



**San Francisco  
Planning**

2025-0000048  
**F I L E D**

SAN FRANCISCO County Clerk

June 10, 2025

*M. Nadonza*  
by: Mariedyne Nadonza  
Deputy County Clerk

49 South Van Ness Avenue, Suite 1400  
San Francisco, CA 94103  
628.652.7600  
www.sfplanning.org

## NOTICE OF EXEMPTION

**Final Approval Date:** June 6, 2025  
**Case No.:** 2024-002366ENV  
**Project Title:** Camp Mather Staff Cabin Construction Project  
35250 Mather Road, Groveland, CA 95321  
**Lead Agency:** San Francisco Planning Department  
**Project Sponsor:** Sue Chau, Planner, San Francisco Public Utilities Commission  
(415) 554-3238  
schau@sfgwater.org  
**Staff Contact:** Tim Johnston, Senior Environmental Planner  
(628) 652-7569  
timothy.johnston@sfgov.org

To:

County Clerk, City and County of San Francisco  
City Hall Room 160  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

State of California  
Office of Planning and Research  
PO Box 3044  
Sacramento, CA 95812-3044

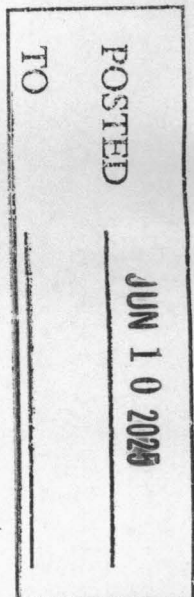
County Clerk, Tuolumne County  
2 South Green Street  
Sonora, CA 95370-4618

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this notice to the Staff Contact with a notation of the period it was posted.

**Attached fees:** \$82.00 filing fee (San Francisco County)  
\$50.00 filing fee (Tuolumne County)

### Project Description

The project proposes to install two new identical 2-bedroom 1-bath wooden cabins on the north side of Mather Road, approximately 350 feet west of the intersection of Evergreen Road and Mather Road and 50 feet east of the existing Nurse's Cabin. Each cabin would be rectangular in plan, approximately 18-foot wide by 27-foot long, with a separation distance of about 20 feet between the two structures. The maximum excavation to accommodate the cabins would be 1.5 feet below native ground surface. A hot water closet would be built on the west side of each building. A concrete porch slab (landing) would be laid in front of each structure,



with a wood landing in front of the door and a wooden step. A 4-foot wide and 30-foot-long colored-concrete pathway would extend from Mather Road to the concrete landing.

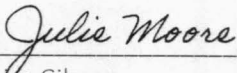
The structures would be constructed consistent with the rustic aesthetics of surrounding buildings as well as compatible but differentiated from the historic buildings within the historic setting. The exterior of the proposed cabins would consist of horizontal cedar panels for its sidings and the windows would have similar wood sash frames. The medium-sloped front gable roof would have a cedar trim and would be constructed of asphalt and grey shingles. The maximum height of the structures would be 15 feet, and consistent with the height of other cabins. Water, sewer and electrical service would be provided at the cabins.

## Determination

The City and County of San Francisco decided to carry out or approve the project on May 5, 2025 with the signing of the construction compliance form by the Project Manager. The project was officially approved on June 6, 2025 when no appeal of the Class 3 Categorical Exemption was filed during the 30-day appeal period. A copy of the documents may be examined at the Planning Department, 49 South Van Ness Avenue, Suite 1400, San Francisco, CA, 94103 in file no. 2024-002366ENV.

1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under:
  - ☐ Ministerial (Sec. 21080(b)(1); 15268)
  - ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a))
  - ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
  - ☒ Categorical Exemption. State type and section number: Class 3 (Sec. 15303)
  - ☐ Statutory Exemption. State code number: \_\_\_\_\_
  - ☐ Community Plan Exemption (Sec. 21083.3; 15183)
2. This project in its approved form has been determined to be exempt from environmental review because it fits the definition of the above-stated classes of categorical exemption and none of the exceptions to the issuance of a categorical exemption apply.

Rich Hillis  
Planning Director

 for \_\_\_\_\_  
By Lisa Gibson  
Environmental Review Officer

June 6, 2025

cc: San Francisco Public Utilities Commission, Environmental Management



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

Save

RECEIPT NUMBER:

38-06/10/2025-086

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SAN FRANCISCO PLANNING DEPARTMENT	pic@sfgov.org	06/10/2025
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
SAN FRANCISCO COUNTY	2025-0000048	
PROJECT TITLE		

CAMP MATHER STAFF CABIN CONSTRUCTION PROJECT 35250 MATHER ROAD, GROVELAND, CA 95321

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
TIMOTHY JOHNSTON	Timothy.johnston@sfgov.org	(628) 652-7569
PROJECT APPLICANT ADDRESS	CITY	STATE
49 SOUTH VAN NESS AVENUE, SUITE 1400	SAN FRANCISCO	CA
		ZIP CODE
		94103

**PROJECT APPLICANT** (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

**CHECK APPLICABLE FEES:**

☐ Environmental Impact Report (EIR) \$ 4,123.50 \$ \_\_\_\_\_  
☐ Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ \_\_\_\_\_  
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ \_\_\_\_\_

☒ Exempt from fee

☒ Notice of Exemption (attach)


☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ \_\_\_\_\_  
☒ County documentary handling fee \$ 82.00 \$ 82.00  
☐ Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

☐ Cash ☐ Credit ☐ Check ☒ Other 728403 **TOTAL RECEIVED** \$ 82.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
	Mariedyne Nadonza Deputy Clerk