

# FILED

SAN FRANCISCO County Clerk

June 10, 2025

by: Mariedyne Nadonza

Deputy County Clerk

49 South Van Ness Avenue, Suite 1400 San Francisco, CA 94103

628.652.7600 www.sfplanning.org

## **NOTICE OF EXEMPTION**

Final Approval Date:

May 19, 2025

Case No.:

2025-000545PRJ 600 Townsend Street

Project Title: Zoning:

UMU (URBAN MIXED USE) Zoning District

Priority Equity Geographies Special Use District

68-X Height and Bulk District

Block/Lot:

3783/008

Lot Size:

43,313 square feet

Lead Agency:

San Francisco Planning Department

**Project Applicant:** 

Hiroki Yanagi, hyanagi@americatoda.com, (415) 284-8242

Staff Contact:

Don Lewis, (628) 652-7543

don.lewis@sfgov.org

To:

County Clerk, City and County of San Francisco

City Hall Room 160

1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102 State of California

Office of Planning and Research

PO Box 3044

Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$82 filing fee

### **Project Description**

The project would convert up to 213,400 square feet of gross floor area at the existing five-story building from wholesale sales to office use. The project site was converted to office use in the 1990s without benefit of Planning Department approval and has maintained office use since that time. The project would legalize the longstanding office uses at the project site.

#### **Determination**

On April 17, 2025, Ordinance No. 47-25 (Board File No. 250125) was approved, amending the Planning Code and Zoning Map to establish the 600 Townsend Street West Special Use District. On March 27, 2025, the Planning Commission approved an Office Allocation for the Project, subject to Conditions of Approval

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noted in Motion No. 21713 for Planning Record No. 2025-0005450FA. These determinations are further described in the Planning Approval Letter dated May 19, 2025. A copy of the document may be examined at the Planning Department, 49 South Van Ness Avenue, Suite 1400, San Francisco, CA, 94103 in file no. 2025-000545PRJ.

1.	Exempt Status:	
	☐ Ministerial (Sec. 21080(b)(1); 15268)	
	☐ Declared Emergency (Sec. 21080(b)(3);	15269(a))
	☐ Emergency Project (Sec. 21080(b)(4); 1	5269(b)(c))
	☐ Categorical Exemption.	
	☐ Statutory Exemption.	
	☑ Not a Project under CEQA. (Sec. 15060)	(c); 15378)
2.		nits approved form is not a project under CEQA ecause there would be no direct or indirect physical ne project.
	Joy Navarrete	6/4/2025
For Lisa Gibson Environmental Review Officer		Date
cc: Pr	oject Sponsor	Date Received for filing at OPR:

### State of California - Department of Fish and Wildlife 2025 ENVIRONMENTAL DOCUMENT FILING FEE **CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

2, 00.02 (1.2.1.0.1.2.)	•			Print		Sa	ve
			RE	CEIPT NUM	BER:		
			38-	06/10/2025-	088		
		STATE CLEARINGHOUSE NUMBER (If applicable)					
SEE INSTRUCTIONS ON REVERSE. TYPE OR F	PRINT CLEARLY.						
EAD AGENCY	EAD AGENCY EMAIL			DATE			
SAN FRANCISCO PLANNING DEPARTMENT	pic@sfgov.org			06/10/2025	06/10/2025		
COUNTY/STATE AGENCY OF FILING				DOCUMENT	NUMBER		
SAN FRANCISCO COUNTY		2025-000004	2025-0000049				
PROJECT TITLE							
600 TOWNSEND STREET							
PROJECT APPLICANT NAME		PROJECT APPLIC	CANT EMAIL		PHONE NUM	BER	
DON LEWIS	don.lewis@sfgov.				(628) 652-7543		
PROJECT APPLICANT ADDRESS	CITY		STATE	ZIP CODE	ZIP CODE		
49 SOUTH VAN NESS AVENUE, SUITE 1400	SAN FRANCISCO	0	CA	94103			
PROJECT APPLICANT (Check appropriate box)							
X Local Public Agency	District	Other Special Dis	strict	State /	Agency	Private	Entity
CHECK APPLICABLE FEES:  ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) docum ☐ Exempt from fee ☐ Notice of Exemption (attach)		irectly to CDFW	\$ 2	,968.75 \$	i		
☐ CDFW No Effect Determination (atta	ch)						
☐ Fee previously paid (attach previously issu	ed cash receipt copy)	)					
☐ Water Right Application or Petition Fee (Sta	ate Water Resources	Control Board only	') \$		<b>.</b>		
■ County documentary handling fee			\$	82.00	§		82.00
☐ Other				,	§		
PAYMENT METHOD:							
☐ Cash ☐ Credit 🗵 Check ☐	Other 2215255	٦	TOTAL RECI	EIVED \$			82.00
SIGNATURE	AGEN	CY OF FILING PRI	NTED NAME	AND TITLE			
x M	Marie	dyne Nadonza D	eputy Clerk				