



**STATE LEGISLATION COMMITTEE**  
**Wednesday, March 18<sup>th</sup>, 2026**  
**10:00am - 11:30am**  
**City Hall, Room 288**

**OVERVIEW**

*This meeting will be held in person at the location listed above. Members of the public may attend the meeting to observe and provide public comment at the physical meeting location listed above. Members of the public may view the meeting by reviewing the details below, with the video link, phone number, and other related information provided:*

- **Meeting ID:** 2663 030 6464
- **Meeting Password:** iBr33mEMce3
- **Join by Phone at:** +1-415-655-0001 United States Toll (San Francisco) (Please dial “#” after entering the Meeting ID to view the meeting)
- **Link:**  
<https://sfpUBLIC.webex.com/sfpUBLIC/j.php?MTID=m57569ed5a57d5beb80b71a310aaebe94>
- **Public Comment:** Please review instructions on page 4.

**MEMBERS**

Mayor’s Office (Chair) – Eileen Mariano  
Supervisor Connie Chan’s Office – Frances Hsieh  
Board President Rafael Mandelman’s Office – Renil Bejoy  
Assessor’s Office – Holly Lung  
City Attorney’s Office – Luis Zamora  
Controller’s Office – Greyson Spencer  
Treasurer’s Office – Eric Manke

**AGENDA**

- I. ROLL CALL**
- II. APPROVAL OF MEETING MINUTES (Action Item).** Discussion and possible action to approve the minutes from the meeting on February 25<sup>th</sup>, 2026.
- III. STATE LOBBYIST OVERVIEW AND UPDATE (Discussion Item).** The City’s state lobbyist will present to the Committee an update on State legislative matters.

- IV. PROPOSED LEGISLATION (Discussion and Action).** Discussion and possible action item: the Committee will review and discuss state legislation affecting the City and County of San Francisco. Items are listed by Department, then by bill number.

### **New Business**

#### **San Francisco Public Utilities Commission**

Presenter: Scott Ammon

SB 1138 (Padilla): Load-serving entities: resource adequacy requirements

***Recommended Position: Support***

The bill would allow load serving entities (LSEs) to transact Resource Adequacy (RA) load obligations on an hourly basis. Specifically, the bill requires the California Public Utilities Commission (CPUC) to allow LSEs to demonstrate compliance with State RA requirements by transacting with other LSEs to meet up to 25 percent of their compliance obligation.

#### **San Francisco Public Utilities Commission**

Presenter: Scott Ammon

AB 1761 (Rogers): Electricity: calculation methodology: data disclosure

***Recommended Position: Support***

The bill would amend the Public Utilities Code to require the California Public Utilities Commission (CPUC) and the investor-owned utilities (IOUs) to disclose all data used to calculate Power Charge Indifference Adjustment (PCIA) costs. The bill would also ensure that when parties make proposals in a proceeding to change the PCIA, they provide all the underlying data informing that proposal.

#### **San Francisco Human Services Agency**

Presenter: Susie Smith

AB 1734 (Stefani): Count Hunger Act

***Recommended Position: Support***

AB 1734, also known as The Count Hunger Act, will create a two-year pilot program to restore funding to the food insecurity portion of the California Health Interview Survey and expand the food insecurity screener to include households of up to 400% of the federal poverty level (FPL). AB 1734 is a direct response to recent federal actions that eliminated critical hunger data nationwide and ensures policymakers and service providers are kept informed.

## **San Francisco Human Services Agency**

Presenter: Susie Smith

AB 1579 (Ramos): Children's Crisis Continuum Pilot Program

***Recommended Position: Support***

The Children's Crisis Continuum Pilot Program was created with the purpose of addressing the complex needs of foster youth in California. Assembly Bill 1579 would amend existing law to expand upon the allowable program types for residential crisis services within the Pilot, allowing more flexibility to meet the needs of foster youth across the state.

San Francisco was one of just 8 entities across the State to receive a State grant (\$8.5M) to participate in this pilot designed to create a highly integrated care system for foster youth under the care of child welfare or juvenile probation experiencing acute behavioral health crises.

## **Homelessness and Supportive Housing**

Presenter: Hailey Gil

AB 2081 (Stefani) Medi-Cal: Home and Community-Based Alternatives Waiver

***Recommended Position: Support***

AB 2081 (Stefani, 2026), among other provisions, would expand the availability of the Home and Community Based Alternatives (HCBA) waiver by a minimum of 10,000 slots annually. HSH and community partners leverage HCBA waivers to provide in-home care to residents of permanent supportive housing (PSH) with intensive medical needs.

## **City Attorney's Office**

Presenter: Luis Zamora

SB 1099 (Reyes) State and Local Public Benefits

***Recommended Position: Support***

SB 1099 clarifies California local government's authority to provide state or local public benefits to all residents under the statutory exemption provided in the federal Personal Responsibility and Work Opportunity Reconciliation Act of 1996 (PRWORA).

## **City Attorney's Office**

Presenter: Luis Zamora

AB 2001 (Stefani) Criminal Procedure: State Summary Criminal History Information

***Recommended Position: Support***

AB 2001 would strengthen public safety tools available to cities and counties by allowing access to important criminal history information. With this legislation, city

attorney's and county counsels would be able to access state summary criminal history information when they are pursuing public nuisance and red-light abatement actions. This will enable them to build stronger, evidence-based nuisance abatement cases, and take faster, more informed action to protect the public.

### **Environment Department**

Presenter: Joseph Piasecki

AB 2313 (Berman) Home Energy Choice Act

***Recommended Position: Support***

The Home Energy Choice Act, would require the Public Utilities Commission to require each gas corporation to offer a Gas Distribution Service Line Replacement Alternatives Program, on or before January 1, 2028. Such programs would be required to provide any gas customers served by a gas distribution service line slated for replacement with a monetary incentive to replace any gas-dependent equipment and cease gas service to avoid the gas distribution service line replacement.

### **Environment Department**

Presenter: Joseph Piasecki

AB 762 (Irwin) Household Hazardous Waste: Vape pens

***Recommended Position: Support***

AB 762 would prohibit the sale, distribution, or offer for sale of disposable, battery-embedded vapor inhalation devices containing nicotine by January 1, 2028. A disposable device is defined as a non-refillable, non-rechargeable vape with an integrated battery that is not intended to be removed and is not designed for reuse. The bill authorizes local jurisdictions to enforce this prohibition and issue civil penalties ranging from \$500 for a first violation to \$2,000 for subsequent violations. The bill's intent is to reduce the proliferation of single-use vapor products to minimize the environmental, health, and public safety impacts.

### **Environment Department**

Presenter: Joseph Piasecki

SB 881 (McNerney) Income taxation: credits: voluntary contributions: food bank donations

***Recommended Position: Support***

SB 881 extends two programs that aim to reduce food waste, lower greenhouse gas emissions, support farmers, and strengthen California's food banks. The bill extends the Farm to Food Bank Tax Credit and the Emergency Food for Families Voluntary Tax Contribution Fund through tax years 2032 and 2037, respectively, ensuring the programs remain available during a time of growing food insecurity and reduced federal food assistance.

## **Environment Department**

Presenter: Joseph Piasecki

SB 1048 (Becker) State Seal of Climate Literacy

***Recommended Position: Support***

SB 1048 will establish a California Seal of Climate Literacy, a voluntary high school diploma distinction to recognize students who demonstrate climate literacy through coursework and hands-on, experiential learning in their communities. In attaining the Seal, students will gain college and career relevant skills and experiences to understand and act on the challenges of a changing climate.

## **Continued Business**

### **San Francisco Environment Department**

Presenter: Joseph Piasecki

SB 222 (Wiener): Residential heat pump systems: water heaters and HVAC installations

***Recommended Position: Support***

Note: This item was continued from the February 25, 2026 meeting to allow for further research into impacts of the proposed fee structure on the Department of Building Inspection.

SB222 requires specified streamlining of local permitting for residential heat pump systems. The bill would require a city, county, or city and county, on or before July 1, 2028, to implement an online, automated permitting process that issues permits in real time to a licensed contractor for the installation of a residential heat pump water heater or residential heat pump HVAC system that meets certain criteria. For example, if the installation of a residential heat pump water heater or heat pump HVAC system would require installation of a new electrical panel or structural work, the project would not qualify for streamlining under SB222.

The bill would also require a city, county, or city and county, beginning July 1, 2027, to adopt and offer “asynchronous inspections” for installations of residential heat pump water heater or heat pump HVAC systems. This means the contractor and inspector are not required to be on-site at the same time.

This bill also makes changes to existing law concerning the Davis-Stirling Common Interest Development Act. The proposed changes would make homeowners association covenants, deed restrictions, and similar agreements among property owners that limit heat pump installations void and unenforceable.

**V. GENERAL PUBLIC COMMENT.** Members of the public may address the Committee on items of interest that are within the Committee’s subject matter jurisdiction and that do not appear on the agenda.

**VI. ADJOURNMENT**

## **Disability Access**

Room 201 of City Hall is located at 1 Dr. Carlton B. Goodlett Place and is wheelchair accessible. The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible Muni lines serving this location are: #47 Van Ness, and the #71 Haight/Noriega and the F Line to Market and Van Ness, as well as Muni Metro stations at Van Ness and Civic Center. For more information about Muni accessible services, call 923-6142. There is accessible parking at the Civic Center Plaza garage.

The State Legislation Committee does not permit remote public comment by members of the public its meetings, except as legally required to enable people with disabilities to participate in such meetings. If you require remote access as a means of reasonable accommodation under ADA, please contact the State Legislation Committee to request remote access, including a description of the functional limitation(s) that precludes your ability to attend in person. Requests made at least two business days in advance of the meeting will help to ensure availability. For further assistance, please contact Nathaniel Edwards, Mayor's Office, at: [nathaniel.edwards@sfgov.org](mailto:nathaniel.edwards@sfgov.org).

## **Know Your Rights Under the Sunshine Ordinance**

The government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact the Donna Hall at Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102, by phone at 415-554-7724, by fax at 415-554-7854, or email the Sunshine Ordinance Taskforce Administrator at [softf@sfgov.org](mailto:softf@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by contacting the Task Force, or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at [www.sfgov.org/sunshine.htm](http://www.sfgov.org/sunshine.htm).

## **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (San Francisco Campaign and Governmental Conduct Code Sec. 2.100 –2.160) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 30 Van Ness Avenue, Suite 3900, San Francisco, CA 94102; telephone 415-581-2300, fax 415-581-2317, Internet website: [www.sfgov.org/ethics](http://www.sfgov.org/ethics).

## **Cell Phones and Pagers**

The ringing and use of cell phones, pagers, and similar sound-producing electronic devices are prohibited at this meeting. Please be advised that the Chair may order

the removal from the meeting room of any person(s) responsible for the ringing or use of a cell phone, pager, or other similar sound-producing electronic devices.

### **Public Comment**

Public Comment will be taken in-person on each item on the agenda before or during consideration of that item.

- To view the meeting via computer systems:  
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  - **Webinar ID:** 2662 272 8681
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### **Information Regarding Providing Public Comment**

Each individual may comment 1 time per agenda item.

Each individual may speak for up to 2 minutes; after which time the line is automatically silenced.

Documents that may have been provided to members of the State Legislation Committee in connection with the items on the agenda include proposed state legislation, consultant reports, correspondence and reports from City departments, and public correspondence. These may be inspected by contacting Eileen Mariano, Manager, State and Federal Affairs, Mayor's Office at: [eileen.f.mariano@sfgov.org](mailto:eileen.f.mariano@sfgov.org).

### **Health Considerations**

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illnesses, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical-based products. Please help the City accommodate these individuals.