



CIVIL SERVICE COMMISSION CITY AND COUNTY OF SAN FRANCISCO

CIVIL SERVICE COMMISSION REPORT TRANSMITTAL (FORM 22MTA) Applicable to Municipal Transportation Agency Service-Critical Classes

Refer to Civil Service Commission Procedure for Staff - Submission of
Written Reports MTA for Instructions on completing and processing this Form

1. Civil Service Commission Register Number: _____ - _____ -
2. For Civil Service Commission Meeting of: August 17, 2026
3. Check One: Ratification Agenda
 Consent Agenda X
 Regular Agenda
4. Subject: SFMTA Provisional Appointment Report FY 26
5. Recommendation: Adopt the report.
6. Report prepared by: William Miles II Telephone number: 415-646-2863
7. Notifications: **(Attach a list of the person(s) to be notified in the format described in IV. Commission Report Format -A**
8. Reviewed and approved for Civil Service Commission Agenda:

Municipal Transportation Agency Director: Ackerman, Kimberly
Date: July 30, 2026
9. Submit the original time-stamped copy of this form and person(s) to be notified (see Item 7 above) along with the required copies of the report to:

**Executive Officer
Civil Service Commission
25 Van Ness Avenue, Suite 720
San Francisco, CA 94102**

10. Receipt-stamp this form in the ACSC RECEIPT STAMP box to the right using the time-stamp in the CSC Office.

CSC RECEIPT STAMP

Attachment

Notifications

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MEMORANDUM

DATE: August 4, 2026

TO: Honorable Civil Service Commission

THROUGH: Kimberly Ackerman *KA*
Human Resources Director, SFMTA Human Resources

FROM: William (Bill) Miles II *WEM*
Talent Acquisition Senior Manager, SFMTA Human Resources

Shivani Nath *SN*
Examinations and Classification Manager, SFMTA Human Resources

SUBJECT: **SFMTA Provisional Appointment Report FY26**

This report provides an update on provisional appointments at SFMTA as of July 1, 2026 and plans to transition such positions to Permanent Civil Service (PCS) appointments.

As of July 1, 2026, the San Francisco Municipal Transportation Agency (SFMTA) had a total of zero (0) provisional appointments in Service-Critical classes.

Recommendation

Adopt the report.