



Legislation Introduced at Roll Call

Tuesday, May 5, 2026

Introduced by a Supervisor or the Mayor

Pursuant to Charter Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

260472 [Proposed Budget and Appropriation Ordinance for Selected Departments, as of May 1, 2026, for FYs 2026-2027 and 2027-2028]

Sponsor: Mayor

Proposed Budget and Appropriation Ordinance appropriating all estimated receipts and all estimated expenditures for the Airport Commission, Board of Appeals, Department of Building Inspection, City Planning Department, Child Support Services, Department of the Environment, Law Library, Municipal Transportation Agency, Port, Public Library, San Francisco Public Utilities Commission, Rent Arbitration Board, and Retirement System as of May 1, 2026, for Fiscal Years (FYs) 2026-2027 and 2027-2028. ASSIGNED to Budget and Appropriations Committee.

260473 [Proposed Annual Salary Ordinance for Selected Departments, as of May 1, 2026, for FYs 2026-2027 and 2027-2028]

Sponsor: Mayor

Proposed Annual Salary Ordinance enumerating positions in the Proposed Budget and Appropriation Ordinance for the Airport Commission, City Planning Department, Child Support Services, Building Inspection, Environment, Public Library, Law Library, Municipal Transportation Agency, Board of Appeals, Port, Public Utilities Commission, Retirement System, and Rent Arbitration Board as of May 1, 2026, for Fiscal Years (FYs) 2026-2027 and 2027-2028. ASSIGNED to Budget and Appropriations Committee.

260474 [Public Utilities Commission Capital Projects Budget and Supplemental Appropriation as of May 1, 2026, for FYs 2026-2027 and 2027-2028]

Sponsor: Mayor

Ordinance appropriating all estimated Capital Project Receipts and all estimated Capital Projects Expenditures for the Public Utilities Commission for the Fiscal Year (FY) ending June 30, 2027, and the Fiscal Year ending June 30, 2028. ASSIGNED to Budget and Appropriations Committee.

- 260475 [Public Utilities Commission - Issuance of Power Revenue Bond and Other Forms of Indebtedness - Not to Exceed \$138,164,937]**
Sponsor: Mayor
Ordinance authorizing the issuance and sale of tax-exempt or taxable Power Revenue Bonds and other forms of indebtedness by the San Francisco Public Utilities Commission (“Commission”) in an aggregate principal amount not to exceed \$138,164,937 to finance the costs of various capital projects benefitting the Power Enterprise pursuant to amendments to the Charter of the City and County of San Francisco enacted by the voters on June 5, 2018, as Proposition A; authorizing the issuance of Power Revenue Refunding Bonds and the retirement of outstanding Power Enterprise Commercial Paper; declaring the Official Intent of the Commission to reimburse itself with one or more issues of tax-exempt or taxable bonds or other forms of indebtedness; and ratifying previous actions taken in connection therewith. ASSIGNED to Budget and Appropriations Committee.
- 260476 [Public Utilities Commission - Issuance of Wastewater Revenue Bond Issuance and Other Forms of Indebtedness - Not to Exceed \$1,165,736,266]**
Sponsor: Mayor
Ordinance authorizing the issuance and sale of tax-exempt or taxable Wastewater Revenue Bonds and other forms of indebtedness by the San Francisco Public Utilities Commission (“Commission”) in an aggregate principal amount not to exceed \$1,165,736,266 to finance the costs of various capital wastewater projects benefitting the Wastewater Enterprise pursuant to amendments to the Charter of the City and County of San Francisco enacted by the voters on November 5, 2002, as Proposition E; authorizing the issuance of Wastewater Revenue Refunding Bonds and the retirement of outstanding Wastewater Enterprise Commercial Paper; declaring the Official Intent of the Commission to reimburse itself with one or more issues of tax-exempt or taxable bonds or other forms of indebtedness; and ratifying previous actions taken in connection therewith, as defined herein. (Public Utilities Commission). ASSIGNED to Budget and Appropriations Committee.
- 260477 [Public Utilities Commission - Issuance of Water Revenue Bond and Other Forms of Indebtedness - Not to Exceed \$570,508,918]**
Sponsor: Mayor
Ordinance authorizing the issuance and sale of tax-exempt or taxable Water Revenue Bonds and other forms of indebtedness by the San Francisco Public Utilities Commission (“Commission”) in an aggregate principal amount not to exceed \$570,508,918 to finance the costs of various capital water and Hetch Hetchy Water projects benefitting the Water Enterprise pursuant to amendments to the Charter of the City and County of San Francisco enacted by the voters on November 5, 2002, as Proposition E; authorizing the issuance of Water Revenue Refunding Bonds and the retirement of outstanding Water Enterprise Commercial Paper; declaring the Official Intent of the Commission to reimburse itself with one or more issues of tax-exempt or taxable bonds or other forms of indebtedness; and ratifying previous actions taken in connection therewith. ASSIGNED to Budget and Appropriations Committee.
- 260478 [Building, Administrative Codes - Building Permit Fees Adjustment]**
Sponsor: Mayor
Ordinance amending the Building Code to adjust fees charged by the Department of Building Inspection; amending the Administrative Code to allow the Department of Building Inspection and Planning Department to charge notary fees; and affirming the Planning Department’s determination under the California Environmental Quality Act. ASSIGNED to Budget and Appropriations Committee.

260361 [Health Code - Smoke-free Places]

Sponsors: Melgar; Sauter

Ordinance amending the Health Code to prohibit smoking in outdoor patios of bars and taverns; eliminate exceptions allowing indoor smoking in bars with no employees, bars with historically compliant semi-enclosed smoking rooms, and hotel rooms, to conform to provisions of California law; and repeal suspended and superseded provisions regulating smoking in certain locations. SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

260495 [Police Code - Prohibiting the Retail Sale of Nitrous Oxide]

Sponsors: Sauter; Wong, Mahmood, Sherrill and Melgar

Ordinance amending the Police Code to prohibit the retail sale of nitrous oxide, with exceptions for medical or dental procedures, research and development, manufacturing or industrial operations, and food-product purposes; make violations of the prohibition an infraction or misdemeanor, subject to imprisonment and or fine; authorize the Director of Public Health to enforce the prohibition; and make violations of the prohibition a public nuisance, subject to administrative fines, civil penalties, and revocation of a tobacco sales permit. ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee.

RESOLUTIONS

260479 [Proposition J Contract Certification Contracted-Out Department Services Not Previously Approved]

Sponsor: Mayor

Resolution concurring with the Controller's certification that department services can be performed by private contractor for a lower cost than similar work performed by City and County employees, for Protective Services for the Public Utilities Commission (PUC). RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

260480 [Proposition J Contract Certification Contracted-Out Department Services Previously Approved]

Sponsor: Mayor

Resolution concurring with the Controller's certification that department services previously approved can be performed by private contractor for a lower cost than similar work performed by City and County employees, for the following services: security, information and guest services, parking operations, shuttle bus services (Airport); citations, paratransit, parking meter collections, security, towing, transit shelter cleaning services (Municipal Transportation Agency); janitorial services (Port); and security services (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

260481 [Accept and Expend Grant - Friends of the San Francisco Public Library - Annual Grant Award - Up to \$1,121,960 of In-Kind Gifts, Services, and Cash Monies - FY2026-2027]

Sponsor: Mayor

Resolution authorizing the San Francisco Public Library to accept and expend a grant in the amount of up to \$1,121,960 of in-kind gifts, services, and cash monies from the Friends of the San Francisco Public Library for direct support for a variety of public programs and services in Fiscal Year (FY) 2026-2027. (Public Library). RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

- 260496 [Sale of General Obligation Bonds (Healthy, Safe and Vibrant San Francisco, 2024), Series 2026A - Not to Exceed \$195,000,000]**
Sponsor: Mayor
Resolution authorizing the issuance and sale of not to exceed \$195,000,000 aggregate principal amount of one or more series of City and County of San Francisco General Obligation Bonds (Healthy, Safe and Vibrant San Francisco, 2024), Series 2026A (“Bonds”) on a tax-exempt or taxable basis; prescribing the form and terms of such Bonds and any subseries designation; providing for the appointment of depositories and other agents for such Bonds; providing for the establishment of accounts and/or subaccounts related to such Bonds; authorizing the sale of such Bonds by competitive or negotiated sale or private placement; approving the forms of the Official Notice of Sale and Notice of Intention to Sell Bonds and directing the publication of the Notice of Intention to Sell Bonds; approving the form of the Purchase Contract; approving the form of the Preliminary Official Statement and the execution of one or more Official Statements relating to the sale of such Bonds; approving the form of the Continuing Disclosure Certificate; authorizing and approving modifications to such documents; ratifying certain actions previously taken, as defined herein; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of such Bonds, as defined herein. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 260497 [Real Property Lease - Booker T. Washington Community Service Center - 1050 McAllister Street - Annual Rent of \$1]**
Sponsors: Mayor; Mahmood and Melgar
Resolution approving and authorizing the Director of Property, on behalf of the Department of Children, Youth and Their Families, Human Rights Commission, and Department of Public Health, to execute a Lease for the real property located at 1050 McAllister Street to Booker T. Washington Community Service Center, a California nonprofit public benefit corporation, for the provision of youth, family, and community-based support services to San Francisco residents at the Ella Hill Hutch Community Center, for a term beginning upon the full execution of the Lease and expiring on June 30, 2027, with one six-month option to extend, at an annual rent of \$1; and authorizing the Director of Property to enter into amendments of modifications to the Lease that do not materially increase obligations or liabilities to the City and are necessary to effectuate the purposes of the Lease or this Resolution. RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 260498 [Yau Kung Moon Day - May 15, 2026]**
Sponsors: Chen; Mandelman, Melgar, Sauter, Chan, Walton and Mahmood
Resolution commending Yau Kung Moon San Francisco for its outstanding contribution to Chinese cultural heritage, education, and community; and declaring May 15, 2026, as Yau Kung Moon Day in the City and County of San Francisco. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260499 [Affirming San Francisco’s Support for the Speed Safety System Pilot Program and Urging the Exploration of Changes to Strengthen the Program]**
Sponsors: Dorsey; Melgar and Mandelman
Resolution affirming San Francisco’s support for the Speed Safety System Pilot Program and urging the exploration of changes to strengthen the program, including increasing the number of allowable speed camera locations, with priority given to corridors on the High Injury Network and other locations with demonstrated safety need. REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

- 260500 [Amended and Restated Lease Agreement - Tad's - 44 Ellis Street - Retail Space - Monthly Base Rent to a Percentage Rent Calculated as 8% of Gross Revenues]**
Sponsor: Sauter
 Resolution approving an Amended and Restated Lease Agreement between the City and County of San Francisco and Tad's Inc., for the retail space located at 44 Ellis Street in the Ellis-O'Farrell Garage, to amend the calculation of the monthly base rent to a percentage rent calculated as 8% of gross revenues retroactive to January 1, 2021; to amend the monthly water charge to \$2,400 retroactive to February 1, 2024; to amend the calculation of base rent and water charge during the first option to extend; to require Tad's to pay a \$4,000 administrative fee; to impose minimum hours of operation; to waive Tad's obligation to pay base rent for the period beginning on April 1, 2020 to December 31, 2020; and to waive Tad's obligation to pay outstanding water charge for the period beginning February 1, 2020 to January 31, 2024, effective upon approval of this Resolution through the expiration date of April 30, 2029. (Municipal Transportation Agency). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 260501 [Approval of a 180-Day Extension for Landmark Designation - Century Club of California - 1355 Franklin Street (File No. 260249)]**
Sponsor: Sherrill
 Resolution extending by 180 days the prescribed time within which the Historic Preservation Commission may respond to a landmark designation of the Century Club of California, located at 1355 Franklin Street, Assessor's Parcel Block No. 0689, Lot No. 001, from the Board of Supervisors (File No. 260249). REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- 260502 [Commemorative Street Name Designation - "Art Agnos Way" - 500 and 600 Blocks of Connecticut Street]**
Sponsors: Walton; Mandelman
 Resolution adding the commemorative street name "Art Agnos Way" to the 500 and 600 blocks of Connecticut Street, in recognition of former Mayor Art Agnos for his decades of dedicated public service and commitment to the people of San Francisco. RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

MOTIONS

- 260493 [Mayoral Appointment, Police Commission - Lawrence Low]**
 Motion approving/rejecting the Mayor's nomination for the appointment of Lawrence Low to the Police Commission, for a term ending April 30, 2030. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.
- 260494 [Mayoral Reappointment, Police Commission - Mattie Scott]**
 Motion approving/rejecting the Mayor's nomination for the reappointment of Mattie Scott to the Police Commission, for a term ending April 30, 2030. (Clerk of the Board). RECEIVED AND ASSIGNED to Rules Committee.

REQUESTS FOR HEARING

260482 [Hearing - Mayor's Proposed Budget for Selected Departments FYs 2026-2027 and 2027-2028]

Sponsor: Mayor

Hearing to consider the Mayor's May proposed budget for the Airport Commission, Board of Appeals, Department of Building Inspection, City Planning Department, Child Support Services, Department of the Environment, Law Library, Municipal Transportation Agency, Port, Public Library, San Francisco Public Utilities Commission, Rent Arbitration Board, and Retirement System as of May 1, 2026, for Fiscal Years (FYs) 2026-2027 and 2027-2028. RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

260503 [Hearing - City Real Estate Assets and Market Street Revitalization]

Sponsor: Dorsey

Hearing to explore options on how San Francisco should better utilize its own real estate assets to revitalize the Market Street corridor, and requesting the Real Estate Division and Office of Economic and Workforce Development to report. RECEIVED AND ASSIGNED to Budget and Finance Committee.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED RESOLUTIONS

260438 [Agreement Amendment - Richmond Area Multi Services, Inc. - Integrated Behavioral Health and Case Management Services - Not to Exceed \$15,010,725]

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Richmond Area Multi Services, Inc., to provide integrated behavioral health and case management services at 15 of the high school-based Wellness Centers, to extend the term by two years from June 30, 2026, for a new term of July 1, 2023, through June 30, 2028, and to increase the amount by \$5,594,232 for a new total not to exceed amount of \$15,010,725 and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 260439 [Agreement Amendment - Richmond Area Multi Services, Inc. - Peer-to-Peer Employment and Peer Specialist Mental Health Certificate Services - Not to Exceed \$48,211,511]**
 Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Richmond Area Multi Services, Inc., to provide peer-to-peer employment and peer specialist mental health certificate services, to extend the term by three years from June 30, 2026, for a new term of July 1, 2021, through June 30, 2029, and to increase the amount by \$19,095,330 for a new total not to exceed amount of \$48,211,511; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 260440 [Lease Termination Agreement - Terminal 3, Boarding Area F Food and Beverage Concession Lease 6 - Gate 74, Inc.]**
 Resolution approving the Lease Termination Agreement for Terminal 3, Boarding Area F Food and Beverage Concession Lease 6, Lease No. 16-0341 between Gate 74, Inc. and the City and County of San Francisco acting by and through its Airport Commission, effective upon approval of this Resolution. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 260441 [Lease Termination Agreement - HFF SFO TWO, LLC - Harvey Milk Terminal 1 Food and Beverage Concession Leases in Phases 3 and 4 - Lease 12]**
 Resolution approving the Lease Termination Agreement for the Harvey Milk Terminal 1 Food and Beverage Concession Leases in Phases 3 and 4 - Lease 12, Lease No. 20-0042 between HFF SFO TWO, LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 260442 [Contract - San Francisco Pretrial Diversion Project - Pretrial Services - Not to Exceed \$22,532,145]**
 Resolution authorizing the Sheriff's Office to contract with the San Francisco Pretrial Diversion Project (SF Pretrial) for Pretrial Services for a three year period from July 1, 2026, through June 30, 2029, for a contract total not to exceed amount of \$22,532,145, with two one-year options to extend. (Sheriff). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 260443 [Agreement Amendment - LEE + RO and AGS Joint Venture - Emergency Firefighting Water System and City's Water Distribution System - Not to Exceed \$13,000,000]**
 Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 1 to Contract No. PRO.0163(R), Engineering Services for the Emergency Firefighting Water System and City's Water Distribution System, with LEE + RO and AGS Joint Venture, increasing the contract amount by \$5,000,000 for a total not to exceed contract amount of \$13,000,000 with no change to the contract duration of June 28, 2024, through June 27, 2032, to provide additional engineering design and support for pipeline improvement projects, pursuant to Charter, Section 9.118. (Public Utilities Commission). RECEIVED AND ASSIGNED to Budget and Finance Committee.

- 260444 [Grant Agreement Amendment - Children’s Council of San Francisco - Early Care Workforce Compensation and Administrative Services - Not to Exceed \$234,891,608]**
Resolution approving the second amendment to Contract No. 1000028798 between Children’s Council of San Francisco and the Department of Early Childhood (“DEC”) for the provision of the Early Care Workforce Compensation and Administrative Services to support the City’s implementation of the San Francisco citywide plan for Early Care and Education (ECE) Workforce Development and Compensation Initiatives; increasing the agreement amount by \$70,545,604 for a total amount not to exceed \$234,891,608, for a term of October 1, 2022, through June 30, 2027; and authorizing DEC to enter into any additions, amendments, or other modifications to the agreement that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City. (Department of Early Childhood). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 260446 [Agreement Amendment - Medline Industries, Inc. - Low Unit of Measure (LUM) Distribution of Medical, Surgical, and Laboratory Supplies - Not to Exceed \$301,562,341]**
Resolution approving Amendment No. 3 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Medline Industries, Inc., for Low Unit of Measure (LUM) distribution of medical, surgical, and laboratory supplies, to extend the term by four years from June 30, 2026, for a total term of July 1, 2021, through June 30, 2030; to increase the amount by \$156,250,791 for a new total not to exceed amount of \$301,562,341; to update the Medline Master Distribution Agreement; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 260447 [Agreement Amendment - Medline Industries, Inc. - Bulk Medical, Surgical, and Laboratory Supplies and Services - Not to Exceed \$165,038,293]**
Resolution approving Amendment No. 4 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Medline Industries, Inc., for bulk medical, surgical, and laboratory supplies and services, to extend the term by four years from June 30, 2026, for a new term of July 1, 2021, through June 30, 2030; to increase the amount by \$70,835,221.36 for a new total not to exceed amount of \$165,038,293; to update the Medline Master Distribution Agreement, and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department). RECEIVED AND ASSIGNED to Budget and Finance Committee.
- 260448 [San Francisco Behavioral Health Services Act Three-Year Integrated Plan - FY2026-2029]**
Resolution authorizing adoption of the San Francisco Behavioral Health Services Act Three-Year Integrated Plan for Fiscal Years (FY) 2026-2029. (Public Health Department). RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

Clerk to Act - May 5, 2026

No Regular Board Meeting Minutes were approved.

Requests Granted

None

In Memoriam

Doris Lee Feigenbaum Fisher - Supervisor Stephen Sherrill and Board President Rafael Mandelman

Larry Mazzola Sr. - Supervisor Myrna Melgar and the Entire Board

Jim Garcia - Supervisor Alan Wong