

FILED

SAN FRANCISCO County Clerk

Notice of Determination

To:

☒ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address

1400 Tenth St., Rm 113

Sacramento, CA 95814

From:

Public Agency: Yuba County Water Agency

Address: 1220 F Street

Marysville, CA 95901-4740

Contact: Jacob Vander Meulen

Phone: (530) 443-7412

September 16, 2025

by: Mariedyne Nadonza

Deputy County Clerk

☒ County Clerk

County of: Various (see attached)

Lead Agency (if different from above):

Same as above

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resource Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2005062111

Project Title: Lower Yuba River Accord 2026 Water Transfer Program

Project Applicant: Yuba County Water Agency

Project Location (include county): Yuba and other counties (see Figures 1 and 2 attached)

Project Description:

The Lower Yuba River Accord (Yuba Accord), implemented by Yuba County Water Agency (Yuba Water) since 2008, is a comprehensive settlement resolving issues regarding instream flow requirements for the lower Yuba River, water transfers, conjunctive use of surface water and groundwater, and fisheries management. The environmental effects of the Yuba Accord were evaluated in an EIR, which was certified in 2007 (State Clearinghouse No. 2005062111). The Yuba Accord's Water Transfer Program includes a maximum transfer of 200,000 acre-feet per year from all sources, including reservoir storage releases and groundwater substitution. The existing Water Transfer Program is operated through: (1) Yuba Water's Water Purchase Agreement with the Department of Water Resources; (2) Yuba Water's Conjunctive Use Agreements with its member units; and (3) the Yuba Water/Contra Costa Water District/East Bay Municipal Utility District Water Transfer Option Agreement. The Water Transfer Program's initial term was to expire on December 31, 2025. Yuba Water is in the process of extending the Water Transfer Program through December 31, 2050 (Extended Water Transfer Program). On April 2, 2024, Yuba Water filed a petition for change with the State Water Resources Control Board (SWRCB) to implement the Extended Water Transfer Program. Additionally, on September 17, 2024, Yuba Water, as lead agency, certified a supplemental EIR (supplement to the 2007 EIR) that evaluated the potential environmental effects of the Extended Water Transfer Program. The SWRCB assigned the petition to the Board's Administrative Hearing Office which is currently pending. While the Extended Water Transfer Program petition is pending, Yuba Water is now proposing a one-year extension of the Water Transfer Program through December 31, 2026 or until the effective date of any final SWRCB order approving the Extended Water Transfer Program (2026 Water Transfer Program). The Agency would conduct the 2026 Water Transfer Program under the same conditions as those studied in the final supplement EIR, except that the program term would be limited to 2026 instead of 2026 through 2050.

This is to advise that the Yuba County Water Agency Board of Directors has approved the above

☒ Lead Agency or ☐ Responsible Agency)

described project on September 2, 2025 and has made the following determinations regarding the above described project.

1. The proposed 2026 Water Transfer Program (project) will not result in any new or substantially more severe significant environmental impacts beyond those described in the certified 2007 EIR and 2024 supplemental EIR.
2. the proposed project is within the scope of the environmental analysis in the final supplemental EIR certified in September 2024, and the aforementioned conditions requiring further review under CEQA are not present.
3. Mitigation measures from the certified 2007 EIR and 2024 supplemental EIR were made a condition of the approval of the project; no new project-specific mitigation measures are required.
4. The implementation of applicable mitigation measures from the certified 2007 EIR and 2024 supplemental EIR will be monitored and reported pursuant to the existing Yuba Accord Mitigation Monitoring and Reporting Program.
5. A Statement of Overriding Considerations was not required or adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://www.yubawater.org/157/Lower-Yuba-River-Accord> or 1220 F Street, Marysville, CA 95901-4740Signature (Public Agency): Jacob Vander Meulen Title: Environmental Manager

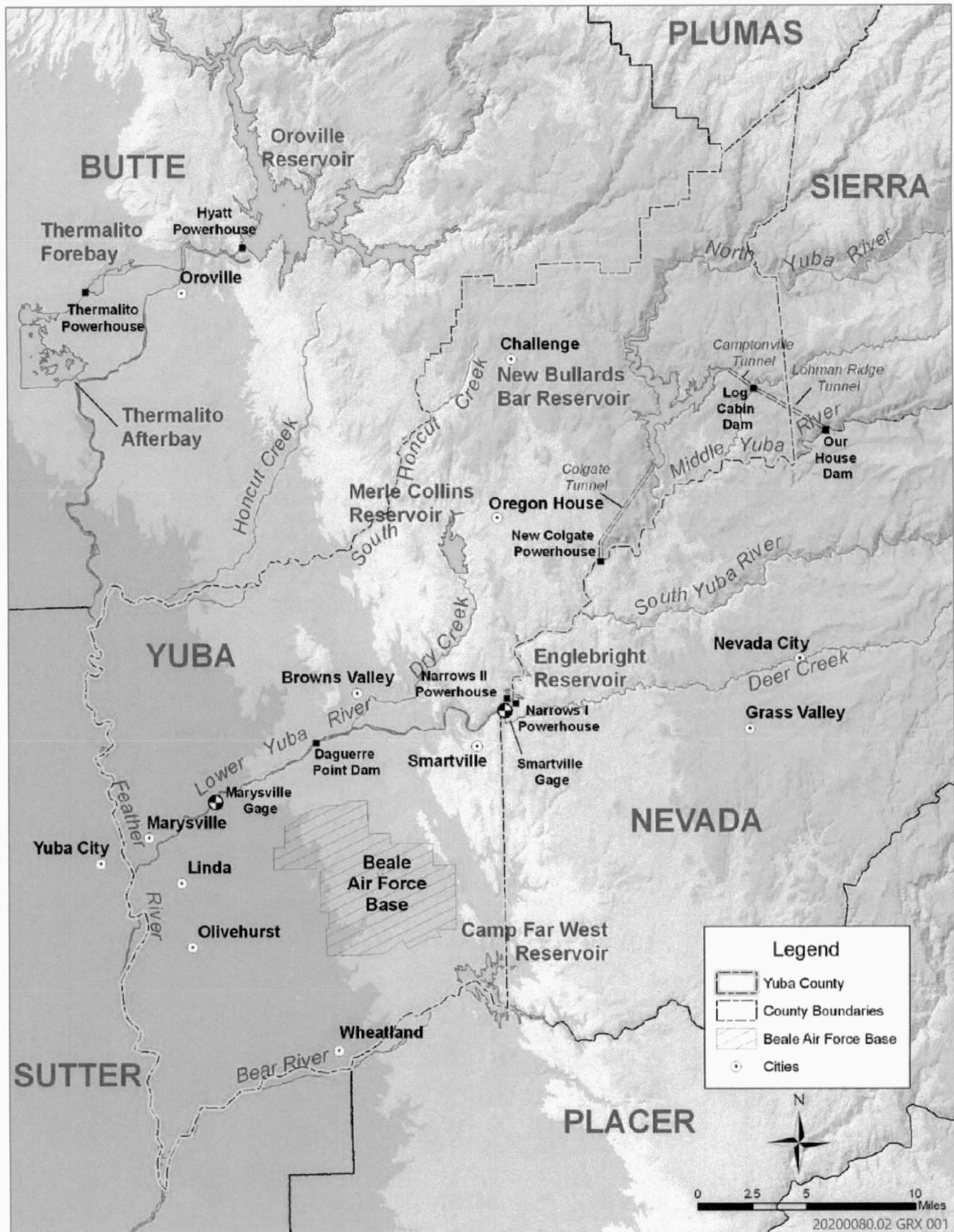
Date: 09-09-2025

Date Received for filing at OPR:

POSTED

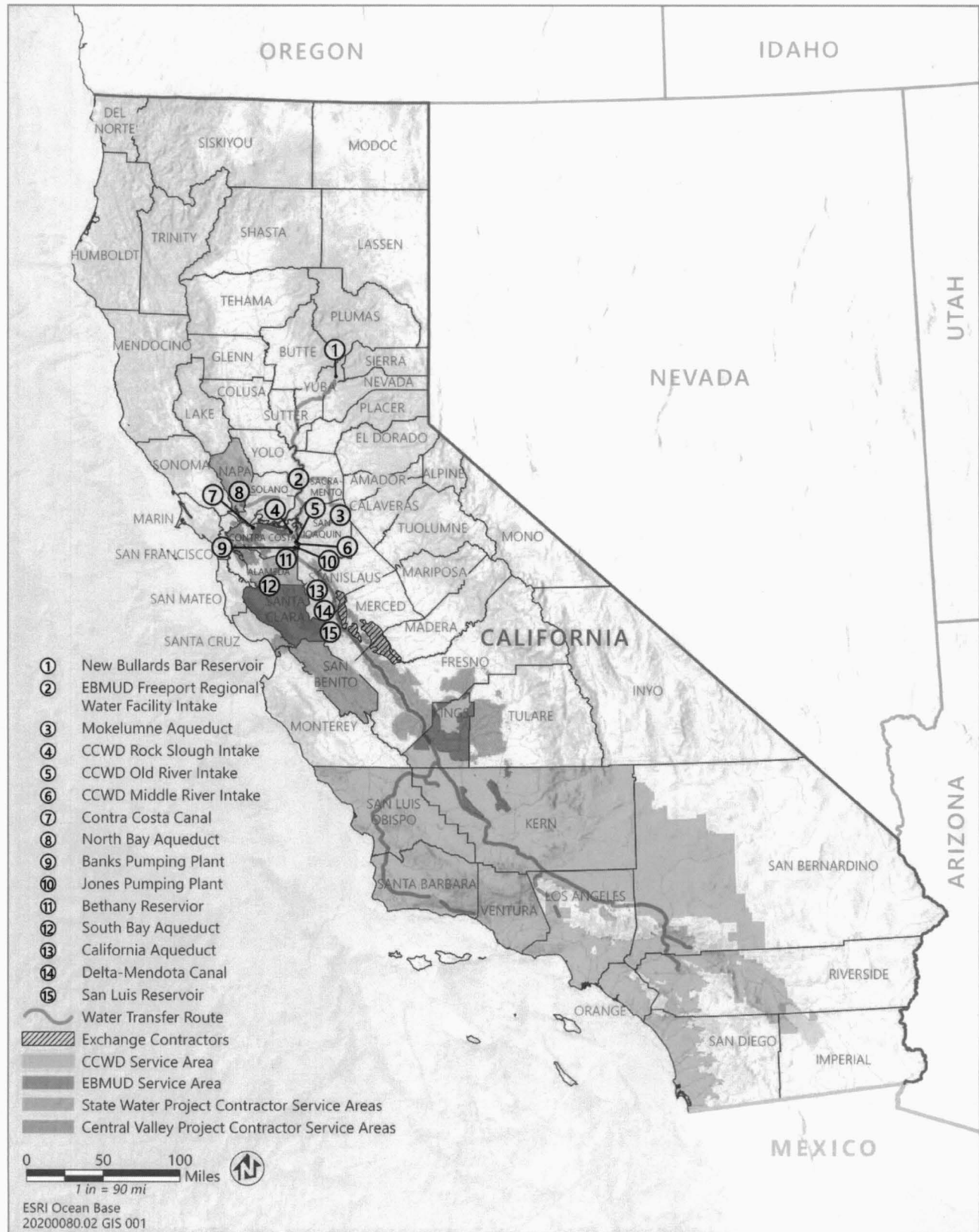
SEP 16 2025

TO



Source: Provided by Yuba Water in 2022; adapted by Ascent Environmental in 2022.

Figure 1 Lower Yuba River Basin



Sources: DWR and Reclamation 2016; DWR 2019; adapted by Ascent Environmental in 2023.

Figure 2 Places of Storage, Points of Rediversion, and Places of Use

County List

Notice of Determination: Lower Yuba River Accord 2026 Water Transfer Program

Project Applicant: Yuba County Water Agency

County Clerk - Alameda County

County Clerk - Butte County

County Clerk - Colusa County

County Clerk - Contra Costa County

County Clerk - Fresno County

County Clerk - Glenn County

County Clerk - Imperial County

County Clerk - Kern County

County Clerk - Kings County

County Clerk - Lassen County

County Clerk - Los Angeles County

County Clerk - Madera County

County Clerk - Marin County

County Clerk - Mariposa County

County Clerk - Merced County

County Clerk - Monterey County

County Clerk - Nevada County

County Clerk - Placer County

County Clerk - Plumas County

County Clerk - Sacramento County

County Clerk - San Benito County

County Clerk - San Bernardino County

County Clerk - San Francisco County

County Clerk - San Joaquin County

County Clerk - San Luis Obispo County

County Clerk - San Mateo County

County Clerk - Santa Barbara County

County Clerk - Santa Clara County

County Clerk - Santa Cruz County

County Clerk - Sierra County

County Clerk - Solano County

County Clerk - Stanislaus County

County Clerk - Sutter County

County Clerk - Tehama County

County Clerk - Tulare County

County Clerk - Ventura County

County Clerk - Yuba County



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:

58 - 09172024 - 46

STATE CLEARINGHOUSE NUMBER (If applicable)

2005062111

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

YUBA COUNTY WATER AGENCY

LEAD AGENCY EMAIL

DATE

09/17/2024

COUNTY/STATE AGENCY OF FILING

YUBA

DOCUMENT NUMBER

2024FG-00046

PROJECT TITLE

EXTENSION OF THE YUBA ACCORD LONG-TERM WATER TRANSFER PROGRAM

PROJECT APPLICANT NAME

YUBA COUNTY WATER AGENCY

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 443-7412

PROJECT APPLICANT ADDRESS

1220 F STREET

CITY

MARYSVILLE

STATE

CA

ZIP CODE

95901

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)

\$4,051.25

\$

\$4,051.25

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,916.75

\$

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,377.25

\$

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$50.00

☐ Other 0.00

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

\$4,101.25

SIGNATURE

X *Bridgette Evans*

AGENCY OF FILING PRINTED NAME AND TITLE

Bridgette Evans

Deputy

Yuba County
 Donna Hillegass, County Clerk
 and Recorder
 915 8th Street, Suite 107
 Marysville, CA 95901
 (530) 749-7850

Receipt: 24-11803

Product Name	Extended
FG CLERK FISH AND GAME FILINGS	\$4,101.25
Document #	2024FG-00046
Filing Type	ENV IMPACT REPORT (STATE)
Comment	COUNTER
Total	\$4,101.25
Tender (Check)	\$4,101.25
Check# 108963	
Paid YUBA COUNTY WATER	
By AGENCY	

Thank You for Your Business

9/17/24 10:28 AM PST
 counterclerk1
 Workstation: REC123

YUBA COUNTY WATER AGENCY

GENERAL FUND

108963

Vendor ID	Invoice Number	Date	Invoice Amount	Amount Paid	Discount Taken	Write Off	Net Amount
00342	PID30910-P	09/10/2024	\$ 4,101.25	\$ 4,101.25	\$ 0.00	\$ 0.00	\$ 4,101.25

Vendor County of Yuba, Clerk/Recorder

09/12/2024

Check # 108963

TOTALS:	\$ 4,101.25	\$ 4,101.25	\$ 0.00	\$ 0.00	\$ 4,101.25
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State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

Save

RECEIPT NUMBER:

38-09/16/2025-115

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

YUBA COUNTY WATER AGENCY

LEAD AGENCY EMAIL

DATE

09/16/2025

COUNTY/STATE AGENCY OF FILING

SAN FRANCISCO COUNTY

DOCUMENT NUMBER

2025-0000065

PROJECT TITLE

LOWER YUBA RIVER ACCORD 2026 WATER TRANSFER PROGRAM

PROJECT APPLICANT NAME

JACOB VANDER MEULEN

PROJECT APPLICANT EMAIL

PHONE NUMBER

(530) 443-7412

PROJECT APPLICANT ADDRESS

1220 F STREET

CITY

MARYSVILLE

STATE

CA

ZIP CODE

95901

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR) \$ 4,123.50 \$ _____
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ _____
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ _____

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
☒ County documentary handling fee \$ 84.00 \$ 84.00
☐ Other \$ _____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other 111262 **TOTAL RECEIVED** \$ 84.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Mariedyne Nadonza Deputy Clerk