



**STATE LEGISLATION COMMITTEE**  
**Wednesday, May 20<sup>th</sup>, 2026**  
**10:00am – 12:00pm**  
**City Hall, Room 288**

**OVERVIEW**

*This meeting will be held in person at the location listed above. Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above. Members of the public may view the meeting by reviewing the details below, with the video link, phone number, and other related information provided:*

- **Meeting ID:** 2664 482 6953
- **Meeting Password:** qbUbwMuz787
- **Join by Phone at:** +1-415-655-0001 United States Toll (San Francisco) (Please dial “#” after entering the Meeting ID to view the meeting)
- **Link:**  
<https://sfpUBLIC.webex.com/sfpUBLIC/j.php?MTID=m16818a59e76630cc46c0087410e7acc8>
- **Public Comment:** Please review instructions on page 8.

**MEMBERS**

Mayor’s Office (Chair) – Eileen Mariano  
Supervisor Connie Chan’s Office – Frances Hsieh  
Board President Rafael Mandelman’s Office – Renil Bejoy  
Assessor’s Office – Holly Lung  
City Attorney’s Office – Luis Zamora  
Controller’s Office – Greyson Spencer  
Treasurer’s Office – Eric Manke

**AGENDA**

- I. ROLL CALL**
- II. APPROVAL OF MEETING MINUTES (Action Item).** Discussion and possible action to approve the minutes from the meeting on April 15<sup>th</sup>, 2026.
- III. STATE LOBBYIST OVERVIEW AND UPDATE (Discussion Item).** The City’s state lobbyist will present to the Committee an update on State legislative matters.

- IV. PROPOSED LEGISLATION (Discussion and Action).** Discussion and possible action item: the Committee will review and discuss state legislation affecting the City and County of San Francisco. Items are listed by Department, then by bill number.

### **New Business**

#### **Mayor's Office of Housing and Community Development**

Presenter: Kyra Geithman

SB 1170 (Durazo): Joint powers agreements: nonprofit housing developers

***Recommended Position: Support***

SB 1170 would authorize nonprofit housing developers to enter into joint powers agreements with public agencies for the purpose of risk pooling, including pooling self-insured claims or losses. The bill would also authorize nonprofit housing developers to provide insurance through a joint powers agreement and to be coinsured under a master policy with premiums prorated among participating entities. MOHCD recommends that the City support SB 1170 because it could help nonprofit affordable housing developers access more stable and potentially lower-cost insurance options, addressing a growing cost pressure that threatens the preservation and production of affordable housing.

#### **Office of the Treasurer & Tax Collector**

Presenter: Eric Manke

AB 2705 (Dixon): Property

***Recommended Position: Support***

AB 2705 establishes important consumer protections and simplifies the process for a party of interest to claim and receive the excess proceeds from the sale of a tax-defaulted property. The bill requires written agreements between private asset finder companies and claimants, mandates disclosures that the consumer may file their claim directly with the county at no cost, prohibits the collection of fees prior to the approval and payment of a claim, and limits fees to no more than 10 percent of the excess proceeds awarded.

#### **Department of Homelessness and Supportive Housing**

Presenter: Hailey Gil

AB 1556 (Haney): Recovery residences: funding

***Recommended Position: Support***

AB 1556 (Haney, 2026), would bring clarity to state law ensuring that recovery residences are eligible for state funds and are in compliance with Housing First law.

## **Department of Homelessness and Supportive Housing**

Presenter: Hailey Gil

AB 1924 (Gabriel): Statewide homelessness prevention strategy

***Recommended Position: Support***

AB 1924 would require the California Department of Housing & Community Development to create and publish a homelessness prevention strategy applicable to certain state agencies, but also including evidence-based model homeless prevention practices.

## **Department of Environment**

Presenter: Joseph Piasecki

SB 1167 (Blakespear): Vehicles: Electric Bicycles

***Recommended Position: Support***

SB 1167 would strengthen consumer protections around how electric bicycles and higher-powered electric vehicles are marketed and sold in California. Under existing state and federal law, a legal electric bicycle must have fully operable pedals and a motor not exceeding 750 watts, and must fall within one of the three defined classes: Class 1 (pedal-assist only, up to 20 mph), Class 2 (throttle-assisted, up to 20 mph), or Class 3 (pedal-assist with a speedometer, up to 28 mph). Vehicles meeting these standards require no license, registration, or insurance. SB 1167 reaffirms and clarifies these classifications by making it explicitly illegal to advertise, sell, or label a motor-driven cycle, moped, or other high-powered electric vehicle as an “electric bicycle” if it does not meet them — a deceptive practice that has created widespread consumer confusion about what riders are actually purchasing. Violations would constitute false advertising under California's Business and Professions Code. The bill would also require manufacturers and sellers of these higher-powered electric vehicles to provide a standard disclosure in all advertising, including online, informing consumers that the device is a motor vehicle subject to applicable registration, licensing, and insurance requirements.

## **SF Public Utilities Commission**

Presenter: Kellie McManamon

AB 2739 (Soria): Water: affordability and system stabilization

***Recommended Position: Support***

AB 2739 would establish the Water Affordability and System Stabilization Trust as a permanent, charitable trust to generate a continuous funding stream for water affordability programs in California. The Trust would be managed by the State Treasurer, with investment income distributed annually to two primary programs: the Water Rate Assistance Fund, administered by the State Water Resources Control Board, and the Community Water Affordability Program, administered by the Department of Water Resources (DWR). The bill protects the Trust by ensuring funds are not appropriated elsewhere while using investment earnings to provide both direct ratepayer assistance and grants for local water infrastructure projects

that reduce long-term system costs. AB 2739 also creates a new DWR-administered grant program to fund projects that improve water supply, water quality, and energy efficiency, with the goal of lowering ratepayer costs over time.

### **SF Public Utilities Commission**

Presenter: Kellie McManamon

SB 1125 (Menjivar): Water Rate Assistance Program

***Recommended Position: Support***

SB 1125 establishes a statewide Water Rate Assistance Program in California to help make water more affordable for low-income households. The bill creates a dedicated Water Rate Assistance Fund, administered by the State Water Resources Control Board, which upon legislative appropriation, would provide direct financial assistance through bill credits to eligible residential water customers.

The program is designed to address gaps in existing policy by implementing a statewide affordability system. It prioritizes low-income households and allows local water agencies to either participate directly or integrate the funding into their own assistance programs.

In addition to financial assistance, SB 1125 requires the state to regularly assess water affordability needs and funding levels, helping ensure the program is responsive to rising costs and system disparities. Overall, the bill creates a structured, statewide mechanism to reduce water cost burdens while supporting equitable access to safe drinking water.

### **SF Public Utilities Commission**

Presenter: Scott Ammon

SB 1098 (Pérez): Public utilities: forecast-based ratemaking

***Recommended Position: Support***

The bill would establish that forecast-based utility ratemaking through the General Rate Case (GRC) process is the State's preferred and primary method of establishing authorized revenue requirements for electric and gas investor-owned utilities (IOUs). The bill would limit the use of memorandum and balancing accounts to exceptional circumstances and would require cost-sharing for costs recovered through such accounts. The bill would also require a reduced rate of return for costs recovered through such accounts, clear expiration dates for individual accounts, and the transition of activities or programs covered by such accounts to the GRC process at the earliest feasible opportunity.

### **Department of Public Health**

Presenter: Max Gara

AB 2571 (Flora): Reimbursement for pharmacist services

***Recommended Position: Support***

AB 2571 aims to improve access to pharmacist-provided health services by allowing Medi-Cal and health care service plans to reimburse pharmacists enrolled as providers with the plan for medication therapy management (MTM) services beyond services within a pharmacy, such as Federally Qualified Health Centers (FQHC) and clinics.

### **Department of Public Health**

Presenter: Max Gara

SB 1422 (Durazo): Medi-Cal: eligibility: immigration status

***Recommended Position: Support***

SB 1422 would restore enrollment access to full-scope Medi-Cal for undocumented adults ages 19 and older starting January 1, 2027.

### **Department on the Status of Women**

Presenter: Denise Heitzenroder

AB 2531 (Irwin): Public health: abortion services

***Recommended Position: Support***

The bill would amend Sections 127632, 127633, and 127634 of the Health and Safety Code, and add Section 92 to the Military and Veterans Code. These changes would allow Medi-Cal enrolled providers to apply for grants and continuation of grants if they provide abortion and contraception services to veterans, in addition to those communities that already qualify a provider to apply: "individuals with a household income at or below 400% of the federal poverty level who are uninsured or have health care coverage that does not include both abortion and contraception and are not otherwise eligible to receive both abortion and contraception care at no cost through the Medi-Cal and Family PACT programs." It would also require bill would require the Department of Veterans Affairs to publish a link to the State Department of Public Health's abortion information internet website on the women veterans' resources page of its internet website.

### **San Francisco Police Department**

Presenter: Steven Lopez

AB 1877 (Stefani): Domestic Violence: protective orders

***Recommended Position: Support***

Current law makes the second or subsequent violation of specified protective/stay away orders within a seven-year period of a prior conviction and involving an act of violence or credible threat of violence punishable by misdemeanor or felony.

This bill would make the willful and knowing violation of specified criminal protective/restraining orders punishable by a misdemeanor or felony offense if the restrained party was arrested for, charged with, or convicted of a felony for the conduct upon which the order was based. The bill makes a second or subsequent violation of specified criminal protective orders a felony offense, punishable by

imprisonment in a county jail for 16 months to 3 years. Lastly, if the violation of a specified order alleges a physical injury, the bill would require a court to consider the violation and alleged injury when considering the seriousness of the offense charged and bail for the defendant.

**V. GENERAL PUBLIC COMMENT.** Members of the public may address the Committee on items of interest that are within the Committee's subject matter jurisdiction and that do not appear on the agenda.

**VI. ADJOURNMENT**

## **Disability Access**

Room 201 of City Hall is located at 1 Dr. Carlton B. Goodlett Place and is wheelchair accessible. The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible Muni lines serving this location are: #47 Van Ness, and the #71 Haight/Noriega and the F Line to Market and Van Ness, as well as Muni Metro stations at Van Ness and Civic Center. For more information about Muni accessible services, call 923-6142. There is accessible parking at the Civic Center Plaza garage.

The State Legislation Committee does not permit remote public comment by members of the public its meetings, except as legally required to enable people with disabilities to participate in such meetings. If you require remote access as a means of reasonable accommodation under ADA, please contact the State Legislation Committee to request remote access, including a description of the functional limitation(s) that precludes your ability to attend in person. Requests made at least two business days in advance of the meeting will help to ensure availability. For further assistance, please contact Nathaniel Edwards, Mayor's Office, at: [nathaniel.edwards@sfgov.org](mailto:nathaniel.edwards@sfgov.org).

## **Know Your Rights Under the Sunshine Ordinance**

The government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact the Donna Hall at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102, by phone at 415-554-7724, by fax at 415-554-7854, or email the Sunshine Ordinance Taskforce Administrator at [soft@sfgov.org](mailto:soft@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by contacting the Task Force, or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at [www.sfgov.org/sunshine.htm](http://www.sfgov.org/sunshine.htm).

## **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (San Francisco Campaign and Governmental Conduct Code Sec. 2.100 –2.160) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 30 Van Ness Avenue, Suite 3900, San Francisco, CA 94102; telephone 415-581-2300, fax 415-581-2317, Internet website: [www.sfgov.org/ethics](http://www.sfgov.org/ethics).

## **Cell Phones and Pagers**

The ringing and use of cell phones, pagers, and similar sound-producing electronic devices are prohibited at this meeting. Please be advised that the Chair may order

the removal from the meeting room of any person(s) responsible for the ringing or use of a cell phone, pager, or other similar sound-producing electronic devices.

### **Public Comment**

Public Comment will be taken in-person on each item on the agenda before or during consideration of that item.

- To view the meeting via computer systems:  
<https://sfpublic.webex.com/sfpublic/j.php?MTID=m0ac2b903b5068e368f7095f536446c75>  
**NOTE:** Depending on your broadband/WIFI connection, there may be a 30-second to 2-minute delay when viewing the meeting live.
- To view the meeting via phone:
  - **Join by Phone at:** +1-415-655-0001
  - **Webinar ID:** 2662 272 8681
  - **NOTE:** Once you join the meeting via the number above, enter the webinar ID and then press # to enter the meeting.

### **Information Regarding Providing Public Comment**

Each individual may comment 1 time per agenda item.

Each individual may speak for up to 2 minutes; after which time the line is automatically silenced.

Documents that may have been provided to members of the State Legislation Committee in connection with the items on the agenda include proposed state legislation, consultant reports, correspondence and reports from City departments, and public correspondence. These may be inspected by contacting Eileen Mariano, Manager, State and Federal Affairs, Mayor's Office at: [eileen.f.mariano@sfgov.org](mailto:eileen.f.mariano@sfgov.org).

### **Health Considerations**

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City accommodate these individuals.