

**California Form 802**  
**If Amendment - Date of Original Filing**  
 (Month, Day, Year)

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<b>1. Agency Name</b>	City and County of San Francisco; City of Administrator's Office		
<b>Division, Dept. or Region</b> (If Applicable)	San Francisco Grants for the Arts	<b>Area Code/Phone Number</b>	
<b>Designated Agency Contact</b> (Name, Title)	Raysean Jones, Jr.	<b>Email</b>	<a href="mailto:raysean.jones@sfgov.org">raysean.jones@sfgov.org</a>

Signature of Agency Head or Designee	Raysean Jones, Jr.	Print Name	Raysean Jones, Jr.
Title	Wilie L. Brown Fellow	Month, Day, Year	7/25/2025

2. Function or Event Information							
Does the agency have ticket policy (Y/N)	Face Value of each Ticket/Pass	Event Description (Provide Title/Explanation)	Event Date(s)	Ticket(s)/Pass(es) provided by Agency? (Y/N)	If no, list Name of Source	Was ticket distribution made at the behest of agency official? (Y/N)	If yes, list Name of Official (Last, First)
Yes	\$125.00	Morgan Freeman's Symphonic Blues Experience	7/25/2025	No	San Francisco Symphony	No	

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(Use Section A to identify the agency's department or unit. Use Section B to identify an individual. Use Section C to identify an outside organization.)

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