpermitted Residential Yard Structures]**Sponsor: Mandelman**

Ordinance amending the Planning Code to extend eligibility for noncomplying status to unpermitted residential yard structures from those structures constructed before 2003 to those constructed before 2010; affirming the Planning Department's determination under the California Environmental Quality Act, making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and making findings of public necessity, convenience, and welfare under Planning Code, Section 302.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

RESOLUTIONS

260964 [Accept and Expend Grant - California Governor's Office of Emergency Services - Victim Witness Assistance Program - \$4,017,774]**Sponsors: Mayor; Dorsey, Wong and Mandelman**

Resolution authorizing the Office of the District Attorney to accept and expend a grant with the estimated annual amount of \$1,339,258 for a three-year term from October 1, 2026, through September 30, 2029; for a total estimated amount of \$4,017,774 dependent on approval of the California Governor's Office of Emergency Services funding for recurring grants that support the Victim Witness Assistance Program, should the parties agree to an amendment as allowed under the provisions of the grant agreement. (District Attorney)

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260965 [Accept and Expend Grant - Retroactive - California Department of Insurance - Workers' Compensation Insurance Fraud Program - \$1,005,686]**Sponsor: Mayor**

Resolution retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$1,005,686 from the California Department of Insurance for the Workers' Compensation Insurance Fraud Program, for the grant period of July 1, 2026, through June 30, 2027. (District Attorney)

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260966 [Accept and Expend Grant - Retroactive - Department of California Highway Patrol - FY2026-2027 Cannabis Tax Fund Grant Program - \$772,507]**Sponsors: Mayor; Wong, Dorsey and Mandelman**

Resolution retroactively authorizing the Police Department (SFPD) to accept and expend a grant in the amount of \$772,507 and to execute a Grant Agreement from the Department of California Highway Patrol for the Fiscal Year (FY) 2026-2027 Cannabis Tax Fund Grant Program to expand SFPD's Drug Recognition Expert, Advanced Roadside Impaired Driving Enforcement, and Standardized Field Sobriety Testing programs with the project period beginning on July 1, 2026, through June 30, 2027. (Police Department)

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260967 [Accept and Expend Grant - Retroactive - National Institutes of Health - Family Health International - HIV Prevention Trials Network (HPTN) - \$181,434]**Sponsors: Mayor; Dorsey and Mandelman**

Resolution retroactively authorizing the Department of Public Health to accept and expend Modification No. 3 for a grant increase of \$72,466 from the National Institutes of Health through the Family Health International for participation in a program, entitled "HIV Prevention Trials Network (HPTN)," for the period of December 1, 2025 through November 30, 2026, and a total grant amount of \$181,434 for the total grant period of April 1, 2024, through November 30, 2026; and to authorize the Director of Health to enter into amendments or modifications to the Grant agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant or this Resolution. (Public Health Department)

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260968 [Loan Amendment - 3300 Mission Partners L.P. - 100% Affordable Housing - Not to Exceed \$16,083,595]**Sponsors: Mayor; Fielder**

Resolution approving and authorizing the First Amendment to the Amended and Restated Loan Agreement in a total amount not to exceed \$16,083,595 ("Loan Agreement") to finance development costs associated with the development of a 35-unit multifamily residential project affordable to low-income families, including one manager's unit and a commercial shell for community serving space (the "Project") on the property located at 3300, 3306, and 3308 Mission Street; adopting findings that the Project and proposed transactions are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing the Director of the Mayor's Office of Housing and Community Development ("MOHCD") to make certain modifications to the Loan Agreement, as defined herein, and take certain actions in furtherance of this Resolution, as defined herein. (Mayor's Office of Housing and Community Development)

(Fiscal Impact)

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260977 [Urging CalEPA and OEHHA to Refine and Suspend Any Proposed Update to the CalEnviroScreen Framework]**Sponsors: Chan; Fielder, Dorsey, Mandelman and Sauter**

Resolution urging the California Environmental Protection Agency (CalEPA) and Office of Environmental Health Hazard Assessment (OEHHA) to refine the CalEnviroScreen framework to ensure dense, low-income urban neighborhoods in San Francisco retain their eligibility for essential State grants; and suspend any proposed updates on CalEnviroScreen until robust consultation occurs with residents, community advocates, and environmental justice organizations in San Francisco.

260969 [KTSF Day - September 4, 2026]**Sponsors: Chen; Chan, Dorsey, Wong, Fielder, Sauter, Mandelman, Walton, Melgar and Mahmood**

Resolution commending KTSF for 50 years of outstanding service to the Chinese community in the Bay Area; and declaring September 4, 2026, as KTSF Day in the City and County of San Francisco.

09/01/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260970 [Muni Heritage Weekend - September 2026]**Sponsors: Dorsey; Mahmood, Sauter, Wong, Sherrill, Mandelman, Chen, Fielder and Chan**

Resolution declaring Saturday, September 19, 2026, through Sunday, September 20, 2026 as Muni Heritage Weekend in the City and County of San Francisco in recognition of the San Francisco Municipal Railway's enduring legacy, cultural significance, and historical contributions to the city's identity and transportation.

09/01/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260971 [Setting Property Tax Rate and Establishing Pass-Through Rates for Residential Tenants - FY2026-2027]**Sponsor: Dorsey**

Resolution levying property taxes at a combined rate of \$1.18162182 on each \$100 valuation of taxable property for the City and County of San Francisco, San Francisco Unified School District, San Francisco County Office of Education, San Francisco Community College District, Bay Area Rapid Transit District, and Bay Area Air Quality Management District; and establishing pass-through rates per \$100 of assessed value for residential tenants and based on tenancy commencement dates pursuant to Administrative Code, Chapter 37, for the Fiscal Year (FY) ending June 30, 2027. (Fiscal Impact)

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260972 [KALW Day - September 1, 2026]**Sponsors: Fielder; Wong, Chen, Mandelman, Walton, Dorsey, Mahmood and Chan**

Resolution declaring September 1, 2026, to be "KALW Day" in the City and County of San Francisco, in celebration of the 85th anniversary of the founding of KALW 91.7 FM.

09/01/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260973 [Approval of a Retroactive 120-Day Extension for Landmark Designation - Old First Presbyterian Church - 1751 Sacramento Street (File No. 260321)]**Sponsor: Sauter**

Resolution retroactively extending by 120 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Old First Presbyterian Church located at 1751 Sacramento Street, Assessor's Parcel Block No. 0643, Lot No. 015, from the Board of Supervisors (File No. 260321).

09/01/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260974 [Supporting H.R. 10033 - AV Emergency Response Coordination Act]**Sponsors: Wong; Chan and Mahmood**

Resolution supporting (House of Representatives) H.R. 10033, the AV Emergency Response Coordination Act, introduced by Representative Kevin Mullin, to establish minimum national standards for coordination between autonomous vehicle operators and emergency responders.

09/01/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260975 [Supporting California State Assembly Bill No. 2540 - Community College Student Right to Access Act]**Sponsors: Wong; Dorsey, Chan, Mandelman and Chen**

Resolution supporting California State Assembly Bill No. 2540, authored by Assembly Member Catherine Stefani, the Community College Student Right to Access Act, which would expand access to medication abortion for California community college students and improve awareness of reproductive health services across California's public higher education systems.

09/01/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260897 [Appointment, County Veterans Service Officer - Gerardo Carr]

Resolution confirming the nomination of Gerardo Carr as County Veterans Service Officer for the City and County of San Francisco. (Clerk of the Board)

09/01/26; RECEIVED AND ASSIGNED to Rules Committee.

MOTIONS

260898 [Appointment, Park, Recreation, and Open Space Advisory Council - Jasmin Gardiner]

Motion appointing Jasmin Gardiner (alternate member), term ending February 1, 2028, to the Park, Recreation, and Open Space Advisory Council (District 6). (Clerk of the Board)

08/06/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260958 [Mayoral Appointment, Entertainment Commission - Clayton Shelvin III]

Motion approving/rejecting the Mayor's nomination for appointment of Clayton Shelvin III to the Entertainment Commission, for a term ending July 1, 2029. (Clerk of the Board)

(Charter, Section 4.117, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: August 28, 2026.)

09/01/26; RECEIVED AND ASSIGNED to Rules Committee.

260978 [Mayoral Reappointment, Treasure Island Development Authority Board of Directors - Nabihah Azim]

Motion approving/rejecting the Mayor's nomination for the reappointment of Nabihah Azim to the Treasure Island Development Authority Board of Directors, term ending April 28, 2030. (Clerk of the Board)

(Appointments of Directors who are not City officers are effective only upon approval by a majority of the Board of Supervisors. Transmittal date: August 28, 2026.)

REQUEST FOR HEARING

260976 [Hearing - Underutilized Public Properties]**Sponsor: Sauter**

Hearing to discuss underutilized City and other public properties, and to determine an improved approach to managing the City's real estate portfolio; and requesting the Budget and Legislative Analyst, Real Estate Division, Mayor's Office of Housing and Community Development, Office of Economic and Workforce Development, and Municipal Transportation Agency to report.

09/01/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES

260914 [Planning Code - Landmark Designation - Inverness Garage]

Ordinance amending the Planning Code to designate the Inverness Garage, located at 1565 Bush Street, Assessor's Parcel Block No. 0671, Lot No. 007, on the south side of Bush Street between Franklin Street and Van Ness Avenue, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

08/14/26; RECEIVED FROM DEPARTMENT.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260915 [Planning Code - Landmark Designation - Allen-Weaver-Durant-Smith Auto Showroom]

Ordinance amending the Planning Code to designate the Allen-Weaver-Durant-Smith Auto Showroom, located at 1625 Van Ness Avenue/1821-1825 Sacramento Street, Assessor's Parcel Block No. 0642, Lot No. 003, on the west side of Van Ness Avenue between Sacramento Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

08/14/26; RECEIVED FROM DEPARTMENT.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260916 [Planning Code - Landmark Designation - Margaret E. Crocker Mansion]

Ordinance amending the Planning Code to designate the Margaret E. Crocker Mansion, located at 1901 Franklin Street, Assessor's Parcel Block No. 0617, Lot No. 004, on the west side of Franklin Street between Washington Street and Clay Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

08/14/26; RECEIVED FROM DEPARTMENT.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260917 [Planning Code - Landmark Designation - National Urban League Headquarters]

Ordinance amending the Planning Code to designate the National Urban League Headquarters, located at 2015 Steiner Street, Assessor's Parcel Block No. 0655, Lot No. 006, on the west side of Steiner Street between Pine Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

08/14/26; RECEIVED FROM DEPARTMENT.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260918 [Planning Code - Landmark Designation - Mr. Cudworth's House]

Ordinance amending the Planning Code to designate Mr. Cudworth's House, located at 2032-2040 Union Street, Assessor's Parcel Block No. 0532, Lot No. 010, on the north side of Union Street between Buchanan Street and Webster Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

08/14/26; RECEIVED FROM DEPARTMENT.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260919 [Planning Code - Landmark Designation - Lincoln Grill]

Ordinance amending the Planning Code to designate the Lincoln Grill, located at 2049-2051 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001A, on the west side of Fillmore Street between Pine Street and California Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

08/14/26; RECEIVED FROM DEPARTMENT.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260920 [Planning Code - Landmark Designation - Brown-Metzger Mansion]

Ordinance amending the Planning Code to designate the Brown-Metzger Mansion, located at 2209 Van Ness Avenue, Assessor's Parcel Block No. 0570, Lot No. 029, on the west side of Van Ness Avenue between Broadway Avenue and Vallejo Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

08/14/26; RECEIVED FROM DEPARTMENT.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260921 [Planning Code - Landmark Designation - Presidio Theatre]

Ordinance amending the Planning Code to designate the Presidio Theatre, located at 2336-2346 Chestnut Street, Assessor's Parcel Block No. 0929, Lot No. 014, on the north side of Chestnut Street between Divisadero Street and Scott Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

08/14/26; RECEIVED FROM DEPARTMENT.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260922 [Planning Code - Landmark Designation - Arthur Castle Home]

Ordinance amending the Planning Code to designate the Arthur Castle Home, located at 2402 Steiner Street, Assessor's Parcel Block No. 0606, Lot No. 017A, on the east side of Steiner Street between Washington Street and Jackson Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

08/14/26; RECEIVED FROM DEPARTMENT.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260923 [Planning Code - Landmark Designation - Hannibal Lodge No. 1]

Ordinance amending the Planning Code to designate the Hannibal Lodge No. 1, located at 2800-2804 Bush Street, Assessor's Parcel Block No. 1047, Lot No. 008, on the north side of Bush Street between Baker Street and Lyon Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

08/14/26; RECEIVED FROM DEPARTMENT.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260924 [Planning Code - Landmark Designation - Bridge Theatre]

Ordinance amending the Planning Code to designate the Bridge Theatre, located at 3008-3010 Geary Boulevard, Assessor's Parcel Block No. 1067, Lot No. 019, on the north side of Geary Boulevard between Blake Street and Cook Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

08/14/26; RECEIVED FROM DEPARTMENT.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260925 [Planning Code - Landmark Designation - Vogue Theatre]

Ordinance amending the Planning Code to designate the Vogue Theatre, located at 3290 Sacramento Street, Assessor's Parcel Block No. 1007, Lot No. 016, on the north side of Sacramento Street between Presidio Avenue and Lyon Street, as a landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

08/14/26; RECEIVED FROM DEPARTMENT.

09/01/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/1/2026.

260926 [Settlement of Lawsuit - Genasci Dairy, Inc. et al. - City to Receive \$400,000]

Ordinance authorizing settlement of the lawsuit filed by the City and County of San Francisco against Genasci Dairy, Inc.; William Genasci and Susan A. Genasci, Trustees of the W&S Genasci Revocable Trust; Della May Genasci, Successor Trustee of the Edwin J. Genasci Trust; and July Walther, Successor Trustee of the Verena R. Walther 1998 Trust Agreement, for a \$400,000 payment to the City; the lawsuit was filed on July 31, 2024, in Stanislaus County Superior Court, Case No. CV-24-006043, entitled City and County of San Francisco v. Genasci Dairy, Inc. et al.; the lawsuit involves alleged violations of Public Utilities Code, Section 10251 and damage to public infrastructure. (City Attorney)

07/30/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

260927 [Settlement of Lawsuit - Primitivo Ramirez - \$100,000]

Ordinance authorizing settlement of the lawsuit filed by Primitivo Ramirez against the City and County of San Francisco for \$100,000; the lawsuit was filed on October 8, 2024, in San Mateo Superior Court, Case No. 24-CIV-06355; entitled Primitivo Ramirez v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury from a vehicle collision. (City Attorney)

08/12/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

260928 [Settlement of Lawsuit - N.T. - \$1,500,000]

Ordinance authorizing settlement of the lawsuit filed by N.T. against the City and County of San Francisco for \$1,500,000; the lawsuit was filed on August 11, 2022, in San Francisco Superior Court, Case No. CGC-22-601208; entitled N.T. v. City and County of San Francisco, et al.; the lawsuit involves alleged sexual abuse while in foster care. (City Attorney)

08/12/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

260929 [Settlement of Lawsuit - S.A. - \$500,000]

Ordinance authorizing settlement of the lawsuit filed by S.A. against the City and County of San Francisco for \$500,000; the lawsuit was filed on June 9, 2022, in San Francisco Superior Court, Case No. CGC-22-600094; entitled S.A. v. City and County of San Francisco, et al.; the lawsuit involves alleged sexual abuse while in foster care. (City Attorney)

08/12/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

260930 [Settlement of Lawsuit - Airlines for America - \$0]

Ordinance authorizing settlement of the lawsuit filed by Airlines for America against the City and County of San Francisco for \$0 and non-monetary terms, including that Airlines for America will dismiss its current lawsuit contingent on the enactment of an ordinance making specific amendments to the Healthy Airport Ordinance, with each party to pay their own costs; the lawsuit was filed on March 31, 2021 in the United States District Court, Northern District of California, Case No. 3:21-cv-02341-EMC; entitled Airlines for America v. City and County of San Francisco; the lawsuit involves a federal preemption and constitutional challenge to the Healthy Airport Ordinance. (City Attorney)

08/24/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

260931 [Settlement of Unlitigated Claim - iHeartMedia Entertainment, Inc. - \$141,686]

Resolution approving the settlement of the unlitigated claim filed by iHeartMedia Entertainment, Inc. against the City and County of San Francisco for \$141,686; the claim was filed on May 22, 2025; the claim involves a refund of gross receipts taxes. (City Attorney)

08/21/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

260932 [Settlement of Unlitigated Claim - Owen Equipment Sales - \$121,257.81]

Resolution approving the settlement of an unlitigated claim filed by Owen Equipment Sales against the City and County of San Francisco for \$121,257.81; the claim was filed on February 23, 2026; the claim involves property damage arising from a vehicle collision. (City Attorney)

08/12/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

260933 [Professional Services Contract No. 50447 - SP Plus LLC - Curbside Management Program - Not to Exceed \$45,000,000]

Resolution approving the Professional Services Agreement, Contract No. 50447 for the Curbside Management Program at San Francisco International Airport between SP Plus LLC and the City and County of San Francisco, acting by and through its Airport Commission for a total not to exceed amount of \$45,000,000 for a three year term commencing on November 1, 2026, through October 31, 2029 with one two-year option to extend the Contract, exercisable at the sole discretion of the Commission. (Airport Commission)
(Fiscal Impact)

07/23/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260934 [Lease Amendment - AirSun JV dba Sunglass Hut - Terminal 3 Boarding Area E Retail Specialty Store - Lease No. 18-0233 - Term Extension]

Resolution approving Amendment No. 4 to the Terminal 3 Boarding Area E Retail Specialty Store Lease No. 18-0233, between AirSun JV dba Sunglass Hut, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from June 30, 2030, for a total term of January 29, 2019, through June 30, 2032. (Airport Commission)

07/27/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260935 [Lease Amendment - L'Occitane Airport Venture, LLC - Terminal 1 Retail Concession Lease 4 - Lease No. 18-0205 - Term Extension]

Resolution approving Amendment No. 3 to the Terminal 1 Retail Concession Lease 4, Lease No. 18-0205, between L'Occitane Airport Venture, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from October 31, 2027, for a total term of February 26, 2019, through October 31, 2029. (Airport Commission)

07/27/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260936 [Lease Amendment - The Marshall Retail Group, LLC - Boarding Area C Retail Concession Lease 2 - Lease No. 18-0368 - Term Extension]

Resolution approving Amendment No. 3 to the Boarding Area C Retail Concession Lease 2, Lease No. 18-0368, between The Marshall Retail Group, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from August 31, 2030, for a total term of May 9, 2019, through August 31, 2032. (Airport Commission)

07/27/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260937 [Lease Amendment - The Marshall Retail Group, LLC - Terminal 1 Retail Concession Lease 5 - Lease No. 18-0206 - Term Extension]

Resolution approving Amendment No. 3 to the Terminal 1 Retail Concession Lease 5, Lease No. 18-0206, between The Marshall Retail Group, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from August 31, 2037, for a total term of February 27, 2019, through August 31, 2039. (Airport Commission)

07/27/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260938 [Lease Amendment - Park Café Group, Inc. - Terminal 1 Boarding Area C Food and Beverage Kiosk Lease, A Small Business Enterprise Set-Aside - Lease No. 19-0244 - Term Extension]

Resolution approving Amendment No. 3 to the Terminal 1 Boarding Area C Food and Beverage Kiosk Lease, A Small Business Enterprise Set-Aside, Lease No. 19-0244, between Park Café Group, Inc., and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from August 31, 2033, for a total term of April 10, 2020, through August 31, 2035. (Airport Commission)

07/27/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260939 [Lease Amendment - Lady Luck Gourmet, LLC - Terminal 1 Food and Beverage Concession Lease 7 - Lease No. 18-0215 - Term Extension]

Resolution approving Amendment No. 4 to the Terminal 1 Food and Beverage Concession Lease 7, Lease No. 18-0215, between Lady Luck Gourmet, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from August 31, 2033, for a total term of April 5, 2019, through August 31, 2035. (Airport Commission)

07/27/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260940 [Lease Amendment - Andale Management Group, Inc. - International Terminal Food and Beverage Concession Lease 1 - Lease No. 16-0012 - Term Extension]

Resolution approving Amendment No. 4 to the International Terminal Food and Beverage Concession Lease 1, Lease No. 16-0012, between Andale Management Group, Inc., and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from July 31, 2030, for a total term of August 10, 2016, through July 31, 2032. (Airport Commission)

07/27/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260941 [Lease Amendment - High Flying Foods SFO, LLC - International Terminal Food and Beverage Concession Lease 2 - Lease No. 16-0013 - Term Extension]

Resolution approving Amendment No. 4 to the International Terminal Food and Beverage Concession Lease 2, Lease No. 16-0013, between High Flying Foods SFO, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from January 31, 2031, for a total term of August 11, 2016, through January 31, 2033. (Airport Commission)

07/27/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260942 [Lease Amendment - Sidewalk Juice SFO, LLC - Terminal 3 Boarding Area F Food and Beverage Kiosk Lease, A Small Business Enterprise Set-Aside - Lease No. 19-0245 - Term Extension]

Resolution approving Amendment No. 2 to the Terminal 3 Boarding Area F Food and Beverage Kiosk Lease, A Small Business Enterprise Set-Aside, Lease No. 19-0245, between Sidewalk Juice SFO, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from August 31, 2033, for a total term of April 10, 2020, through August 31, 2035. (Airport Commission)

07/27/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260943 [Lease Amendment - Rylo Management, LLC - Terminal 3 Boarding Area F Café Lease, A Small Business Enterprise Set-Aside - Lease No. 19-0054 - Term Extension]

Resolution approving Amendment No. 4 to the Terminal 3 Boarding Area F Café Lease, A Small Business Enterprise Set-Aside, Lease No. 19-0054, between Rylo Management, LLC, and the City and County of San Francisco, acting by and through its Airport Commission, to extend the base operating term of the Lease by two years from August 31, 2033, for a total term of August 28, 2019, through August 31, 2035. (Airport Commission)

07/27/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260944 [Lease Modification - United Airlines, Inc. - Rental Abatement - Not to Exceed \$7,175,000]

Resolution approving Modification No. 2 of Lease and Use Agreement No. 23-0046 between United Airlines, Inc. and the City and County of San Francisco, acting by and through its Airport Commission, to provide United Airlines, Inc. a rental abatement in an amount not to exceed \$7,175,000 for the construction of base building improvements, with no change to the term of July 1, 2023, through June 30, 2033. (Airport Commission)
(Fiscal Impact)

08/06/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260945 [Contract Amendment - Polydyne, Inc. - Wastewater Treatment Polymers - Not to Exceed \$12,060,000]

Resolution approving Amendment No. 4 to the Agreement between City, acting by and through the Office of Contract Administration, and Polydyne, Inc. for the supply of wastewater treatment polymers, to increase the Agreement's not to exceed amount to \$12,060,000, with no change to the term of February 1, 2021, through January 31, 2028; and to authorize the Office of Contract Administration to make non-material changes to the Amendment prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Office of Contract Administration) (Fiscal Impact)

08/03/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260946 [Accept and Expend Grant - Retroactive - California Office of Emergency Services - Probation Specialized Unit Program - \$300,000]

Resolution retroactively authorizing the Department of Adult Probation to accept and expend a grant in the amount of \$100,000 for the period of October 1, 2026, through September 30, 2027; \$100,000 for the period October 1, 2027, through September 30, 2028; \$100,000 for the period October 1, 2028, through September 30, 2029; for a total not to exceed amount of \$300,000 from the California Office of Emergency Services for Probation Specialized Units Program federally funded through the Violence Against Women Act, for the grant period of October 1, 2026, through September 30, 2029, to continue the Probation Specialized Unit Program federally funded through the Violence Against Women Act, should the grant be awarded. (Adult Probation)

08/04/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260947 [Real Property Lease Amendment - Retroactive - Mattison Family Trust - 555 Polk Street - \$202,500 Annual Base Rent With 3% Annual Increases]

Resolution approving and authorizing the Director of Property, on behalf of the Department of Public Health, to execute a first amendment to a lease of real property located at 555 Polk Street from Mattison Family Trust, at an annual base rent of \$202,500 with 3% annual increases, for an initial term commencing retroactively on August 1, 2026, upon full execution of the lease amendment and expiring on July 31, 2031, with one three-year option to extend; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of the lease, as amended, and this Resolution. (Public Health Department) (Fiscal Impact)

08/06/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260948 [Real Property Lease - Pier 23 Café - Pier 23.5 - Potential Base Rent Revenue \$3,236,685]

Resolution approving and authorizing the Executive Director of the Port of San Francisco to execute Port Commission Lease No. L-17397 for real property located at Pier 23.5 with Pier 23 Café, a California corporation, for approximately 2,410 square feet of indoor space and 2,425 square feet of outdoor dining area, at an annual base rent of \$10,739 per month for an initial term expiring on April 30, 2030 with one five-year option and a second ten-year option to extend; for a potential base rent revenue of \$5,877,000; authorizing the Executive Director of the Port to waive the competitive bidding process for Lease No. L-17397; and authorizing the Executive Director to enter into any additions, amendments or other modifications to the Lease that do not materially increase the obligations or liabilities of the City or the Port and are necessary or advisable to complete the transactions which this Resolution contemplates and effectuate the purpose and intent of this Resolution. (Port) (Fiscal Impact)

08/07/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260950 [Professional Services Agreement - Stantec Consulting Services, Inc. - PRO.0336.A, Specialized and Technical As-Needed Services - Not to Exceed \$20,000,000]

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Contract No. PRO.0336.A, Specialized and Technical As-Needed Services, with Stantec Consulting Services, Inc., to assist the Hetch Hetchy Water and Power division with as-needed operations and maintenance support, including asset management services, capital planning engineering services that are limited to condition assessment, needs assessment, and capital plan development for the Water Enterprise, for assets spanning from O'Shaughnessy Reservoir in Yosemite National Park to Newark and/or to Sunol in the San Francisco Bay Area, for an amount not to exceed \$20,000,000 for a period of five years, beginning January 2027, through December 2032, pursuant to Charter, Section 9.118. (Public Utilities Commission) (Fiscal Impact)

08/17/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260951 [Professional Services Agreement - AECOM Technical Services, Inc. - PRO.0336.C, Specialized and Technical As-Needed Services - Not to Exceed \$20,000,000]

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Contract No. PRO.0336.C, Specialized and Technical As-Needed Services, with AECOM Technical Services, Inc., to assist the Hetch Hetchy Water and Power division with as-needed operations and maintenance support, including asset management services, capital planning engineering services that are limited to condition assessment, needs assessment, and capital plan development for the Water Enterprise, for assets spanning from O'Shaughnessy Reservoir in Yosemite National Park to Newark and/or to Sunol in the San Francisco Bay Area, for an amount not to exceed \$20,000,000 for a period of five years, beginning January 2027, through December 2032, pursuant to Charter, Section 9.118. (Public Utilities Commission) (Fiscal Impact)

08/17/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260952 [Professional Services Agreement - Jacobs Engineering Group, Inc. - PRO.0336.B, Specialized and Technical As-Needed Services - Not to Exceed \$20,000,000]

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Contract No. PRO.0336.B, Specialized and Technical As-Needed Services, with Jacobs Engineering Group, Inc., to assist the Hetch Hetchy Water and Power division with as-needed operations and maintenance support, including asset management services, capital planning engineering services that are limited to condition assessment, needs assessment, and capital plan development for the Water Enterprise, for assets spanning from O'Shaughnessy Reservoir in Yosemite National Park to Newark and/or to Sunol in the San Francisco Bay Area, for an amount not to exceed \$20,000,000 for a period of five years, beginning January 2027, through December 2032, pursuant to Charter, Section 9.118. (Public Utilities Commission)
(Fiscal Impact)

08/17/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260953 [Professional Services Agreement - LEE Inc. - PRO.0336.D, Specialized and Technical As-Needed Services - Not to Exceed \$20,000,000]

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Contract No. PRO.0336.D, Specialized and Technical As-Needed Services, with LEE, Inc., to assist the Hetch Hetchy Water and Power division with as-needed operations and maintenance support, including asset management services, capital planning engineering services that are limited to condition assessment, needs assessment, and capital plan development for the Water Enterprise, for assets spanning from O'Shaughnessy Reservoir in Yosemite National Park to Newark and/or to Sunol in the San Francisco Bay Area, for an amount not to exceed \$20,000,000 for a period of five years, beginning January 2027, through December 2032, pursuant to Charter, Section 9.118. (Public Utilities Commission)
(Fiscal Impact)

08/17/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260954 [Professional Services Agreement - Deloitte Transactions and Business Analytics LLP - PRO.0339(R), Power Capital Program Management Contract - Not to Exceed \$30,000,000]

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Contract No. PRO.0339(R), Power Capital Program Management Contract, with Deloitte Transactions and Business Analytics LLP, to provide program management consulting services to support delivery of the Power Enterprise Capital Improvement Programs, for an amount not to exceed \$30,000,000 and a duration of 10 years, from November 16, 2026, through November 15, 2036, pursuant to Charter, Section 9.118. (Public Utilities Commission)
(Fiscal Impact)

08/21/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260955 [Transfer of the Fillmore Heritage Center Commercial Parcel, Garage Parcel, and Ellis Driveway - Office of Community Investment and Infrastructure - Mayor's Office of Housing and Community Development]

Sponsor: Mahmood

Resolution approving and authorizing the acceptance of the Fillmore Heritage Center Commercial Parcel, Garage Parcel, and Ellis Driveway from the Office of Community Investment and Infrastructure, serving as the Successor Agency to the Redevelopment Agency of the City and County of San Francisco to the City and County of San Francisco; placing these parcels under Mayor's Office of Housing and Community Development, in accordance with the Redevelopment Dissolution Law; finding the proposed transaction is in conformance with the General Plan, and the eight priority policies of the Planning Code, Section 101.1; and adopting findings under the California Environmental Quality Act; and authorizing the Director of Property to execute documents, make certain modifications as necessary, and take certain actions in furtherance of the acceptance of Fillmore Heritage Center and this Resolution, as defined herein. (Real Estate Department)

08/21/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260956 [Agreement - California, Department of Transportation - Project Specific Maintenance Agreement - Sewer Service - At No Cost]

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute a Project Specific Maintenance Agreement, at no cost, for a term effective upon approval of this Resolution until termination of the agreement by one of the parties, with the State of California, Department of Transportation (Caltrans), for ongoing maintenance supporting proposed improvements under Contract No. WW-780, Pump Station Security Upgrades, at two wastewater pump station locations within Caltrans right-of-way, pursuant to Charter, Section 9.118. (Public Utilities Commission)

08/24/26; RECEIVED FROM DEPARTMENT.

09/01/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

Request Granted

From: Supervisor Alan Wong

To: City Attorney

Requests: Requesting the CAT to draft legislation to amend the Planning Code's formula retail controls to reduce permitting barriers for businesses, encourage activation of vacant storefronts, and support the vitality and character of the City's neighborhood commercial corridors; with specific provisions to be developed in consultation with the Planning Department, the Office of Small Business, and affected stakeholders, consistent with applicable law.

In Memoriam

Vivian Hopkins - Supervisor Shamann Walton

ADJOURNMENT

There being no further business, the Board adjourned at the hour of 4:08 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Board of Supervisors on the matters stated, but not necessarily the chronological sequence in which the matters were taken up.

Approved by the Board of Supervisors on September 15, 2026.

Angela Calvillo, Clerk of the Board