Board of Supervisors

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689
Tel. No. 415-554-5184
TDD No. 415-554-5227

Legislation Introduced at Roll Call

Tuesday, November 3, 2026

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

261146 **[Planning Code, Zoning Map - Establishing Freedom West Special Use District]**
Sponsors: Mayor; Mahmood
Ordinance amending the Planning Code and the Zoning Map to establish the Freedom West Special Use District (located in the Western Addition and generally bounded by Golden Gate Avenue, Gough Street, Fulton Street, and Laguna Street); making findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302. SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

261101 **[Administrative Code - Sober Spaces Program and Fund]**
Sponsors: Dorsey; Mandelman, Wong, Mahmood, Fielder, Sherrill, Chen, Melgar, Sauter and Chan
Ordinance amending the Administrative Code to establish the “Sober Spaces Program” (Program) through which meeting spaces under the control of the Police Department or the Recreation and Park Department shall be made available whenever reasonably possible any day of the year, including weekends and holidays, to assist abstinence-based mutual help programs in fulfilling their meeting requirements without paying a fee or paying a nominal fee to use such space; and to establish a fund to cover costs associated with hosting meetings in City-owned spaces for the Program and for funding grants to nonprofit spaces not owned by the City to cover costs associated with hosting meetings for the Program. SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

261104 **[Administrative Code - Evictions Due to Nuisance]**
Sponsors: Melgar; Sauter, Fielder and Chen
Ordinance amending the Administrative Code to clarify requirements and raise the threshold for evicting residential tenants due to nuisances; prohibit eviction due to property damage when landlords have allowed tenants to pay for the damage; extend the statute of limitations period for wrongful eviction claims to three years, with limited exceptions; and deleting certain obsolete provisions. SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

261206 **[Grant Agreement Amendment - Fisherman's Wharf Community Benefit District - Multi-faceted Public Space Activation and Stewardship Program - Not to Exceed $8,322,138 - Waiving Competitive Solicitation Requirements]**

Sponsors: Sauter; Sherrill

Ordinance authorizing the Port of San Francisco to amend a sole-source Grant Agreement Amendment No. 3 with the Fisherman's Wharf Community Benefit District to increase the not to exceed amount by $1,953,902 for a total not to exceed grant amount of $8,322,138; to extend the term by 12 months from January 9, 2027, for a total term of July 10, 2023, through January 10, 2028; and waiving the competitive solicitation requirements of the Administrative Code for the purpose of funding a multi-faceted public space activation and stewardship program. (Port). ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

250820 **[Street Vacation and Interdepartmental Property Transfer - Portions of Hudson Avenue and Hunters Point Boulevard - 900 Innes Avenue Park Project]**

Sponsor: Walton

Ordinance ordering the street vacation of a portion of Hudson Avenue, adjacent to Assessor's Parcel Block No. 4629A, Lot Nos. 010 and 011, and Assessor's Parcel Block No. 4646, Lot No. 022, and a portion of Hunters Point Boulevard adjacent to Assessor's Parcel Block No. 4629A, Lot Nos. 011 and 012, subject to a reserved easement in favor of Pacific Gas and Electric for access and subsurface utilities, to facilitate the development of the 900 Innes Avenue (India Basin) Park project; waiving the requirements of Administrative Code, Chapter 23 and approving the interdepartmental transfer of the street vacation area from Public Works to the Recreation and Park Department; authorizing official acts in connection with this Ordinance; adopting findings under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

261207 **[Administrative Code - Extending Chapter 14B Local Business Enterprise Pilot Programs]**

Sponsor: Walton

Ordinance amending the Administrative Code to extend the sunset dates of the pilot Local Business Enterprise (LBE) Mentor-Protégé Expansion, LBE Trucking, and LBE Neighborhood Programs. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

261208 **[Summary Easement Vacation - Portions of Humboldt and Delaware Streets - Certain Private Lots in the Potrero Power Station Project Site]**

Sponsor: Walton

Ordinance ordering the summary vacation of public service easements for fire access on portions of Humboldt Street, Delaware Street, and certain private streets, open space and other private lots in the Potrero Power Station project area; finding that the public service easements for fire access are not necessary for the City's use and is exempt surplus properly under the California Surplus Land Act; authorizing the City to quitclaim its interest in the vacation area to the property owner; waiving the appraisal requirement of Administrative Code, Chapter 23, in connection with the conveyance of the street vacation area; authorizing official acts in connection with this Ordinance; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

261209 **[Administrative Code - Veterans' Affairs Council]**

Sponsors: Wong; Melgar and Dorsey

Ordinance amending the Administrative Code to change the name of the Veterans' Affairs Council to the Veterans' Affairs Commission and to remove the July 1, 2029, sunset date. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

RESOLUTIONS

261210 **[Grant Agreement - Larkin Street Youth Services - Bridge Transitional Housing - Not to Exceed $15,206,400]**

Sponsor: Mayor

Resolution approving a grant agreement between the City, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Larkin Street Youth Services to provide transitional housing and supportive services to transitional age youth; approving a term of January 1, 2026, through June 30, 2032, and a total amount not to exceed $15,206,400; and to authorize HSH to enter into any amendments or other modifications to the Agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261211 **[Grant Agreement Amendment - Brilliant Corners - Flexible Housing Subsidy Pool - Not to Exceed $28,831,105]**

Sponsor: Mayor

Resolution approving the First Amendment to the grant agreement between the City, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Brilliant Corners to administer the Flexible Housing Subsidy Pool program, extending the term by six months from June 30, 2027, for a total term of July 1, 2026, through December 31, 2027; increasing the agreement amount by $18,884,307 for a new total amount not to exceed $28,831,105; and to authorize HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261212 **[Execute Standard Agreement - Accept and Expend Grant - Retroactive - Not to Exceed $17,291,506 - California Department of Housing and Community Development - Homekey+ Program - 835 Turk Street]**

Sponsor: Mayor

Resolution authorizing the City and County of San Francisco ("City"), through the Department of Homelessness and Supportive Housing ("HSH"), to execute a Standard Agreement with the California Department of Housing and Community Development to retroactively accept and expend a grant in an amount not to exceed $17,291,506 under the Homekey+ Program, including up to $3,561,599 for operating costs and up to $13,729,907 for the rehabilitation and associated relocation for costs incurred from March 5, 2024, through January 30, 2028, for capital costs and from March 5, 2024, through February 1, 2038, for operating costs for the real property located at 835 Turk Street for permanent supportive housing (the "Property"); and authorizing HSH to enter into any additions, amendments, or other modifications to the Standard Agreement and the Homekey+ Documents that do not materially increase the obligations or liabilities of the City or materially decrease the benefits to the City. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261213 **[Grant Application - Retroactive - Health Resources Services Administration - Ryan White Act HIV/AIDS Emergency Relief Grant Program - $14,675,320]**

Sponsors: Mayor; Dorsey, Chan and Mandelman

Resolution retroactively authorizing the Department of Public Health to submit an application to continue to receive funding for the Ryan White Act HIV/AIDS Emergency Relief Grant Program grant from the Health Resources Services Administration; and requesting $14,675,320 in HIV Emergency Relief Program funding for the San Francisco Eligible Metropolitan Area for the period of March 1, 2027, through February 29, 2028. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261214 **[Accept and Expend Grant - Retroactive - California Department of Public Health - Disease Intervention Specialist (DIS) Workforce Development Grant - $3,369,539]**

Sponsor: Mayor

Resolution retroactively authorizing the Department of Public Health to accept and expend a grant increase from the California Department of Public Health for participation in a program, entitled "Disease Intervention Specialist (DIS) Workforce Development Grant," for the term of July 1, 2026, through June 30, 2027, in the amount of $2,246,359, for a total term of July 1, 2025, through June 30, 2027, and a total grant amount of $3,369,539; approving the Grant Agreement pursuant to Charter, Section 9.118(a); and authorizing the Director of Health to enter into amendments or modifications to the Grant Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Grant Agreement or this Resolution. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261215 **[Emergency Declaration - 25 Van Ness Avenue - Fire and Smoke Damage Remediation - Estimated Cost of Remediation Services Exceeds $250,000]**

Sponsors: Mayor; Dorsey

Resolution approving the Director of Public Works' declaration of emergency under Administrative Code, Section 6.60, for fire damage remediation work at 25 Van Ness Avenue, estimated to cost in excess of $250,000; and affirming the Planning Department's determination under the California Environmental Quality Act. RECEIVED AND ASSIGNED to Budget and Finance Committee.

261216 **[Accept and Expend In-Kind Gift - Retroactive - Ripple Labs, Inc. - Office Space - $5,517,786]**

Sponsors: Mayor; Dorsey and Mandelman

Resolution authorizing the Police Department to accept and expend an in-kind gift of office space valued at approximately $5,517,786 from Ripple Labs, Inc. for the Police Department's Real Time Investigations Center, for the period of January 1, 2027, through March 31, 2032. (Police Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261217 **[Real Property Sublease Amendment - Ripple Labs Inc. - 315 Montgomery Street, 8th Floor - $0 Annual Base Rent]**

Sponsors: Mayor; Dorsey and Mandelman

Resolution approving and authorizing the Director of Property, on behalf of the Police Department, to execute a First Amendment to the Sublease for real property located at 315 Montgomery Street, 8th Floor, from Ripple Labs Inc., for the Real Time Investigation Center; for a term commencing January 1, 2027, through March 31, 2032, for an annual base rent of $0; and authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of the First Amendment to Sublease and this Resolution. (Police Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261218 **[Native American Heritage Month - November 2026]**

Sponsors: Fielder; Mandelman, Chan, Sherrill, Sauter, Wong, Mahmood, Dorsey, Melgar, Walton and Chen

Resolution recognizing November 2026 as Native American Heritage Month in the City and County of San Francisco, honoring the contributions of Native Americans to the nation and as First Peoples of San Francisco, celebrating the heritages and cultures of Native Americans, and encouraging all people to participate in activities and events to learn about and understand the contribution of indigenous people to this land. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

261219 **[Sikh Awareness and Appreciation Month - November 2026]**

Sponsors: Mahmood; Mandelman

Resolution recognizing the month of November 2026 as Sikh Awareness and Appreciation Month in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

261220 **[Permit to Enter and Use Property Agreement - Sutro Tower, Inc. - 1 Christmas Tree Point Road - $30,166.67 Permit Fee - $22,000 Administrative Fee]**

Sponsor: Mandelman

Resolution approving and authorizing the Director of Property, on behalf of the City and County of San Francisco ("City"), to enter into a Permit to Enter and Use Property Agreement ("Permit") with Sutro Tower, Inc., a California corporation ("Permittee") for Permittee's installation of three Interpretive Panels along the sidewalk railing at 1 Christmas Tree Point Road for a term of approximately 15 years, effective upon approval of this Resolution, with Permittee's payment to the City of a permit fee in the amount of $30,166.67 to be paid in full upon term commencement and an administrative fee in the amount of $22,000; and authorizing the Director of Property to execute documents, make certain modifications, and take certain actions in furtherance of the Permit and this Resolution. (Real Estate Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261221 **[Initiating Landmark Designation - Bank of Italy Sunset Branch]**

Sponsor: Melgar

Resolution initiating landmark designation under Article 10 of the Planning Code for the Bank of Italy Sunset Branch, located at 701 Irving Street, Assessor's Parcel Block No. 1763, Lot No. 001. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

261222 **[Initiating Landmark Designation - Dillon Residence]**

Sponsor: Melgar

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Dillon Residence, located at 255 Santa Clara Avenue, Assessor's Parcel Block No. 3074, Lot No. 014. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

261223 **[Initiating Landmark Designation - Forest Hill Clubhouse]**

Sponsor: Melgar

Resolution initiating landmark designation under Article 10 of the Planning Code for the Forest Hill Clubhouse, located at 381 Magellan Avenue, Assessor's Parcel Block No. 2885, Lot No. 016. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

261224 **[Initiating Landmark Designation - Gateway to the Pacific Basin Mural]**

Sponsor: Melgar

Resolution initiating landmark designation under Article 10 of the Planning Code for the Gateway to the Pacific Basin Mural, located at 98 West Portal Avenue, Assessor's Parcel Block No. 2931, Lot No. 010. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

261225 **[Initiating Landmark Designation - Lakeside Medical Building]**

Sponsor: Melgar

Resolution initiating landmark designation under Article 10 of the Planning Code for the Lakeside Medical Building, located at 2501-2515 Ocean Avenue, Assessor's Parcel Block No. 7226, Lot No. 022. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

261226 **[Initiating Landmark Designation - Mount Davidson Cross]**

Sponsor: Melgar

Resolution initiating landmark designation under Article 10 of the Planning Code for the Mount Davidson Cross, located at the peak of Mount Davidson. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

261227 **[Initiating Landmark Designation - Scottish Rite Masonic Temple]**

Sponsor: Melgar

Resolution initiating landmark designation under Article 10 of the Planning Code for the Scottish Rite Masonic Temple, located at 2850-19th Avenue, Assessor's Parcel Block No. 2540, Lot No. 004A. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

261228 **[Initiating Landmark Designation - Sly Stone House]**

Sponsor: Melgar

Resolution initiating landmark designation under Article 10 of the Planning Code for the Sly Stone House, located at 700 Urbano Drive, Assessor's Parcel Block No. 6930, Lot No. 022. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

261229 **[Initiating Landmark Designation - Storybook Storefronts]**

Sponsor: Melgar

Resolution initiating landmark designation under Article 10 of the Planning Code for the Storybook Storefronts, located at 1700 Ocean Avenue, Assessor's Parcel Block No. 3191, Lot No. 010. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

261230 **[Initiating Landmark Designation - Willie Mays Residence]**

Sponsor: Melgar

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Willie Mays Residence, located at 175 Miraloma Drive, Assessor's Parcel Block No. 2973A, Lot No. 055. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

261231 **[Approval of a 90-Day Extension for Landmark Designation - Fugazi Building - 678 Green Street (File No. 260314)]**

Sponsor: Sauter

Resolution extending by an additional 90 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Fugazi Building located at 678 Green Street, Assessor's Parcel Block No. 0117, Lot No. 010, from the Board of Supervisors (File No. 260314). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

261232 **[Competitive Bidding Waiver - Pilot Thomas Logistics, LLC - Total Estimated Amount of $1,469,623.47]**

Sponsors: Sherrill; Sauter and Mandelman

Resolution exempting from the competitive bidding policy set forth in Administrative Code, Sections 2.6-1 and 23.33, Port Lease L-17402 for the operation of a marine fueling station at Seawall Lot 303 between the Port of San Francisco and Pilot Thomas Logistics, LLC, for a five-year term with one five-year extension option, commencing on or about January 1, 2027, for a monthly base rent of $10,683 with annual increases of at least 3%, plus percentage rent of 8% to 8.5% of gross sales, for a total estimated amount of $1,469,623.47. RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

261233 **[National Veterans and Military Families Month - November 2026]**

Sponsors: Wong; Melgar and Mandelman

Resolution recognizing November 2026 as National Veterans and Military Families Month in the City and County of San Francisco, honoring veterans and service members, and recognizing the contributions and sacrifices of their families, caregivers, and surviving loved ones. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES

261155 **[Settlement of Lawsuit - Julia Jackson - $57,500]**

Ordinance authorizing settlement of the lawsuit filed by Julia Jackson against the City and County of San Francisco for $57,500; the lawsuit was filed on October 10, 2025, in San Francisco Superior Court, Case No. CGC-25-630029; entitled Julia Jackson v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injuries arising from an alleged dangerous condition of public property. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

261156 **[Settlement of Lawsuit - Maria Fedel - $175,000]**

Ordinance authorizing settlement of the lawsuit filed by Maria Fedel against the City and County of San Francisco for $175,000; the lawsuit was filed on October 6, 2023, in San Francisco Superior Court, Case No. CGC-23-609568; entitled Maria Fedel v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injuries arising from an alleged dangerous condition of public property. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

261164 **[Settlement of Unlitigated Claim - Farmers Insurance as Subrogee of Prem Tamang - $121,837.78]**

Resolution approving the settlement of the unlitigated claim filed by Farmers Insurance as Subrogee of Prem Tamang against the City and County of San Francisco for $121,837.78; the claim was filed on September 18, 2024; the claim involves property damage arising from flooding alleged to be caused by a water main rupture. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

261165 **[Real Property Donation and Grant of Funds - Twin Peaks Boulevard, LLC - 1230-1240 Twin Peaks Boulevard - $8,400,000]**

Resolution approving an Agreement between the City and County of San Francisco (the "City"), acting by and through the Recreation and Park Department ("RPD"), and Twin Peaks Boulevard, LLC, to accept a donation of certain unimproved real property located at 1230-1240 Twin Peaks Boulevard (Assessor's Parcel Block No. 2821, Lot Nos. 025, 026, 027, and 028), totaling 0.24 acres and with an estimated value of $8,350,000, and a one-time grant of $50,000 for RPD to maintain and improve the property; authorizing RPD to accept and expend the $50,000 as provided in the Agreement; adopting findings that the conveyance is consistent with the General Plan, and eight priority policies of Planning Code, Section 101.1; and authorizing the Director of Property to execute documents, make certain modifications, and take certain actions in furtherance of the Agreement and this Resolution. (Recreation and Park Department). TRANSFERRED to Government Audit and Oversight Committee.

261166 **[Fixed Base Operator Lease and Operating Agreement - Signature Flight Support LLC dba Signature Aviation - $42,500,000 Minimum Annual Guarantee]**

Resolution approving the Fixed Base Operator Lease and Operating Agreement between the City and County of San Francisco, acting by and through its Airport Commission, and Signature Flight Support LLC dba Signature Aviation, for the operation of the sole fixed base operation at the San Francisco International Airport for a 25-year term, with one five-year option to extend the term exercisable at the sole and absolute discretion of the Airport Commission, with a first year Minimum Annual Guarantee of $42,500,000; and affirming the Planning Department's determination under the California Environmental Quality Act. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261170 **[Biannual Surveillance Report - Environment Department - Social Media Monitoring Technology - 2026]**

Resolution approving the Biannual Surveillance Technology Report 2026, submitted by the Environment Department for social media monitoring technology, under Administrative Code, Section 19B.6. (Environment). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

Clerk to Act – November 3, 2026

Regular Board Meeting Minutes for September 29, 2026 were approved.

Requests Granted

From: Supervisor Stephen Sherrill
To: Department of Building Inspection (DBI)
Requests: Pertains to the City's compliance with California Assembly Bill 2234 as amended by AB 1114 (§65913.3) and requests information regarding Permit Performance Metrics and In-House Review Permit applications.

From: Supervisor Bilal Mahmood
To: San Francisco Municipal Transportation Agency (SFMTA), San Francisco International Airport (SFO), and Recreation and Parks Department (RPD)
Requests: Pertains to the City's Sanctuary Ordinance, Administrative Code, Chapter 12H and Administrative Code, Section 4.19, and requests information regarding parking garages and lots each department owns, leases, or controls.

In Memoriam

Dolores Clara Fernández Huerta – Supervisor Myrna Melgar and the Entire Board