

# SAN FRANCISCO BEHAVIORAL HEALTH COMMISSION

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Co-Chair Kescha S. Mason  
Co-Chair Liza Murawski  
Vice-Chair Lisa Wynn  
Secretary Lisa Williams  
Harriette Stallworth Stevens, EdD  
Alex Humphrey, MS, CMHC, APCC, AMFT, SC  
Carletta Jackson-Lane, JD  
Bahlam Javier Vigil  
Peter Murphy

**Agenda  
Implementation Committee  
San Francisco City Hall  
1 Dr. Carlton B Goodlett Place Hearing Room #408  
San Francisco, California 94102  
Tuesday, May 6, 2025  
4:00pm – 5:00 PM**

## **Remote Access**

<https://us06web.zoom.us/j/81213167792?pwd=enowR0NhV0xINjdqUGZFZ2wwSTJ3Zz09>

**Meeting ID: 812 1316 7792 Passcode: 673132 One tap mobile  
+16694449171,,81213167792#,,,\*673132# US**

## **Meeting Decorum:**

Any member of the Behavioral Health Commission may call for decorum due to the disorderly conduct of meeting participants. Persons who engage in threatening and/or menacing behavior may be asked to leave.

## **Item 1.0** Call to Order, Roll Call, and Agenda Changes

Members: Lisa Wynn(she/her), Carletta Jackson Lane(she/her), Alex Humphrey (he/him), Kescha S. Mason(she/her)

## **Quorum:**

**Public Comment:** (on all items not on the agenda)

**Item 1.2** Vote to adopt February 11, 2025, Implementation meeting minutes and the April 8, 2025 meeting minutes. **[See Attachment] [Action item]**

**Public Comment:**

**Item 1.3** Review the draft Strategic plan and discuss and updates based on our activities completed in the 2024-25 activities. **[See Attachment] [Action Item]**

**Public Comment:**

**1.4** Review the draft of goals and activities for the 2025-26 created during the BHC Annual Retreat on March 11,2025. **[Discussion Only]**

**Public Comment:**

**Item 1.4** Program Review; See below of the Site Visit Manual.

Identify interested members for the site visit work-group and Implementation membership.

[https://www.calbhbc.org/uploads/5/8/5/3/58536227/site\\_visit\\_manual\\_-\\_tsb\\_10-29-20\\_edits-1.pdf](https://www.calbhbc.org/uploads/5/8/5/3/58536227/site_visit_manual_-_tsb_10-29-20_edits-1.pdf)

**[Discussion Only]**

**Public Comment:**

**Item 2.0** Review the provider's directory and be prepared to add to the existing list of programs chosen from the BHC Annual Retreat on Tuesday, March 11, 2025. **[See Link Below]**

<https://www.sf.gov/mental-health-and-substance-use-disorder-provider-directories>

**[Discussion Only]**

**Public Comment:**

**Adjournment** (motion to adjourn and provide a reminder of the next meeting)

## **DISABILITY ACCESS**

The ADA is a civil rights law that protects people with different types of disabilities from discrimination in all aspects of social life. More specifically, Title II of the ADA requires that all Implementation Committee Agenda, programs offered through the state and local government such as the City and County of San Francisco must be accessible and usable to people with disabilities.

The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. People with disabilities must have an equal

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#### TAGALOG:

##### Adyenda ng

Komisyon ng Pagpapalano. Para sa tulong sa lengguwahe o para humiling ng Pantulong na Kagamitan para sa Pagdinig (headset), mangyari lamang na tumawag sa 415-558- 6309. Mangyaring tumawag nang maaga (kung maaari ay 48 oras) bago sa araw ng Pagdinig.

#### RUSSIAN:

Повестка дня Комиссии по планированию. За помощью переводчика или за Implementation Committee Agenda, Tuesday, April 8, 2025 вспомогательным слуховым устройством на время слушаний обращайтесь по номеру 415-558-6309. Запросы должны делаться минимум за 48 часов до начала слушания.

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(415) 554-5163 E-mail: [sotf@sfgov.org](mailto:sotf@sfgov.org) Citizens interested in obtaining a free copy of the Sunshine Ordinance can request one from the Sunshine Ordinance Task Force or by printing Chapter 67 of the San Francisco Administrative Code from the internet at:

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page at: [www.sfgov.org/mental\\_health](http://www.sfgov.org/mental_health). You may also go to the Government Information Center at the Main Library at Larkin and Grove in the Civic Center. You may also get copies of these documents through the MHB office at 255-3474.

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