



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, April 28, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee

Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

Budget and Finance Committee

Supervisors Chan, Dorsey, Sauter

Government Audit and Oversight Committee

Supervisors Sherrill, Mahmood

Land Use and Transportation Committee

Supervisors Melgar, Chen, Mahmood

Public Safety and Neighborhood Services Committee

Supervisors Dorsey, Sauter, Wong

Rules Committee

Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit sfethics.org.

Agenda Item Information

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at sf.gov/sfbos-lrc.

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務，但必須在會議前最少兩（2）個工作日作出請求，以確保能獲取到傳譯服務。將因應請求提供交替傳譯服務，以便公眾向有關政府機構發表意見。如需更多資訊或請求有關服務，請發電郵至 bos@sfgov.org 或致電（415）554-5184 聯絡我們。

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Know Your Rights Under The Sunshine Ordinance

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at sf.gov/sotf.

Ethics Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.

ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS

APPROVAL OF MEETING MINUTES

Approval of the [March 24, 2026](#), Board Meeting Minutes.

AGENDA CHANGES

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 1 through 5

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sauter, Sherrill

1. [260116](#) **[Settlement of Lawsuit - Alison Jordan Llamas - \$30,000]**
Ordinance authorizing settlement of the lawsuit filed by Alison Jordan Llamas against the City and County of San Francisco for \$30,000; the lawsuit was filed on July 15, 2024, in San Francisco Superior Court, Case No. CGC-24-616420; entitled Alison Jordan Llamas v. City of San Francisco, et al.; the lawsuit involves alleged property damage and personal injuries arising from a vehicle collision. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

2. [260201](#) **[Settlement of Lawsuit - Airbnb, Inc. - \$0]**
Ordinance authorizing settlement of the lawsuit filed by Airbnb, Inc. against the City and County of San Francisco for \$0; the lawsuit was filed on February 23, 2024, in San Francisco Superior Court, Case No. CGC-24-612603; entitled Airbnb, Inc. v. City and County of San Francisco; the lawsuit involves a claim for refund of gross receipts taxes, homelessness gross receipts taxes, payroll expense taxes, penalties, and interest for tax years 2019 through 2022; other material terms of the settlement are that neither Airbnb, Inc. nor the City will owe the other any additional amounts with respect to gross receipts taxes, homelessness gross receipts taxes, or overpaid executive gross receipts taxes for tax years 2023 and 2024. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

3. [260233](#) **[Settlement of Lawsuit - Craig Smith - \$75,000]**
Ordinance authorizing settlement of the lawsuit filed by Craig Smith against the City and County of San Francisco for \$75,000; the lawsuit was filed on February 5, 2025, in San Francisco Superior Court, Case No. CGC-25-622137; entitled Craig Smith v. City and County of San Francisco, et al; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

4. [260235](#) **[Settlement of Lawsuit - People of the State of California Represented by the San Mateo District Attorney - \$69,054.66]**
Ordinance authorizing settlement of the lawsuit filed by the People of the State of California against the City and County of San Francisco for \$69,054.66; the lawsuit was filed on August 22, 2025, in San Mateo Superior Court, Case No. 25-CIV-06376; entitled People of the State of California v. City and County of San Francisco; the lawsuit involves alleged violations of the California Hazardous Waste Control Law. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

5. [260236](#) **[Settlement of Lawsuit - Ladies & Gentlemen, Inc. - \$40,612.45]**
Ordinance authorizing settlement of the lawsuit filed by Ladies and Gentlemen, Inc. against the City and County of San Francisco for \$40,612.45; the lawsuit was filed on September 19, 2024, in San Francisco Superior Court, Case No. CPF-24-518702; entitled Ladies & Gentlemen, Inc. v. City and County of San Francisco Police Department; the lawsuit involves claims related to the Sunshine Ordinance and California Public Records Act. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendation of the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

6. [260240](#) **[Authorizing Grant Agreements - Terms of 20 Years after Project Completion - Public Utilities Commission Green Infrastructure Grant Program]**

Sponsor: Mandelman

Ordinance extending for an additional five years through July 1, 2031, the delegation of authority under Charter, Section 9.118, to the General Manager of the San Francisco Public Utilities Commission ("SFPUC"), previously authorized by Ordinance No. 26-19 and extended and modified by Ordinance Nos. 101-20, 159-22, and 207-24, to enter into grant agreements under the SFPUC's Green Infrastructure Grant Program with terms of up to 20 years after the Project Completion Date, as defined by the Grant Agreements.

04/21/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendation of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

7. [260083](#) **[Planning Code, Zoning Map - One Oak Street Project]**

Sponsors: Dorsey; Mandelman

Ordinance amending the Zoning Map of the Planning Code to change the height and bulk districts for the One Oak Street project, Assessor's Parcel Block No. 0836, Lot Nos. 001, 002, 003, 004, and 005, to increase the allowed height for the podium of the building, from the current base height limit of 120 feet to 140 feet; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

04/21/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

Recommendations of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

8. **260038** **[Administrative Code - Glen Park Entertainment Zone]**
 Sponsor: Mandelman
 Ordinance amending the Administrative Code to create the Glen Park Entertainment Zone, on Diamond Street between Monterey Boulevard and Chenery Street, Chenery Street between Brompton Avenue and Carrie Street, Monterey Boulevard between Diamond Street and Joost Avenue, and Kern Steet between Brompton Avenue and Diamond Street; and affirming the Planning Department's determination under the California Environmental Quality Act.

 04/21/2026; PASSED ON FIRST READING.

 Question: Shall this Ordinance be FINALLY PASSED?
9. **260304** **[Administrative Code - Upper Fillmore Entertainment Zone]**
 Sponsors: Sherrill; Mahmood
 Ordinance amending the Administrative Code to create the Upper Fillmore Entertainment Zone on Fillmore Street from Jackson to Sutter Streets, California Street from Fillmore Street to Steiner Street, and Pine Street from Fillmore Street to Steiner Street; and affirming the Planning Department's determination under the California Environmental Quality Act.

 04/21/2026; PASSED ON FIRST READING.

 Question: Shall this Ordinance be FINALLY PASSED?
10. **260179** **[Administrative Code - Establishing the Pacific Islander Cultural District]**
 Sponsors: Walton; Chan, Mandelman, Chen and Wong
 Ordinance amending the Administrative Code to establish the Pacific Islander Cultural District in and around the Visitacion Valley and Sunnysdale neighborhoods; to require the Mayor's Office of Housing and Community Development to submit written reports and recommendations to the Board of Supervisors and the Mayor describing the cultural attributes of the District and proposing strategies to acknowledge and preserve the cultural legacy of the District; and affirming the Planning Department's determination under the California Environmental Quality Act.

 04/21/2026; PASSED ON FIRST READING.

 Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Dorsey, Sauter, Chen

11. [260299](#) **[Accept and Expend Grant - Retroactive - U.S. Department of Justice - Office of Community Oriented Policing Services - San Francisco Police Department - FY25 COPS Hiring Program - \$6,250,000]**
Sponsors: Mayor; Mandelman, Sauter and Wong
Ordinance retroactively authorizing the San Francisco Police Department to accept and expend a grant in the amount of \$6,250,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS) under the FY25 COPS Hiring Program to fund 50 new police officer positions for approximately one year for the period of October 1, 2025, through September 30, 2030; and amending the Annual Salary Ordinance No. 120-25 (Annual Salary Ordinance, File No. 250590 for Fiscal Years 2025-2026 and 2026-2027) to provide for the addition of 50 grant-funded positions, in Class Q002, Police Officer (50 FTEs).

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?
12. [260355](#) **[Memorandum of Understanding - San Francisco Police Officers' Association]**
Sponsors: Mayor; Wong, Dorsey and Mandelman
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Police Officers' Association, to be effective July 1, 2026 through June 30, 2030.

Question: Shall this Ordinance be PASSED ON FIRST READING?
13. [260356](#) **[Memorandum of Understanding - San Francisco Fire Fighters Union Local 798, IAFF, AFL-CIO, Unit 2]**
Sponsors: Mayor; Sherrill, Wong, Mandelman and Dorsey
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Fire Fighters Union Local 798, IAFF, AFL-CIO, Unit 2, to be effective July 1, 2026, through June 30, 2030.

Question: Shall this Ordinance be PASSED ON FIRST READING?
14. [260357](#) **[Memorandum of Understanding - San Francisco Fire Fighters Union Local 798, IAFF, AFL - CIO, Unit 1]**
Sponsors: Mayor; Sherrill, Wong and Mandelman
Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Fire Fighters Union Local 798, IAFF, AFL-CIO, Unit 1, to be effective July 1, 2026, through June 30, 2030.

Question: Shall this Ordinance be PASSED ON FIRST READING?

15. [260342](#) **[Real Property Lease Amendment - Chinese Hospital Association - 845 Jackson Street, 4th Floor - Change of Expiration Date - Increase of Tenant Improvement Maximum Reimbursement to \$800,000]**
Resolution approving and authorizing the Director of Property, on behalf of the City's Department of Public Health ("DPH"), to amend the lease of a portion of real property, located 845 Jackson Street on the 4th Floor with Chinese Hospital Association, serving as the temporary location of DPH's Chinatown Public Health Center; changing the lease expiration date from October 29, 2028 to the third year anniversary of the date of the issuance of a change-of-use permit by the State of California Department of Health Care Access and Information; increasing the Construction to Leasehold Improvements reimbursement allowance by an amount not to exceed \$500,000 for a new total maximum of \$800,000 ("Lease Amendment"); and authorizing the Director of Property to execute documents, make certain modifications, and take certain actions that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Lease Amendment or this Resolution. (Real Estate Department)

Question: Shall this Resolution be ADOPTED?
16. [260368](#) **[Apply for, Accept, and Expend Grant - U.S. Department of Housing and Urban Development - Community Development Block Grant Program - \$21,498,493 - FY2026-2027]**
Sponsor: Mayor
Resolution approving the Fiscal Year (FY) 2026-2027 Community Development Block Grant (CDBG) Program; authorizing the Mayor, on behalf of the City and County of San Francisco, to apply for, accept, and expend the City's FY2026-2027 CDBG Program entitlement from the United States Department of Housing and Urban Development in the amount of up to \$19,398,493 and to expend estimated program income in the amount of \$2,100,000 for a combined total of approximately \$21,498,493 for a period beginning July 1, 2026, through the date when all funds are expended. (Mayor's Office of Housing and Community Development)

Question: Shall this Resolution be ADOPTED?
17. [260369](#) **[Apply for, Accept, and Expend Grant - U.S. Department of Housing and Urban Development - HOME Investment Partnership Program - \$6,626,624 - FY2026-2027]**
Sponsor: Mayor
Resolution approving the Fiscal Year (FY) 2026-2027 HOME Investment Partnership (HOME) Program; and authorizing the Mayor, on behalf of the City and County of San Francisco, to apply for, accept, and expend the City's FY2026-2027 HOME Program entitlement from the United States Department of Housing and Urban Development in the amount of \$4,626,624 and to expend Program Income in the amount of \$2,000,000 for a combined total of \$6,626,624 for the term of July 1, 2026 through June 30, 2031. (Mayor's Office of Housing and Community Development)

Question: Shall this Resolution be ADOPTED?

18. [260370](#) **[Apply for, Accept, and Expend Grant - U.S. Department of Housing and Urban Development Emergency Solutions Grants Program - \$1,712,613 - FY2026-2027]**

Sponsor: Mayor

Resolution approving the Fiscal Year (FY) 2026-2027 Emergency Solutions Grants (ESG) Program; and authorizing the Mayor, on behalf of the City and County of San Francisco, to apply for, accept, and expend the City's FY2026-2027 ESG Program entitlement from the United States Department of Housing and Urban Development, in the amount of \$1,712,613 for an unspecified period starting July 1, 2026. (Mayor's Office of Housing and Community Development)

Question: Shall this Resolution be ADOPTED?

19. [260371](#) **[Apply for, Accept, and Expend Grant - U.S. Department of Housing and Urban Development - Housing Opportunities for Persons with AIDS Program - \$7,685,046 - FY2026-2027]**

Sponsors: Mayor; Mandelman

Resolution approving the Fiscal Year (FY) 2026-2027 Housing Opportunities for Persons with AIDS ("HOPWA") Program; and authorizing the Mayor, on behalf of the City and County of San Francisco, to apply for, accept, and expend the City's FY2026-2027 HOPWA Program entitlement from the United States Department of Housing and Urban Development in the amount of \$7,483,046 and to expend program income and reprogrammed funds in the amount of \$202,000 for a combined total of \$7,685,046 for the period of July 1, 2026, through June 30, 2029. (Mayor's Office of Housing and Community Development)

Question: Shall this Resolution be ADOPTED?

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sauter, Sherrill

20. [260006](#) **[Military Equipment Use Policy and Additional Equipment Approval - 2025 Annual Report]**
Resolution accepting the Sheriff's Office's Military Equipment Use Policy 2025 Annual Report and Inventory; and approving request for purchase and use of additional equipment, consistent with the criteria set forth in state law. (Sheriff)

Question: Shall this Resolution be ADOPTED?
21. [260268](#) **[Amending the Budget and Legislative Analyst Services Audit Plan - Sheriff's Office - 2026]**
Sponsors: Chan; Fielder
Motion directing the Budget and Legislative Analyst to initiate a performance audit in 2026 of the Sheriff's Office.

Question: Shall this Motion be APPROVED?

Recommendations of the Land Use and Transportation Committee

Present: Supervisors Melgar, Chen, Mahmood

22. [260132](#) **[Planning Code - Transit-Oriented Residential Development]**
Sponsor: Mayor
Ordinance 1) temporarily excluding certain sites from the provisions of California Senate Bill No. 79 (SB 79) that require local jurisdictions to allow residential uses at various densities, heights, and floor area ratios on sites within one-half mile of a transit-oriented development stop; 2) permanently excluding from those provisions of SB 79 sites located in industrial employment hubs, including certain sites zoned M (Industrial), SALI (Service/Arts/Light Industrial), PDR (Production, Distribution, Repair), WMUO (WSoMa Mixed Use-Office), and P (Public), and sites with a walking path of more than one mile to the closest transit development stop; 3) amending the Planning Code to permit additional density and height for residential projects on certain parcels within one-half mile of a transit-oriented development stop; 4) adopting an Alternative Plan to SB 79, including making findings that the Alternative Plan provides equivalent development capacity; 5) making findings that these exemptions and the City's residential capacity meet the requirements of SB 79; and 6) directing the Clerk of the Board of Supervisors to transmit a copy of this ordinance to the California Department of Housing and Community Development; and affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302.

Question: Shall this Ordinance be PASSED ON FIRST READING?

23. [260238](#) **[Administrative, Public Works, Transportation Codes - Electric Vehicle Curbside Charging]**
Sponsors: Mayor; Mandelman
Ordinance amending the Administrative Code to authorize the San Francisco Municipal Transportation Agency (SFMTA) to establish a curbside electric vehicle charging station permit program for the installation and operation of curbside electric vehicle charging stations on City sidewalks and provide that permittees are not required to obtain a sidewalk encroachment permit from the Department of Public Works; amending the Public Works Code to reflect the authority of the SFMTA to issue permits for the curbside electric vehicle charging station program; amending the Transportation Code to authorize SFMTA to impose administrative penalties for violations of electric vehicle charging station permits; and affirming the Planning Department's determination under the California Environmental Quality Act.
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
24. [260248](#) **[Supporting California State Assembly Bill No. 2276 (Soria) - Stop Super Speeders Act]**
Sponsors: Sauter; Mahmood, Dorsey, Mandelman and Melgar
Resolution supporting California State Assembly Bill No. 2276, introduced by Assembly Member Esmeralda Soria, which will establish a pilot program requiring the installation of Active Intelligent Speed Assistance devices for drivers convicted of severe speeding-related offenses in select California counties.
- Question: Shall this Resolution be ADOPTED?**
25. [260311](#) **[Initiating Landmark Designation - California Masonic Memorial Temple]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the California Masonic Memorial Temple, located at 1111-1171 California Street, Assessor's Parcel Block No. 0253, Lot No. 020.
- Question: Shall this Resolution be ADOPTED?**
26. [260313](#) **[Initiating Landmark Designation - Finocchio's]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block No. 0145, Lot No. 008.
- Question: Shall this Resolution be ADOPTED?**
27. [260314](#) **[Initiating Landmark Designation - Fugazi Building]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Fugazi Building, located at 678 Green Street, Assessor's Parcel Block No. 0117, Lot No. 010.
- Question: Shall this Resolution be ADOPTED?**

28. [260315](#) **[Initiating Landmark Designation - George Perine House]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the George Perine House, located at 535 Powell Street, Assessor's Parcel Block No. 0284, Lot No. 002.
Question: Shall this Resolution be ADOPTED?
29. [260316](#) **[Initiating Landmark Designation - Great China Theater]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Great China Theater, located at 626-638 Jackson, Assessor's Parcel Block No. 0177, Lot No. 006.
Question: Shall this Resolution be ADOPTED?
30. [260317](#) **[Initiating Landmark Designation - Italian Athletic Club]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Italian Athletic Club, located at 1630 Stockton Street, Assessor's Parcel Block No. 0103, Lot No. 014A.
Question: Shall this Resolution be ADOPTED?
31. [260318](#) **[Initiating Landmark Designation - Maybeck Building]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Maybeck Building, located at 1736 Stockton Street, Assessor's Parcel Block No. 0088, Lot No. 020.
Question: Shall this Resolution be ADOPTED?
32. [260319](#) **[Initiating Landmark Designation - Mona's Candle Light]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for Mona's Candle Light, located at 463-473 Broadway, Assessor's Parcel Block No. 0163, Lot No. 029.
Question: Shall this Resolution be ADOPTED?
33. [260320](#) **[Initiating Landmark Designation - Nam Kue School]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Nam Kue School, located at 755 Sacramento Street, Assessor's Parcel Block No. 0241, Lot No. 018.
Question: Shall this Resolution be ADOPTED?

34. [260321](#) **[Initiating Landmark Designation - Old First Presbyterian Church]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Old First Presbyterian Church, located at 1751 Sacramento Street, Assessor's Parcel Block No. 0643, Lot No. 015.
Question: Shall this Resolution be ADOPTED?
35. [260323](#) **[Initiating Landmark Designation - Transamerica Pyramid]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Transamerica Pyramid, located at 600 Montgomery Street, Assessor's Parcel Block No. 0207, Lot No. 032.
Question: Shall this Resolution be ADOPTED?
36. [260324](#) **[Initiating Landmark Designation - University Club]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the University Club, located at 800 Powell Street, Assessor's Parcel Block No. 0243, Lot No. 017.
Question: Shall this Resolution be ADOPTED?
37. [260325](#) **[Initiating Landmark Designation - Vesuvio Cafe Building]**
Sponsor: Sauter
Resolution initiating landmark designation under Article 10 of the Planning Code for the Vesuvio Cafe Building, located at 253 Columbus Avenue, Assessor's Parcel Block No. 0162, Lot No. 019.
Question: Shall this Resolution be ADOPTED?

Recommendations of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

38. [260234](#) **[Appointment, Sugary Drinks Distributor Tax Advisory Committee - John Maa]**
Motion appointing John Maa, terms ending December 31, 2026, to the Sugary Drinks Distributor Tax Advisory Committee. (Clerk of the Board)

Applicants considered in committee:
 John Maa, seat 3
 Rada Galeb, seat 3

Question: Shall this Motion be APPROVED?

39. [260394](#) **[Mayoral Reappointment, Treasure Island Development Authority Board of Directors - Timothy Reyff]**

Motion approving the Mayor's nomination for the reappointment of Timothy Reyff to the Treasure Island Development Authority Board of Directors, for a term ending February 26, 2030. (Clerk of the Board)

(Pursuant to the Treasure Island Conversion Act of 1997, appointments of Directors who are not City officers are only effective upon approval by a majority of the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal Date: March 10, 2026.)

Question: Shall this Motion be APPROVED?

40. [260395](#) **[Mayoral Reappointment, Treasure Island Development Authority Board of Directors - Linda Fadeke Richardson]**

Motion approving the Mayor's nomination for reappointment of Linda Fadeke Richardson to the Treasure Island Development Authority Board of Directors, for a term ending April 28, 2030. (Clerk of the Board)

(Pursuant to the Treasure Island Conversion Act of 1997, appointments of Directors who are not City officers are only effective upon approval by a majority of the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal Date: March 10, 2026.)

Question: Shall this Motion be APPROVED?

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

41. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

42. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

CLOSED SESSION

CONFERENCE WITH CITY ATTORNEY - Existing Litigation

(Scheduled pursuant to Motion No. M26-040 (File No. 260410), approved on April 21, 2026.)

43. [260411](#) [Closed Session - Existing and Possible Anticipated Litigation - Various Federal Matters - April 28, 2026]

Closed Session for the Board of Supervisors to convene on April 28, 2026, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the following existing litigation matters in which the City is a party: State of New Jersey, et al. v. Donald J. Trump, et al., Case No. 1:25-cv-10139 (D. Mass.), Case No. 25-1170 (1st Cir.), Case Nos. 24A884, 24A885, 24A886 (U.S. Sup. Ct.); City and County of San Francisco, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-01350 (N.D. Cal.), Case No. 25-3889 (9th Cir.); Doctors for America, et al. v. Office of Personnel Management, et al., Case No. 1:25-cv-00322 (D.D.C.); American Fed. of Gov't Employees, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-03698 (N.D. Cal.), Case Nos. 25-3293, 25-4476 (9th Cir.), Case No. 24A1174 (U.S. Sup. Ct.); King County, et al. v. Turner, et al., Case No. 2:25-00814 (W.D. Wash.), Case No. 25-3364 (9th Cir.); City of Chicago, et al. v. Dep't of Homeland Security, et al., Case No. 25-cv-05462 (N.D. Ill.); Appalachian Voices, et al. v. U.S. Environmental Protection Agency, Case No. 25-cv-01982 (D.D.C.), Case No. 25-5333 (D.C. Cir.); County of Santa Clara, et al. v. Noem, et al., Case No. 25-cv-08330 (N.D. Cal.), Case No. 26-402 (9th Cir.); City and County of San Francisco v. U.S. Department of Justice, et al., Case No. 3:25-cv-9277 (N.D. Cal.); National Council of Nonprofits v. McMahon, et al., Case No. 1:25-cv-13242 (D. Mass.); National Alliance to End Homelessness v. U.S. Department of Housing and Urban Development, et al., Case No. 1:25-cv-636 (D.R.I.), Case No. 26-1218 (1st Cir.); Oregon Environmental Council, et al. v. Internal Revenue Service, Case No. 1:25-cv-04400, (D.D.C.); Commonwealth of Massachusetts, et al. v. U.S. Environmental Protection Agency, et al., Case No. 26-1061, 26-1037 (D.C. Cir.); and regarding anticipated litigation the City may initiate to challenge actions by the federal government as plaintiff; scheduled pursuant to Motion No. M26-040 (File No. 260410), approved on April 21, 2026. (Clerk of the Board)

Closed Session: The Board of Supervisors shall confer with the City Attorney.

[Elect To Disclose]

Motion that the Board finds it is in the best interest of the public that the Board elect at this time to disclose its closed session deliberations.

[Elect Not to Disclose]

Motion that the Board finds that it is in the best interest of the public that the Board elect at this time not to disclose its closed session deliberations.

After a closed session, if one occurs, pending approval of above action to disclose, the President shall (1) request the Deputy City Attorney to identify the subjects discussed in the closed session, and (2) direct the Clerk of the Board to report the vote taken on any motion in the closed session.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 44 through 47 will be taken during Item 42 - General Public Comment.)

Items 44 through 47

44. [260429](#) **[Arab American Heritage Month - April 2026]**
Sponsors: Mahmood; Chen and Mandelman
Resolution recognizing the month of April 2026 as Arab American Heritage Month in the City and County of San Francisco.
- 04/21/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
45. [260430](#) **[Autism Appreciation Month - April 2026]**
Sponsors: Mahmood; Sherrill, Sauter, Melgar, Walton, Chen and Mandelman
Resolution recognizing the month of April 2026 as Autism Appreciation Month in the City and County of San Francisco.
- 04/21/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
46. [260431](#) **[Consolidation of Elections Scheduled for June 2, 2026]**
Sponsor: Mandelman
Resolution consolidating the following elections, all of which will be held on June 2, 2026: the State of California's Direct Primary Election; the City and County of San Francisco Municipal Election; the San Francisco Unified School District Board of Education Election; and the City and County of San Francisco's Special Bond Election; and providing that the election precincts, voting places, and officers for these elections shall be the same as for the Statewide Direct Primary Election.
- 04/21/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

47. [260435](#) [Public Works Week - April 20 through 24, 2026]**Sponsors: Melgar; Mandelman**

Resolution commending the dedicated workforce of San Francisco Public Works and declaring April 20 through April 24, 2026, as Public Works Week in the City and County of San Francisco.

04/22/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Question: Shall this Resolution be ADOPTED?

48. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

LEGISLATION INTRODUCED AT ROLL CALL**Introduced by a Supervisor or the Mayor**

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES**260414 [Administrative Code - Approval of Surveillance Technology Policy for the Fire Department]**

Ordinance approving Surveillance Technology Policy governing the use of social media monitoring software for the Fire Department. (Fire Department)

04/13/2026; RECEIVED FROM DEPARTMENT.

04/28/2026; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

260415 [Planning Code - Landmark Designation Amendment - “Site of the Compton’s Cafeteria Riot”]

Ordinance amending the Landmark Designation for Landmark No. 307, the Turk and Taylor Streets Intersection together with defined portions of 101 Taylor Street, Assessor’s Parcel Block No. 0339, Lot No. 003 (known as the “Site of the Compton’s Cafeteria Riot”), under Article 10 of the Planning Code, to include the entire building at 101-121 Taylor Street and to expand the period of significance; affirming the Planning Department’s determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

04/16/2026; RECEIVED FROM DEPARTMENT.

04/28/2026; ASSIGNED UNDER 30 DAY RULE to the Land Use and Transportation Committee.

PROPOSED RESOLUTIONS**260332 [Report of Assessment Costs - Building Code Enforcement Violations]**

Resolution approving Report of Delinquent Charges for Assessment Costs submitted by the Director of the Department of Building Inspection for delinquent charges for code enforcement violations and associated fees pursuant to Building Code, Sections 102A.3, 102A.4, 102A.6, 102A.12, 102A.16, 102A.17, 102A.18, 102A.18.1, 102A.18.2, 102A.19, 102A.19.5, 103A.3.3, 108A, and Section 110A, Table 1A-K and 1A-G, the costs thereof having accrued pursuant to code enforcement violations. (Building Inspection Department)

04/20/2026; RECEIVED FROM DEPARTMENT.

04/28/2026; RECEIVED AND ASSIGNED to the Board of Supervisors.

260389**[Agreement - San Francisco Community Health Authority - Healthy San Francisco Private Provider Network - Not to Exceed \$41,648,505]**

Resolution approving the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and San Francisco Community Health Authority, to provide administrative functions for the Healthy San Francisco program, for a total term of July 1, 2026, through June 30, 2030, for a total not to exceed amount of \$41,648,505; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

04/08/2026; RECEIVED FROM DEPARTMENT.

04/15/2026; RECEIVED FROM DEPARTMENT.

04/21/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

04/28/2026; SUBSTITUTED AND ASSIGNED to the Budget and Finance Committee.

260390**[Agreement - San Francisco Community Health Authority - Third Party Administrator of San Francisco City Option - Not to Exceed \$52,768,224]**

Resolution approving the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and San Francisco Community Health Authority, to provide administrative functions for San Francisco City Option, for a total term of July 1, 2026, through June 30, 2030, for a total not to exceed amount of \$52,768,224; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

04/08/2026; RECEIVED FROM DEPARTMENT.

04/15/2026; RECEIVED FROM DEPARTMENT.

04/21/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

04/28/2026; SUBSTITUTED AND ASSIGNED to the Budget and Finance Committee.

260416**[Settlement of Unlitigated Claim - Charles Reiter - \$31,095.31]**

Resolution approving the settlement of the unlitigated claim filed by Charles Reiter against the City and County of San Francisco for \$31,095.31; the claim was filed on July 21, 2025; the claim involves property damage arising from flooding alleged to be caused by a water main rupture. (City Attorney)

04/13/2026; RECEIVED FROM DEPARTMENT.

04/28/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260417**[Airline and Airport 2023 Lease and Use Agreement - Airzeta Co., Ltd.]**

Resolution approving the 2023 Lease and Use Agreement between the City and County of San Francisco, acting by and through its Airport Commission, and AirZeta Co., Ltd. to conduct flight operations at the San Francisco International Airport, for a term commencing on the first day of the calendar month immediately following the receipt of full City approvals of the Lease through June 30, 2033; affirming the Planning Department's determination under the California Environmental Quality Act; and authorizing the Airport Director to enter into modifications to the Lease that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Lease or this Resolution. (Airport Commission)

04/16/2026; RECEIVED FROM DEPARTMENT.

04/28/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260418**[Agreement Amendment - Crestwood Behavioral Health Inc. - Crisis Stabilization Unit - Not to Exceed \$26,255,566]**

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Crestwood Behavioral Health Inc., to provide a Crisis Stabilization Unit at 822 Geary, to extend the term by two years from June 30, 2026, for a new term of March 1, 2025, through June 30, 2028, and to increase the amount by \$17,192,029 for a new total not to exceed amount of \$26,255,566; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

04/20/2026; RECEIVED FROM DEPARTMENT.

04/28/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

260436 [Petitions and Communications]

FILE NO. 260436

Petitions and Communications received from April 16, 2026, through April 23, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on April 28, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100, submitting an Acting Mayor Notice designating Supervisor Stephen Sherrill as Acting Mayor effective Friday, April 17, 2026, at 1:00 PM until 11:59 PM; Supervisor Matt Dorsey as Acting Mayor effective Saturday, April 18, 2026, at 12:00 AM until 11:59 PM; and Supervisor Alan Wong as Acting Mayor effective Sunday, April 19, 2026, at 12:00 AM until 11:59 PM; Supervisor Bilal Mahmood as Acting Mayor effective Monday, April 20, 2026, at 12:00 AM until 11:59 PM; Supervisor Chyanne Chen as Acting Mayor effective Tuesday, April 21, 2025, at 12:00 AM until 11:59 PM; Board President Rafael Mandelman as Acting Mayor effective Wednesday, April 22, 2026, at 12:00 AM until 11:59 PM; Supervisor Danny Sauter as Acting Mayor effective Thursday, April 23, 2026, at 12:00 AM until 11:59 PM; Supervisor Connie Chan as Acting Mayor effective Friday, April 24, 2026, at 12:00 AM until 11:59 PM; and Board President Rafael Mandelman as Acting Mayor effective Saturday, April 25, 2026, at 12:00AM until 7:30 PM. Copy: Each Supervisor. (1)

From the Office of Supervisor Connie Chan, submitting an excusal notice from the Board of Supervisors, Budget and Finance Committee, and Budget and Appropriations Committee meetings of April 21-22, 2026. Copy: Each Supervisor. (2)

From the San Francisco Public Utilities Commission (SFPUC), pursuant to Ordinance No. 207-24, submitting a Green Infrastructure Grant Program Quarterly Report for the period of January 1, 2026, through March 31, 2026. File No. 240555. Copy: Each Supervisor. (3)

From the Office of Board President Rafael Mandelamn, submitting an excusal notice from the Budget and Appropriations Committee meeting of April 22, 2026. Copy: Each Supervisor. (4)

From the Office of the City Administrator (ADM), pursuant to Administrative Code, Section 3.21, submitting a Memorandum regarding the approval of the Port of San Francisco updated capital improvement plan and Fiscal Years FY27 & FY28 Capital Budgets by the Capital Planning Committee; approval of the allocation of partially accrued interest funds from the clean and safe neighborhood parks 2008 & 2012 bonds in an amount not to exceed \$1,518,812 by the Capital Planning Committee. Copy: Each Supervisor. (5)

From the Office of the Controller's City Services Auditor (CSA), pursuant to Charter, Section 3.105 and Appendix F, submitting a report on its audit of the Free City College Program Fund. Copy: Each Supervisor. (6)

From the California Fish and Game Commission, submitting an agenda for the May 5-6, 2026, meeting; notice of location for May 6, 2026, Commission meeting. 2 Letters. Copy: Each Supervisor. (7)

From members of the public, regarding a proposed housing development at 15 Marina Boulevard. 23 Letters. Copy: Each Supervisor. (8)

From members of the public, regarding the proposed Ordinance amending the Health Code to prohibit smoking in outdoor patios of bars and taverns; and eliminating exceptions allowing indoor smoking in bars with no employees, bars with historically compliant semi-enclosed smoking rooms, and hotel rooms, to conform to provisions of California law. File No. 260361. 2 Letters. Copy: Each Supervisor. (9)

From members of the public, regarding the Balboa Skate Park. 2 Letters. Copy: Each Supervisor. (10)

From Julien DeFrance, regarding various subjects. 5 Letters. Copy: Each Supervisor. (11)

From members of the public, regarding the San Francisco budget. 3 Letters. Copy: Each Supervisor. (12)

From Adriane Khan, regarding the Great Highway/Sunset Dunes. Copy: Each Supervisor. (13)

From Pacific Gas and Electric (PG&E), submitting a notice of PG&E's rate increase request for its Diablo Canyon Power Plant (DCPP) 2027 cost recovery application to the California Public Utilities Commission (CPUC) A.26-03-031. Copy: Each Supervisor. (14)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to establish the Fire Code Technical Advisory Council to evaluate and advise the Board of Supervisors, the Mayor, and the Fire Department, on the criteria and types of evidence the Fire Marshal should consider in determining whether to waive, modify, or delay certain compliance requirements under the Fire Code that certain existing high-rise residential buildings have sprinkler systems; and to set forth the membership and duties of the Fire Code Technical Advisory Council. File No. 260216. 6 Letters. Copy: Each Supervisor. (15)

From members of the public, regarding the proposed Ordinance amending the Administrative Code to state that it is City policy to expand the availability of Site-Based Permanent Supportive Housing ("PSH") that prohibits on-site illicit drug use among residents ("Drug-Free PSH") to meet the demand of people experiencing homelessness who prefer such a residential option; bar the City from funding new Site-Based PSH for people experiencing homelessness that prohibits evictions on the basis of drug use alone ("Drug-Tolerant PSH"), except where operation of the housing as Drug-Free PSH would conflict with standards imposed by law or by a condition of other funding, or the Board of Supervisors has waived the funding prohibition based on specific findings; and require the Department of Homelessness and Supportive Housing ("HSH") to survey residents of Site-Based PSH to assess their interest in living in either Drug-Tolerant PSH or Drug-Free PSH and report on the survey findings and HSH's strategies to meet PSH residents' demands. File No. 251003. 190 Letters. Copy: Each Supervisor. (16)

From members of the public, regarding the proposed Ordinance amending the Business and Tax Regulations Code to, for transfers occurring on or after July 1, 2026: halve the real property transfer tax rate from 5.5% to 2.75% when the consideration or value of the property conveyed equals or exceeds \$10,000,000 but is less than \$25,000,000, and from 6% to 3% when the consideration or value equals or exceeds \$25,000,000; exempt from these reductions the transfer of single-family residences; and reduce the penalties for delinquent real property transfer taxes. File No. 260178. 17 Letters. Copy: Each Supervisor. (17)

From Barklee Sanders, regarding the proposed Ordinance amending the Administrative Code to authorize the Public Utilities Commission to purchase utility infrastructure from customers that the Public Utilities Commission would otherwise be required to install, subject to specified conditions. File No. 260302. 2 Letters. Copy: Each Supervisor. (18)

From members of the public, regarding the proposed renovation of the Crocker Amazon Park baseball and softball fields. 16 Letters. Copy: Each Supervisor. (19).

From members of the public, regarding the demolition of 659 Union Street. 4 Letters. Copy: Each Supervisor. (20)

From members of the public, regarding E-Bike traffic safety. Copy: Each Supervisor. (21)

From Hayes Valley Safe (HVS), regarding the proposed Hayes Street Farmers Market. Copy: Each Supervisor. (21-A)

From Hargobind Khalsa, regarding various subjects. 2 Letters. Copy: Each Supervisor. (22)

From Lamia Elkhatab, regarding Police Code, Section 154. Copy: Each Supervisor. (23)

From Trey Suddaby, regarding pedestrian traffic safety. Copy: Each Supervisor. (24)

From the San Francisco Asian Women's Shelter (SFAWS), regarding the proposed Resolution recognizing the month of April 2026, as "National Sexual Assault Awareness and Prevention Month" in the City and County of San Francisco. File No. 260407. Copy: Each Supervisor. (25)

From members of the public, regarding the proposed Ordinance amending the Health, Planning, Police, and Business and Tax Regulations Codes to establish a new permit type for cannabis cafés to be administered by the Office of Cannabis that will authorize the permittee to sell cannabis and cannabis products only for consumption on the premises of the café; exempt cannabis cafés from the prohibition on smoking in business establishments; eliminate the prohibition on establishments with a cannabis consumption permit requiring employees to enter a designated smoking room as a condition of employment; exempt cannabis cafés in certain circumstances from the 600-foot buffer rule that applies to cannabis retail establishments; restrict eligibility for cannabis café permits for one year to businesses that currently hold a cannabis storefront retailer permit or that have the same owners as such a business; require Equity Applicants that apply for a cannabis café permit to pay the \$2,000 application fee, any permit amendment processing costs, and the \$3,000 license fee for the first year of operation, associated with the cannabis café permit; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302. File No. 260281. 3 Letters. Copy: Each Supervisor. (26)

From Tracey Simmons, regarding the flying of the Israeli Flag at City Hall. Copy: Each Supervisor. (27)

From Darius Banks, regarding the Hearing to examine workforce programming across City departments, including any potential cuts to workforce training and employment programs that help San Francisco residents get to work, including programming for youth through adults, as well as ambassador programs; and requesting the Mayor's Office of Housing and Community Development, Office of Economic and Workforce Development, Department of Children, Youth and Their Families, Human Services Agency, Human Rights Commission, and the People's Budget Coalition to report. File No. 260385. Copy: Each Supervisor. (28)

From the San Francisco Tree Campaign, regarding the proposed Ordinance amending the Public Works Code to allow development projects to satisfy street tree planting requirements through payment of an in lieu fee or providing alternative landscaping; exempt accessory dwelling units from street tree planting requirements; eliminate appeals to the

Board of Appeals for tree removals undertaken by City departments and commissions; and update in lieu fee reporting requirements; amending the Administrative Code to create a separate account within the Adopt-A-Tree Fund to receive in lieu fees for street tree requirements; and amending the Planning Code to update street tree applicability requirements. File No. 251211. Copy: Each Supervisor. (29)

From Daniel Abrams, regarding Adrienne Pacheco Valera. Copy: Each Supervisor. (30)

ADJOURNMENT