

FILED

SAN FRANCISCO County Clerk
October 29, 2025

by: Mariedyne Nadonza Deputy County Clerk 49 South Van Ness Avenue, Suite 1400 San Francisco, CA 94103 628.652.7600 www.sfplanning.org

000

0

NOTICE OF DETERMINATION

FEIR Certification Date: July 17, 2025
Final Approval Date: October 27, 2025
Case No.: 2024-007066ENV

State Clearinghouse No: 2024110311

Project Title: 447 Battery and 530 Sansome Project (also known as the 530 Sansome Mixed-

Use Tower and Fire Station 13 Development Project)

Project Location-Specific: 447 Battery Street, 530 Sansome Street, 425 Washington Street, and 439-445

Washington Street

Project Location-City/County: City and County of San Francisco

Zoning: C-3-O (Downtown Office) Use District

200-S Special Height and Bulk District Block 0206/Lots 002, 013, 014, 017

Block/Lot: Block 0206/Lots 002, 01

Lot Size: 24,830 square feet

Lead Agency: San Francisco Planning Department, see address above

Project Applicant: James Abrams, J. Abrams Law, P.C. on behalf of EQX JACKSON SQ HOLDCO LLC

415.999.4402, jabrams@jabramslaw.com

Andrico Penick, San Francisco Division of Real Estate

415.554.9850, andrico.penick@sfgov.org

415.674.5066, michael.mullin@sfgov.org

Michael Mullin, San Francisco Fire Department

Staff Contact: Sherie George

(628) 652-7558

sherie.george@sfgov.org

County Clerk, City and County of San Francisco State of California

To: City Hall Room 160 Office of Planning and Research

1 Dr. Carlton B. Goodlett Place PO Box 3044

San Francisco, CA 94102 Sacramento, CA 95812-3044

In compliance with the California Environmental Quality Act (CEQA), Sections 21108 or 21152 of the Public Resources Code, the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee:

Project Description

The 447 Battery and 530 Sansome Street Project, located on the block bounded by Sansome Street to the west, Washington Street to the north, Battery Street to the east, and Merchant Street to the south, would involve demolition of the existing 17,800-square-foot, 3-story commercial building at 425 Washington Street, and the 12,862-square-foot, 2-story commercial building at 439–445 Washington Street; the 20,154-square-foot, 3-story commercial building at 447 Battery Street; and the 18,626-square-foot fire station at 530 Sansome Street. The project includes a Development Agreement and certain other transaction agreements between EQX Jackson Sq Holdco LLC and the City and County of San Francisco. Prior to demolition of 530 Sansome Street and during construction of the proposed project, Fire Station 13 operations (including personnel and firetrucks) would temporarily relocate to nearby offsite existing San Francisco Fire Department facilities until construction of a replacement fire station is completed. No construction or tenant improvements would be required for temporary relocation. No interruption of fire department service would occur and relocated fire department operations would continue to serve the Financial District neighborhood and the city in general.

The project sponsors propose to construct a 4-story replacement fire station and a separate high-rise building up to 41 stories tall. The replacement fire station would be located on the 447 Battery Street parcel and would include approximately 31,200 square feet (including one basement level with 18 vehicle parking spaces and four class 1 bicycle spaces) in a 4-story, approximately 55-foot-tall building (60 feet total to the roof, including amenity space on the fourth floor and rooftop mechanical equipment) on the eastern portion of the project site. The high-rise building, approximately 544 feet tall (574 feet total, including rooftop mechanical equipment), would be located on the remaining three parcels and would include approximately 27,030 square feet of retail uses (café, restaurant, and ballroom/pre-function/meeting spaces on levels 1 through 3); between approximately 372,580 and 417,770 square feet of office space; and between approximately 128,010 and 189,130 square feet of hotel space for approximately 100 to 200 hotel rooms. There would be three below-grade levels under the high-rise building, which would provide approximately 74 vehicle parking spaces, 81 Class 1 bicycle parking spaces, and utility rooms. The proposed project would provide 20 class 2 bicycle parking spaces on streets adjacent to the project site, and one passenger loading zone on Sansome Street.

The proposed project would improve the entirety of Merchant Street between Battery and Sansome streets with privately maintained public open space that would be maintained by project sponsor for the life of the proposed project.

Determinations

The City and County of San Francisco decided to carry out or approve the project on October 27, 2025. The San Francisco Planning Commission certified the Final Environmental Impact Report, adopted CEQA Findings, a State of Overriding Considerations, and the Mitigation, Monitoring, Reporting Program (Motion No. 21773), recommended approval of the project to the Board of Supervisors (including amendments to the General Plan, Zoning Map, and Planning Code), and took certain other approval actions on July 17, 2025, in a joint session with the Recreation and Parks Commission. The Board of Supervisors approved the project's legislation on October 21, 2025. The project was officially approved when the Mayor signed the project's



legislation on October 27, 2025. A copy of the document(s) may be examined at Planning Department, 49 South Van Ness Avenue, Suite 1400, San Francisco, CA, 94103 Case File no. 2024-007066; and Board of Supervisors, City Hall, 1 Carlton B. Goodlett Place Room 244, San Francisco, CA, 94102 in file no. 250764 (General Plan Amendment), 250697 (Zoning Map and Planning Code Amendment), 250802 (Merchant Street Major Encroachment Permit), 250804 (Conditional Property Exchange Agreement), 250698 (Development Agreement), and 250803 (Hotel Incentive Agreement).

- 1. An Environmental Impact Report has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
- 2. A determination has been made that the project in its approved form will have a significant effect on the environment.
- 3. Mitigation measures were made a condition of project approval for the project.
- 4. A mitigation and monitoring reporting program was adopted for this project.
- 5. A statement of overriding considerations was adopted for this project pursuant to Section 15093.
- 6. Findings were made pursuant to the provisions of CEQA pursuant to Section 15091.

| Joy Navarrete | October 29, 2025 |
|------------------------------|------------------|
| For Lisa Gibson | Date |
| Environmental Review Officer | |

cc:

Date Received for filing at OPR:

James Abrams, J. Abrams Law, P.C. on behalf of EQX JACKSON SQ HOLDCO LLC Andrico Penick, San Francisco Division of Real Estate Michael Mullin, San Francisco Fire Department Supervisor Danny Sauter, Supervisor District 3



DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

| , | | Print | | Save | |
|--|-------------------------|--|-----------------|-----------------------|--|
| | | RECEIPT NUM | MBER: | | |
| | | 38-10/29/2025 | -132 | | |
| | | STATE CLEAR | INGHOUSE NU | VIBER (If applicable) | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | |
| LEAD AGENCY | LEAD AGENCY EMAIL | | DATE | · | |
| SAN FRANCISCO PUBLIC UTILITIES COMMISSION | info@sfwater.org | | 10/29/2025 | | |
| COUNTY/STATE AGENCY OF FILING | | | DOCUMENT | NUMBER | |
| SAN FRANCISCO COUNTY | | | 2025-000007 | '5 | |
| PROJECT TITLE | | | | | |
| | | | | | |
| 447 BATTERY AND 530 SANSOME PROJECT (ALSO KNOWN AS THE 53) | SANSOME MIXED-USE TO | WER AND FIRE ST | TATION 13 DEVEL | OPMENT PROJECT) | |
| PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL | | | PHONE NUMBER | | |
| SHERIE GEORGE | sherie.george@sfgov.org | 1 | (628) 652-75 | (628) 652-7558 | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIP CODE | | |
| 49 SOUTH VAN NESS AVENUE, SUITE 1400 | SAN FRANCISCO | CA | 94103 | | |
| PROJECT APPLICANT (Check appropriate box) | | | | | |
| ■ Local Public Agency | Other Special District | ☐ State | Agency | Private Entity | |
| ☑ Environmental Impact Report (EIR) ☑ Mitigated/Negative Declaration (MND)(ND) ☑ Certified Regulatory Program (CRP) document - payment due of Exempt from fee ☑ Notice of Exemption (attach) ☑ CDFW No Effect Determination (attach) | directly to CDFW | \$ 4,123.50 \$ \$ 2,968.75 \$ \$ 1,401.75 \$ | š | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy | , () | | | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy | | | _ | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy ☐ Water Right Application or Petition Fee (State Water Resource) | | | . | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy ☐ Water Right Application or Petition Fee (State Water Resource: ☐ County documentary handling fee | | \$ 84.00 | \$ | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy ☐ Water Right Application or Petition Fee (State Water Resources ☐ County documentary handling fee ☐ Other | | \$ 84.00 | | | |
| ☐ Fee previously paid (attach previously issued cash receipt copy ☐ Water Right Application or Petition Fee (State Water Resources ☐ County documentary handling fee ☐ Other PAYMENT METHOD: | | \$ 84.00 | \$ | 84.00 | |
| ☐ Fee previously paid (attach previously issued cash receipt copy ☐ Water Right Application or Petition Fee (State Water Resources ☐ County documentary handling fee ☐ Other | | \$ 84.00 | \$ | 84.00 | |
| ☐ Fee previously paid (attach previously issued cash receipt copy ☐ Water Right Application or Petition Fee (State Water Resource: ☐ County documentary handling fee ☐ Other PAYMENT METHOD: ☐ Cash ☐ Credit ☑ Check ☐ Other 1142,1143. | | \$ 84.00 S | \$ \$ | 84.00 | |
| ☐ Fee previously paid (attach previously issued cash receipt copy ☐ Water Right Application or Petition Fee (State Water Resources ☐ County documentary handling fee ☐ Other PAYMENT METHOD: ☐ Cash ☐ Credit ☑ Check ☐ Other 1142,1143. SIGNATURE AGEN | | \$ 84.00 RECEIVED \$ | \$ \$ | | |