

Board of Supervisors



City Hall
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Legislation Introduced at Roll Call

Tuesday, October 6, 2026

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

261101 [Administrative Code - Sober Spaces Program and Fund]

Sponsors: Dorsey; Mandelman, Wong, Mahmood, Fielder, Sherrill, Chen, Melgar and Sauter
Ordinance amending the Administrative Code to establish the "Sober Spaces Program" (Program) through which meeting spaces under the control of the Police Department or the Recreation and Park Department shall be made available whenever reasonably possible any day of the year, including weekends and holidays, to assist abstinence-based mutual help programs in fulfilling their meeting requirements without paying a fee or paying a nominal fee to use such space; and to establish a fund to cover costs associated with hosting meetings in City-owned spaces for the Program and for funding grants to nonprofit spaces not owned by the City to cover costs associated with hosting meetings for the Program. ASSIGNED UNDER 30 DAY RULE to Rules Committee.

261053 [Administrative Code - Procurement of Software]

Sponsors: Fielder; Chan, Chen and Walton
Ordinance amending the Administrative Code to require competitive solicitation to procure non-Commercial Off-the-shelf software products and clarify the role of the Purchaser in administering waivers for procurement of software. SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

261102 [Planning Code - Catering Uses in Fillmore NCT District]

Sponsor: Mahmood
Ordinance amending the Planning Code to principally permit Catering Uses on the second floor in the Fillmore NCT (Neighborhood Commercial Transit) District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

261103 [Labor and Employment Code - Restrictions on Self-Service Checkout]

Sponsors: Mandelman; Sherrill, Chen, Walton and Fielder

Ordinance amending the Labor and Employment Code to require minimum staffing levels when self-service checkout is used in certain drug retail establishments and food retail establishments; limit the number of items that can be purchased by self-service checkout; establish enforcement processes and penalties for violations; authorize the City Attorney to seek injunctive and monetary relief and attorneys' fees; and authorize the Office of Labor Standards Enforcement to enforce, and establish rules, forms, and guidance for compliance. ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee.

261104 [Administrative Code - Evictions Due to Nuisance]

Sponsors: Melgar; Sauter

Ordinance amending the Administrative Code to clarify requirements and raise the threshold for evicting residential tenants due to nuisances; prohibit eviction due to property damage when landlords have allowed tenants to repair or pay for the damage; extend the statute of limitations period for wrongful eviction claims to three years, with limited exceptions; and deleting certain obsolete provisions. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

261105 [Planning, Building Codes - Compliance Oversight and Violations for Misrepresentation of Tenant Information]

Sponsors: Sauter; Melgar and Sherrill

Ordinance amending the Planning and Building Codes to change the name of the Department of Building Inspection's Expanded Compliance Control program to the Compliance Oversight program, integrate Planning Code violations into the Compliance Oversight program by tracking significant Planning Code violations in the Compliance Oversight Tracking File, designating specific Planning Code violations as candidates for Compliance Oversight, authorizing the Zoning Administrator to determine and designate parties responsible for specified significant violations as candidates for Compliance Oversight, and extending the Compliance Oversight Tracking File review period from 18 to 48 months; amending the Planning Code to set the minimum penalty for violations involving misrepresentation of specified tenant information to \$30,000; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302. ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

RESOLUTIONS

261106 [Accept and Expend Grant - Retroactive - United States Environmental Protection Agency - Brownfield Cleanup Program - India Basin Shoreline Park - \$4,000,000]

Sponsors: Mayor; Walton and Mandelman

Resolution authorizing the Recreation and Park Department (“RPD”) to retroactively accept and expend a grant from the United States Environmental Protection Agency (“EPA”) for the Brownfield Cleanup Program to support environmental remediation and park redevelopment at India Basin Shoreline Park (“Project”), in the amount of \$4,000,000 for the period of July 1, 2026, through September 30, 2029; approving the associated grant agreement; and authorizing the RPD General Manager, acting in consultation with the City Attorney, to enter into modifications and amendments to the agreement that do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purposes of the Project or this Resolution. (Recreation and Park Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261075 [Contract Amendment - Bayview Hunters Point Foundation for Community Improvement - Bayview Navigation Center - Homeless Services - Not to Exceed \$25,737,447]

****Revised to
add File No.
261075**

Sponsors: Mayor; Walton

Resolution approving the First Amendment to the contract between the City, acting by and through the Department of Homelessness and Supportive Housing (“HSH”), and Bayview Hunters Point Foundation for Community Improvement for Bayview Navigation Center to provide services for adults without minor children who are experiencing homelessness; extending the term by 24 months from June 30, 2027 for a total term of July 1, 2025, through June 30, 2029; increasing the agreement amount by \$15,747,521 for a new total amount not to exceed \$25,737,447; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261107 [Loan Purchase Agreement - MEDA Small Properties, LLC - 2059-2065 Mission Street - 100% Affordable Housing - Acquisition, Rehabilitation and Permanent Financing - Not to Exceed \$22,157,500]

Sponsors: Mayor; Fielder

Resolution 1) approving and authorizing a Loan Purchase Agreement for the purchase of an existing loan in an amount of \$20,258,781 for a purchase price not to exceed \$20,258,781 from the San Francisco Housing Accelerator Fund ("SFHAF Loan") related to the acquisition, preservation, and rehabilitation of a 39-unit mixed-use building as 100% affordable housing for low-to moderate-income households, comprised of 35 residential units, including one manager's unit, and four commercial units, located at 2059-2065 Mission Street (Assessor's Parcel Block No. 3570, Lot No. 023) (the "Project"); 2) authorizing the assumption of obligations under the SFHAF Loan to disburse an amount not to exceed \$2,033,139 to complete rehabilitation and fund reserves of the Project; 3) approving and authorizing an Amended and Restated Loan Agreement with MEDA Small Properties, LLC ("Borrower") in an amount not to exceed \$22,157,500 for a minimum loan term of 40 years ("City Loan Agreement") to amend and restate the SFHAF Loan and provide permanent financing for the Project after completion of all rehabilitation; 4) adopting findings that the Project and proposed transactions are consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; 5) authorizing the Mayor and the Director of Mayor's Office of Housing and Community Development ("MOHCD") to execute the Loan Purchase Agreement and the City Loan Agreement, and make certain modifications to such agreements, as defined herein, and take certain actions in furtherance of this Resolution, as defined herein; and 6) authorizing the Director of MOHCD to enter into any additions, amendments, or other modifications to the Loan Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of this Resolution. (Mayor's Office of Housing and Community Development). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261108 [Program Funding Agreement - California Department of Health Care Services - Bond BHCIP Round 2 - UCSF Health Hyde Hospital - Not to Exceed \$70,893,613]

Sponsors: Mayor; Sauter and Mandelman

Resolution approving the Program Funding Agreement ("PFA") between the City and County of San Francisco ("City"), acting by and through its Department of Public Health ("DPH"), and UCSF Health Community Hospitals ("UCSF"), as Grantees, and the California Department of Health Care Services ("DHCS") and DHCS's third-party administrator Advocates for Human Potential, Inc., as Grantors; including Permitted Use for UCSF Health Hyde Hospital at 900 Hyde Street for a term effective upon the execution of the PFA, through June 30, 2030, with an amount not to exceed \$70,893,613; authorizing DHCS to apply for a receiver in the event of the Grantees' default under the PFA or the Regulatory Agreement and Declaration of Restrictions; and authorizing DPH to enter into amendments or modifications to the PFA that do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purpose of the Grant. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261109 [Honoring the 100-Year Legacy of McLaren Park - McLaren Park Day - October 20, 2026]

Sponsors: Chen; Walton and Mandelman

Resolution recognizing the profound contributions of John McLaren Park in the City and County of San Francisco and commemorating the historic 100th anniversary of its establishment, and declaring October 20, 2026, as McLaren Park Day. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

261110 [Centennial Anniversary - Dahlia, Official Flower of the City and County of San Francisco]

Sponsors: Walton; Chan, Mandelman, Dorsey, Fielder, Sherrill, Chen, Sauter, Wong, Melgar and Mahmood

Resolution commemorating the 100th anniversary of the dahlia as the official flower of the City and County of San Francisco; and honoring the San Francisco Flower Market and the Dahlia Society of California. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES

261068 [Settlement of Lawsuit - Latasha C. Kemp - \$185,000]

Ordinance authorizing settlement of the lawsuit filed by Latasha C. Kemp against the City and County of San Francisco for \$185,000; the lawsuit was filed on January 5, 2024, in San Francisco Superior Court, Case No. CGC-24-611414; entitled Latasha C. Kemp v. City and County of San Francisco; the lawsuit involves alleged personal injury on a City street. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

261071 [Settlement of Lawsuit - M.B. - \$65,000]

Ordinance authorizing settlement of the lawsuit filed by M.B. against the City and County of San Francisco, et al. for \$65,000; the lawsuit was filed on January 18, 2024, in the United States District Court, Case No. 24-cv-00301; entitled M.B. v. City and County of San Francisco, et al.; the lawsuit involves an alleged civil rights violation. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

261072 [Settlement of Lawsuit - Lauren F. - \$250,000]

Ordinance authorizing settlement of the lawsuit filed by Lauren F. against the City and County of San Francisco for \$250,000; the lawsuit was filed on December 22, 2022, in San Francisco Superior Court, Case No. CGC-22-603633; entitled Lauren F. v. City and County of San Francisco, et al.; the lawsuit involves alleged sexual abuse while in foster care. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

PROPOSED RESOLUTIONS

261073 [Settlement of Unlitigated Claim - Ronald Mirkovich - \$118,088]

Resolution approving the settlement of the unlitigated claim filed by Ronald Mirkovich against the City and County of San Francisco for \$118,088; the claim was filed on March 2, 2026; the claim involves property damage arising from flooding alleged to be caused by a water main rupture. (City Attorney). RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

261074 [Grant Agreement Amendment - Larkin Street Youth Services - Lark Inn Shelter - Not to Exceed \$14,926,904]

Resolution approving the Third Amendment to the grant agreement between the City, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Larkin Street Youth Services for emergency shelter and support services at Lark Inn Shelter; extending the grant term by 31 months from November 30, 2026, for a new term of July 1, 2020, through June 30, 2029; and increasing the agreement amount by \$5,011,517 for a new total not to exceed amount of \$14,926,904; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261076 [Real Property Acquisition - Easement - Associated Limousine Operators of San Francisco, Inc. - Folsom Area Stormwater Improvements Project - Not to Exceed \$1,454,926]

Resolution approving and authorizing the terms and conditions and authorizing the General Manager of the San Francisco Public Utilities Commission and/or the Director of Property to execute a Purchase and Sale Agreement and Easement Deed with Associated Limousine Operators of San Francisco, Inc., for the acquisition of an approximately 4,500-square-foot Sewer Tunnel Easement and an approximately 3,400-square-foot Restricted Development Easement on and across property located at 1398 Bryant Street, designated as a portion of Assessor's Parcel Block No. 3923, Lot No. 002, for a total amount not to exceed \$1,454,926, effective on the date the Purchase and Sale Agreement is executed by both parties, pursuant to Charter, Section 9.118; adopting findings that the conveyance is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting a finding that the Purchase and Sale Agreement furthers a proper public purpose sufficient to meet Administrative Code, Section 23.30, market value requirements. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

261077 [Professional Services Agreement - Jacobs Associates, Inc., dba Delve Underground - CS-249, Planning and Design Services, Mountain Tunnel Improvements - Not to Exceed \$30,780,000]

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 2 to the Mountain Tunnel Improvements Project, Agreement No. CS-249, Planning and Design Services, Mountain Tunnel Improvements, with Jacobs Associates, Inc., dba Delve Underground, formerly known as McMillen Jacobs Associates, Inc. (Jacobs Associates, Inc., dba Delve Underground), to continue to provide specialized engineering services during construction for the Mountain Tunnel Improvements Project, increasing the contract amount by \$2,000,000 for a new total not to exceed contract amount of \$30,780,000 with no change to the contract duration of February 15, 2016, through February 14, 2029, pursuant to Charter, Section 9.118. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

Clerk to Act – October 6, 2026

No Regular Board Meeting Minutes were approved.

Requests Granted

From: Supervisor Chyanne Chen

To: Recreation & Parks Department (REC).

Requests: Request information regarding the San Francisco Park Maintenance Evaluation Program (SFPEP), maintenance needs, and priorities of parks and open spaces in District 11.

In Memoriam

Leona Bridges – Supervisor Stephen Sherrill and the Entire Board